This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first second third highest plus bold and/or bold underline and/or ALL CAPS underline are used for various degrees of emphasis. Red Font color is used for emphasis in some notes. Italics are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND].

NOTE: Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman almost always have been used in this document.

JOH 3:36 ὁ πιστεύων εἰς τὸν υἱὸν ἐξετασάτω πην ζωὴν αἰώνιον οὐκ ἀπειθῶν τῷ υἱῷ μακρέως ζωῆς τοῦ θεοῦ μενει ἐπ αὐτοῦ. Times New Roman type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
**EASY TYPING GREEK.**

To setup your Windows computer for using multiple languages please visit:
http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.
Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES.**
THEN change each line **2 to EN Arial**.

To type **ENGLISH LETTERS** you **MUST** have **EN Mode ON**.
To type **GREEK LETTERS** you **MUST** have **EL Mode ON**.

**LOWER CASE**

```
` 1 2 3 4 5 6 7 8 9 0 - = \n` 1 2 3 4 5 6 7 8 9 0 - = \n ; ς ε ρ τ υ θ ι ο π [ ]
q w e r t y u l o p [ ]
; α σ δ φ γ η ξ κ λ , ,
 a s d f g h j k l ; ,
; ς χ ψ Ϝ υ μ , . ,
z x c v b n m , . ,
```

====================================================================

**UPPER CASE** – Shift OR caps – *(some exceptions!)*

```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
; : " E P T Y Θ I O Π { }
Q W E R T Y U I O P { }
; A Σ Δ Φ Γ Η Ξ Κ Λ " »
A S D F G H J K L : »
; Z X Ψ Ω V B N M < > ?
Z X C V B N M < > ?
```

====================================================================
P39LS TrueType Uncial Font. SAMPLE = a l p h a k a i w m e g a.

Greek Uncials TrueType Font. SAMPLE = a l p h a k a i w m e g a.

1  2   3  4  5  6   7   8    9   0
\1  2   3  4  5  6   7   8    9   0 - = \ 

w e r t y u l o p
q w e r t y u l o p

a s d f g h k l
a s d f g h j k l

z x c b n m /
z x c b n m , . /

(DO NOT USE EL MODE FOR EITHER OF THESE UNCIALS)

Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .
Comma: ,
Semicolon: ;
Question mark: ;

================================================================================================
Righteous

δικαιος, α, ον

δικαια adjective nominative feminine singular no degree

JOH 5:30 ου δυναμαι εγω ποιειν απ εμαιντου ουδεν καθως ακουω κρινο και η κρισις η εμη δικαια εστιν οτι ου ζητω το θελημα το εμον αλλα το θελημα του πεμυντος με

I am not able to do anything of Myself. As I hear, I judge and My judgment is righteous; because I seek not My will but the will of the one Who has sent Me.

ROM 7:12 ωστε ο μεν νομος αγιος και η εντολη αγια και δικαια και αγαθη

So that on the one hand the law is holy, and the commandment holy and righteous and good.

PHI 4:8 το λοιπον αδελφοι οσα εστιν αληθη οσα σεμινα οσα δικαια οσα αγανα οσα προσφιλη οσα ευφημια ει τις αρετη και ει τις επαινος ταντα λογιζεσθε

Finally, brothers, whatever things are true, whatever things are honest, whatever things are righteous, whatever things are pure, whatever things are lovely, whatever things are of good report; if there be any virtue, and if there be any praise, think on these things.

1JO 3:12 ου καθως καιν εκ του πονηρου ην και εσφαξεν τον αδελφον αυτου και χαριν τινος εσφαξεν αυτον οτι τα εργα αυτου πονηρα ην τα δε του αδελφου αυτου δικαια

Not as Cain, who was of the wicked one and murdered his brother. And why did he murder him? Because his own works were evil but his brother’s righteous.

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δικαιος, α, ον

δικαια adjective nominative feminine plural no degree

REV 15:3 και αδουσιν την ωδην μωυσεως του δουλου του θεου και την ωδην του αρνιου λεγοντες μεγαλα και θαυμαστα τα εργα σου κυριε ο θεος ο παντοκρατωρ δικαια και αληθινα και δικαια σου ται αιωνων

They sing the song of Moses the servant of God and the song of the Lamb, saying, Great and marvelous are Your works, Lord God Almighty. Righteous and true are Your ways, You King of nations [WH margin here because of REV 15:4. “saints” in KJV based on Latin, not Greek].

REV 16:7 και ηκουσα του θυσιαστηριου λεγοντος ναι κυριε ο θεος ο παντοκρατωρ αληθινα και δικαια αι κρισεις σου

I heard from the altar saying, Yes, Oh Lord God Almighty, true and righteous are Your judgments.
because His judgments are true and righteous. Because He has judged the great harlot, who defiled the Earth with her immorality, and has avenged the blood of His servants at her hand.”

Judge not according to appearance, but judge with righteous judgment.

(for the righteous one living among them day after day, seeing and hearing their lawless works, was tormenting his righteous soul).

which is a manifest token of the righteous judgment of God, that you may be counted worthy of the Kingdom of God, for which you also suffer:

Rrighteous Father, and the world has not known You but I have known You, and these have known that You sent Me.

For assuredly I say to you, ‘That many prophets and righteous have desired to see those things which you see, and have not seen them; and to hear those things which you hear, and have not heard them.’
MAT 13:43 τότε οἱ δικαίοι εκλαμψοῦσιν ως ο ηλιος εν τη βασιλεία του πατρος αυτων ο εχων ωτα ακουετω  
Then will the righteous shine as the sun in the Kingdom of their Father. The one having ears, let him hear.

MAT 23:28 ουτως και υμεις εξωθεν μεν φαινεσθε τοις ανθρωποις δικαίοι εσωθεν δε εστε μεστοι υποκρισεως και ανομιας  
Thus aso you outwardly appear righteous to men, but within you are full of hypocrisy and lawlessness.

MAT 25:37 τότε αποκριθησονται αυτω οι δικαίοι λεγοντες κυριε ποτε σε ειδομεν  
Then shall the righteous answer Him, saying, Lord, when did we see You hungry, and feed You? Or thirsty, and gave You a drink?

MAT 25:46 οι δε δικαίοι εις ζωην αιωνιον  
BUT the righteous to everlasting life.

LUK 1:6 ησαν δε δικαίοι αμφοτεροι εναντιον του θεου πορευομενοι εν πασαις ταις εντολαις και δικαιωμασιν του κυριου αμεμπτοι  
They were both righteous before God, walking in all the commandments and commands of the Lord blameless.

LUK 18:9 ειπεν δε και προς τινας τους πεποιθοτας εφ εαυτοις οτι εισιν δικαίοι και εξουθενουντας τους λοιπους την παραβολην ταυτην  
And He spoke this parable to certain who trusted in themselves that they were righteous, and despised others.

ROM 2:13 ου γαρ οι ακροαται νομου δικαίοι παρα θεω αλλ οι ποιηται νομου δικαιωθησονται  
For not the hearers of the Law are righteous before God, but the doers of the Law will be righteous [ROM 5:12-21].

ROM 5:19 οσπερ γαρ δια της παρακοης του ενος ανθρωπου αμαρτωλοι κατεσταθησαν οι πολλοι ουτως και δια της υπακοης του ενος δικαίου κατασταθησονται οι πολλοι  
For just as through the disobedience one man [Adam] many were made sinners, THUS ALSO THROUGH THE OBEDIENCE OF ONE [Christ] MANY WILL BE MADE RIGHTEOUS.

GAL 3:8 προιδουσα δε η γραφη οτι εκ πιστεως δικαίοι τα εθνη ο θεος προευηγελισατο το αβρααμ οτι ενυλογηθησονται εν σοι παντα τα εθνη  
But the Scripture; looking ahead, that God would make righteous the nations through faith; proclaimed before the good news to Abraham: THAT ALL THE NATIONS WILL BE BLESSED IN YOU [GEN 12:3].
I say to you, that likewise joy shall be in Heaven upon one sinner who repents, more than over ninety-nine righteous persons, who need no repentance.

But according to your hardness and unrepentant heart store up for yourself wrath in the day of wrath and revelation of the righteous judgment of God;

And he said to them; ‘You go also into the vineyard, and whatever is righteous I will give to you.’

that on you may come all the righteous blood shed on the Earth, from the blood of righteous Abel to the blood of Zechariah son of Barachias, whom you killed between the temple and the altar.

saying, I have sinned in that I have betrayed the righteous blood. And they said, What is that to us? You will see to that.
for Herod feared John, knowing that he was a **righteous** and holy man, and observed him; and when he heard him, he was greatly perplexed, and heard him gladly.

**LUK 12:57**

τι δε και αφ εαυτον ου κρινετε το δικαιον

*But why even among yourselves do you not judge what is *righteous*?*

**ACT 3:14**

υμεις δε τον αγιον και δικαιον ηρνησαθε και ητησαθε ανδρα φονεα χαρισθηναι ομιν

*But you denied the Holy and *Righteous*, and asked a man — a murderer to be given to you;*

**ACT 4:19**

ο δε πετρος και ιωαννης αποκριθεντες ειπον προς αυτους ει δικαιον εστιν ενωπιον του θεου υμων ακουειν και ακοουσα εναν θεου κρινατε

*But Peter and John answered and said to them, Whether it is *righteous* before God to hear you rather than God — you judge.*

**ACT 22:14**

ο δε ειπεν ο θεος των πατερων ημων προεχειρισατο σε γνωναι το θελημα αυτου και ιδειν τον δικαιον και ακουσα τη φωνη του θου στοματος αυτου

*But he said, ‘The God of our fathers has chosen you, that you would know His will, and see the *Righteous*, and hear the voice of His *mouth*.*

**ROM 3:26**

εν τη ανοχη του θου προς την ενδειξιν της δικαιουσης αυτου εν τω νυν καιρω εις το εννα αυτου δικαιον και δικαιουντα τον εκ πιστεως ιησου

*TO SHOW, I SAY, AT THIS TIME HIS *RIGHTEOUSNESS*: THAT HE MIGHT BE *RIGHTEOUS*, AND THE ONE WHO MAKES *RIGHTEOUS* THE ONE WHO BELIEVES IN JESUS.*

**EPH 6:1**

τα τεκνα υπακουετε τοις γονευσιν υμων εν κυριω τουτο γαρ εστιν δικαιον

[3] *Children, obey your parents in the Lord, for this is *righteous* [DEU 11:13-21].*

**PHI 1:7**

καθως εστιν δικαιον εμι τουτο φρονειν υπερ παντων υμων δια το εχειν με εν τη καρδια υμας εν τε τοις δεσμιοις μου και εν τη απολογια και βεβαιωσει του ευαγγελιου συγκοινωνους μου της χαριτος παντας υμας οντας

*Even as it is *righteous* for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds and in the defense and confirmation of the gospel you are partakers of grace with me.*

**COL 4:1**

οι κυριοι το δικαιον και την ισοτητα τοις δουλοις παρεχεσθε ειδοτες οτι και υμεις εχετε κυριον εν ουρανω

*Masters [6] [Lords], give to your servants that which is *righteous* and fair; knowing that you also have a Master [Lord] in Heaven.*

**2TH 1:6**

ειπερ δικαιον παρα θεω ανταποδουναι τοις θλιβουσιν υμας θλιψιν seeing it is a *righteous* thing with God to recompense tribulation to those who trouble you;
TIT 1:8  
but hospitable, a lover of good, sober, righteous, pious, disciplined.

JAM 5:6  
You have condemned and killed the righteous; and he did not resist you.

2PE 1:13  
But I think it righteous, as long as I am in this tabernacle [body], to stir you up in remembrance;

2PE 2:7  
and delivered righteous Lot, oppressed with the sensual conduct of the wicked:

1JO 2:1  
My children, these things I write to you, in order that you may not sin. And if anyone does sin, we have an Advocate [JOH 14:16] with the Father, Jesus Christ the Righteous.

MAT 1:19  
But Joseph her husband, being righteous and not willing to disgrace her, planned to send her away secretly.

LUK 2:25  
And, behold, there was a man named Joseph, a councilor; and he was a good man and righteous:

LUK 23:47  
Now when the centurion saw what was done, he glorified God, saying, This Man was righteous.

LUK 23:50  
And, behold, there was a man named Joseph, a councilor; and he was a good man and righteous:
And they said, Cornelius the centurion, a righteous man, and one who fears God, and of good report among all the nation of the Jews, was instructed from God by a Holy Angel to send for you into his house, and to hear words from you.

For the righteousness of God, in Him, is being revealed from faith to faith, as it has been written: But the righteous will live by faith [HAB 2:4].

But that no one is made righteous by the law before God is clear because: The righteous by faith he will live [HAB 2:4].

Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will give me at that day: AND NOT TO ME ONLY, BUT ALSO TO ALL THOSE WHO HAVE LOVED HIS APPEARING.

But the righteous will live by faith: but if any man draw back, My soul shall have no pleasure in him.

By faith Abel offered to God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and through it he being dead yet speaks.
Because Christ also once suffered concerning sins, the Righteous on behalf of the unrighteous, in order that He might bring us to God, being put to death in the flesh but made alive by the Spirit.

And if it is with difficulty that the righteous is saved, what will become of the impious even the sinner?

(For that righteous man dwelling among them, in seeing and hearing, his righteous soul was tormented from day to day with their lawless works).

If we confess our sins, He is faithful and righteous in order that He might forgive our sins and to cleanse us from all unrighteousness.

If you know that He is righteous, you know that everyone doing righteousness has been born of Him.

Children, let no one deceive you. The one who does righteousness is righteous, even as that One is righteous.

I heard the angel of the waters saying, You are righteous, Who Is and Was — the Holy One, because You judged these things.

The unrighteous one, let him be unrighteous still. And the filthy one, let him be filthy still. And the righteous one, let him do righteousness still. And the holy one, let him be holy still.
Unrighteous

αδικεω

αδικεισθε verb indicative present passive 2nd person plural

1CO 6:7

ηδη μεν ουν ολως ηττημα υμιν εστιν οτι κριματα εχετε μεθ εαυτων δια τι
ουχι μαλλον αδικεισθε δια τι ουχι μαλλον αποστερεισθε

Already therefore you are actually defeated, because you make
judgments among yourselves. Wherefore do you not rather suffer
unrighteousness? Wherefore do you not rather suffer loss?

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αδικεω

αδικειτε verb indicative present active 2nd person plural

ACT 7:26

τη τε επιουση ημερα ωφθη αυτοις μαχομενοις και συνηλλασσεν αυτους
eis eirēnēn eipōn andres adelphoi estēn ἀδικειτε ἀλληλους

And the next day he showed himself to them as they strove, and would
have set them at one again, saying, 'Men, you are brothers; why do you
unrighteousness one to another?'

1CO 6:8

αλλα υμεις αδικειτε και αποστερειτε και τουτο adelphous

But you do unrighteousness, and cause to suffer loss, and this your
brothers.

--------

αδικεο

αδικων verb participle present active nominative masculine singular

ACT 7:27

ο δε αδικων τον πλησιον απωσατο αυτον ειπων τις σε κατεστησεν
arχοντα και δικαστην εφ ημων
But the one who was unrighteous to his neighbor thrust him away, saying [to Moses], 'Who made you a ruler and a judge over us?

And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the righteous and the unrighteous.

Dare any of you, having a matter against another, go to law before the unrighteous, and not before the saints?

For the unrighteous shall receive for the unrighteous deed which he has done: and there is no respect of persons.

Because Christ also once suffered concerning sins, the Righteous on behalf of the unrighteous, in order that He might bring us to God, being put to death in the flesh but made alive by the Spirit.

The unrighteous, let him be unrighteous still. And the filthy, let him be filthy still. And the righteous, let him do righteousness still. And the holy one, let him be holy still.

For this is worthy of grace [praise] if on account of conscience toward God one endure grief, suffering unrighteously [1PE 4:15, 16].