This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first second third highest plus bold and/or bold underline and/or ALL CAPS underline are used for various degrees of emphasis. Red Font color is used for emphasis in some notes. Italics are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND].

NOTE: Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman almost always have been used in this document.

JOH 3:36 ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ οφειται ζωην αλλη οργη του θεου μενει επ αυτον. Times New Roman type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
**To setup your Windows computer for using multiple languages please visit:**
http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.
Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES.**
THEN change each line 2 to **EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.
To type GREEK LETTERS you **MUST** have EL Mode **ON**.

**LOWER CASE**
```
\` 1 2 3 4 5 6 7 8 9 0 - = \`
 ` 1 2 3 4 5 6 7 8 9 0 - = `\n ;ζ ε ρ τ ν θ ι ο π [ ]
 q w e r t y u l o p [ ]
 α σ δ φ γ η ξ κ λ γ
 a s d f g h j k l ; ,
 ς χ ψ ω β ν μ , . /
 z x c v b n m , . /
```

================================================================================
**UPPER CASE** – **Shift OR caps** – *(some exceptions!)*
```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
 : " Ε Ρ Τ Υ Θ Ι Ο Π { }
 Q W E R T Y U I O P { }
 A Σ Δ Φ Γ Η Ξ Κ Λ " »
 A S D F G H J K L : »
 Z X Ψ Ω B N M < > ?
 Z X C V B N M < > ?
```

==============================================================================
P39LS TrueType Uncial Font. SAMPLE = αλπακαίωμεγα.
Greek Uncials TrueType Font. SAMPLE = αλπακαίωμεγα

1 2 3 4 5 6 7 8 9 0
` 1 2 3 4 5 6 7 8 9 0 - = \n
w e r t y u l o p
q w e r t y u l o p

a s d f g h k l
a s d f g h j k l

z x c b n m /
z x c b n m , . /

(Do not use EL Mode for either of these uncials)
Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

- Period: .
- Comma: ,
- Semicolon: ;
- Question mark: ;

==================================================================
IΩΑΝΝΟΥ Γ
3rd John
Written from Ephesus by the apostle John between 85-90 AD

3JO 1:1  ὁ πρεσβύτερος γὰίῳ τῷ ἀγαπητῷ οὐν ἐγὼ ἀγαπῶ ἐν ἀληθείᾳ
The elder to [see vs. 9] the beloved Gaius [ACT 19:29; 20:4; ROM 16:23; 1CO 1:14], whom I love in truth.
3JO 1:2  ἀγαπήτε περί παντῶν εὐχομαι σε ευδοκουσθαί καὶ υγιαίνειν καθὼς ευδοκοῦσθαί σου ἡ ψυχή
Beloved, I pray that you may prosper concerning all things and be in health, even as your soul prospers.
3JO 1:3  εὐχαριστήσας γὰρ λιαν ἑρχομένων ἀδελφῶν καὶ μαρτυροῦντων σοῦ τῇ ἀληθείᾳ καθὼς σὺ ἐν ἀληθείᾳ περιπατεῖς
For I rejoiced greatly, when the brothers came and bearing witness of you in the truth, even as you are walking in the truth.
3JO 1:4  μεῖζοτεραν τούτων οὐκ ἔχω, ἵνα ἀκούω τὰ εἴμα τεκνά ἐν τῇ ἀληθείᾳ περιπατουντα
I have no greater joy than this, in order that I hear my children are walking in the truth.
3JO 1:5  ἀγαπήτε πιστὸν ποιεῖς ὅ ἐὰν ἐργασίη εἰς τοὺς ἀδελφοὺς καὶ τοῦτο ξένους
Beloved, you do faithfully whatever you work for the brothers, even when strangers;
3JO 1:6  οἱ εμαρτυρησαν σοῦ τῇ ἀγαπῇ ενωπιον εκκλησίας οὐς καλῶς ποιήσεις προπεμψας αξίως τοῦ θεοῦ
who bear witness of your love before the assembly. You will do well in sending them forth in a manner worthy of God.
3JO 1:7  ὑπὲρ γὰρ τοῦ ονοματος εξηλθον μηδὲν λαμβανοντες απο τῶν οἰκικῶν
For on behalf of His Name they went, taking nothing from the Gentiles.
3JO 1:8  ἡμεῖς οὖν οφειλομεν υπολαμβανειν τους τοιούτους ἵνα συνεργοί γινομεθα τῇ ἀληθείᾳ
We therefore ought to support such men, in order that we may become fellow workers in the truth [Positive instruction here - negative in 2JO 1:10, 11].
3JO 1:9  εγραψα τι τῇ εκκλησίᾳ αλλ ο filoprotewoun auton diotrephes ouk epidezechetai hmas
I wrote something to the assembly; but Diotrephes [Naming false teachers; Diotrephes was not a Christian—see vs. 11; see also JER 43:1-7; EZR 4, etc.], the one loving to be first among them, does not receive us.
3JO 1:10 δια τοῦτο εὰν εἶλθω υπομνήσω αυτοῦ τα εργα α οιεὶ λογοὶ πονηροὶ φλυαρων hmas kai µη αρκουμενος επι τουτοις ουτε αυτος επιδειχεται τους αδελφους και τους βουλομενους κωλυει και εκ της εκκλησιας εκβαλλει

On account of this, if I come, I will remember his works which he does, speaking against us with evil words; and not being satisfied with this, neither does he receive the brothers, and stops those who would and casts them out of the assembly.

Beloved, do not imitate the evil but the good. The one doing good is of God. The one doing evil has not seen God.

I had many things to write to you, but I will not by means of ink and pen to write to you. But I hope to see you shortly, and we will speak face to face [literally mouth to mouth].

Peace to you. The friends greet you. Greet the friends by name.

http://www.christianbeliefs.org

What the Bible teaches is TRUE!