This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first second third highest plus bold and/or **bold underline** and/or **ALL CAPS underline** are used for various degrees of emphasis. **Red Font color** is used for emphasis in some notes. *Italics* are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND].

**NOTE:** Some people in the Bible had more than one name **AND MANY different people** had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way **AND** if possible the individual clearly identified.

**Unicode FONTS:** Arial & Times New Roman almost always have been used in this document.

**JOH 3:36** ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ ουσεται ζωην αλλ η οργη του θεου μενει επ αυτον. **Times New Roman** type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

**The following is used for typing OR copying Greek:**
To indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit:
http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.
Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES**.
THEN change each line **2 to EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.
To type GREEK LETTERS you **MUST** have EL Mode **ON**.

**LOWER CASE**

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**UPPER CASE** – Shift OR caps – (some exceptions!)

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~ ! @ # $ % ^ & * ( ) _ + |
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P39LS TrueType Uncial Font. SAMPLE = αλπχακαιωμεγα.

Greek Uncials TrueType Font. SAMPLE = αλπχακαιωμεγα

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(DO NOT USE EL Mode for either of these uncials)
Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .
Comma: ,
Semicolon: ;
Question mark: ;
1JO 1:1
That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked on, and our hands have handled, of the Word of life;
1JO 1:2
the One Who we have seen and heard we announce to you, in order that you also may have fellowship with us. And truly our fellowship is with the Father and with His Son Jesus Christ.
1JO 1:3
And these things we are writting to you in order that your joy may be full.
1JO 1:4
And this is the message which we heard from Him and are declaring to you, that God is Light and in Him is no darkness at all.
1JO 1:5
If we say that we have fellowship with Him and in the dark we are walking, we are lying and not doing the truth.
1JO 1:6
But if we are walking in the Light, as He is in the Light, we have fellowship one with another and the blood of Jesus His Son cleanses us from all sin.
1JO 1:7
If we say that we have no sin, we are deceiving ourselves and the truth is not in us [2CH 6:36].
1JO 1:8
εαν ειπωμεν οτι αμαρτιαν ουκ εχομεν εαυτους πλανωμεν και η αληθεια ουκ εστιν εν ημιν
If we confess our sins, He is faithful and righteous in order that He might forgive our sins and to cleanse us from all unrighteousness.  

If we should say that we have not sinned, we make Him a liar and His Word is not in us.

And by this we know that we have come to know Him, if we should keep His commandments.

The one who says that, “I have come know Him,” and is not keeping His commandments, is a liar and the truth is not in this one.

But whoever keeps His Word, truly in this one the love of God has been perfected. By this we know that we are in Him.

The one who says [claims] to remain in Him, he ought even as that One walked, also he to walk.

Beloved, I write not a new commandment to you, but an old commandment which you had from the beginning. The old commandment is the Word which you heard.

Again, a new commandment I write to you, which is true in Him...
and in you: because the darkness is passing away and the true light already shines [reference to before Christ and after Christ].

1JO 2:9 ο λέγων εν τω φωτί ειναι και τον αδελφον αυτου μισουν εν τη σκοτια εστιν εως αρτι

The one who is saying, he is in the light and hates his brother, is in the darkness yet.

1JO 2:10 ο αγαπων τον αδελφον αυτου εν τω φωτι μενει και σκανδαλον εν αυτω ουκ εστιν

The one who loves his brother remains in the light, and there is no cause of stumbling in him.

1JO 2:11 ο δε μισων τον αδελφον αυτου εν τη σκοτια εστιν και εν τη σκοτια περιπατει και ουκ οιδεν που υπαγει οτι η σκοτια ετυφλωσεν τους οφθαλμους αυτου

But he who hates his brother is in darkness, and in the dark he is walking and does not know where he goes because the dark has blinded his eyes.

1JO 2:12 γραφω υμιν τεκνια οτι αφεωνται υμιν αι αμαρτιαι δια το ονομα αυτου

I write to you, children, because your sins are forgiven you through His name.

1JO 2:13 γραφω υμιν πατερες οτι εγνωκατε τον απ αρχης γραφω υμιν νεανισκοι οτι νενικηκατε τον πονηρον εγραψα υμιν παιδια οτι εγνωκατε τον πατερα

I write to you, fathers, because you have known Him from the beginning.

1JO 2:14 εγραψα υμιν πατερες οτι εγνωκατε τον απ αρχης εγραψα υμιν νεανισκοι οτι ισχυροι εστε και ο λογος εν υμιν μενει και νενικηκατε τον πονηρον

I wrote to you, fathers, because you have known Him from the beginning.

1JO 2:15 μη αγαπατε τον κοσμον μηδε τα εν τω κοσμω εαν τις αγαπα τον κοσμον ουκ εστιν η αγαπη του πατρος εν αυτω

Love not the world, neither the things in the world. If anyone loves the world, the love of the Father is not in him.

1JO 2:16 οτι παν το εν τω κοσμω η επιθυμια της σαρκος και η επιθυμια των οφθαλμων και η αλαζονεια του βιου ουκ εστιν εκ του πατρος αλλ εκ του κοσμου εστιν

Because everything in the world, the perverted desire of the flesh, and the perverted desire of the eyes and the pride of life [empty or vain trust in the sufficiency of Earthly goods - 2PE 3:4], is not of the Father but is of the world.

1JO 2:17 και ο κοσμος παραγεται και η επιθυμια ο δε ποιον το θελημα του θεου μενει εις τον αιωνα
And the world passes away and the perverted desire, but the one doing the will of God remains forever.

Children, it is the last time. And even as you have heard that antichrist is coming, even now many antichrists have come, whereby we know that it is the last time [and false Christs -MAT 24:24; 1JO 4:3].

They went out from us but they were not of us, for if they had been of us, they would have remained with us [1JO 4:5, 6], but in order that they might be made manifest that they are not all of us.

And you have an anointing from the Holy One - you know all.

I wrote not to you because you know not the truth but because you know it and that no lie is of the truth [1JO 2:27].

Everyone who denies the Son neither does he have the Father. The one who confesses the Son also has the Father [The last phrase is in the Greek so should not be in italics as in the KJV. Unitarianism, Monarchians; Antitrinitarians: 1. Rationalistic: deny the Deity of Christ. Christ is explained as a man with divine power (a mere power). 2. Modalistic: God manifested in three modes (ex. United Pentecostals). Pantheistic. The Son is the Father veiled in flesh. JOH 5:17, 18, 23; 8:16 ff.; 2JO 9-11; JOH 16:15, 16, 27-32].

What you heard from the beginning, let it remain in you. If what you heard from the beginning remains in you, you will also remain in the Son and the Father.

And this is the promise which He promised us, eternal life.

These things I wrote to you about the ones leading you astray.
και υμεις το χρισμα ο ελαβετε απ αυτου μενει εν υμιν και ου χρειαιν εχετε
ινα τις διδασκη υμας άλλ ως το αυτου χρισμα διδασκει υμας περι παντον και
αληθες εστιν και ουκ εστιν ψευδος και καθως εδιδαξεν υμας μενετε εν αυτω

And the anointing which you received from Him remains in you, and
you have no need in order that anyone teach you [JOH 14:26; JOE
2:28; ACT 2:14-21]. But as His anointing teaches you about all things
(and is true and is not false) and even as He taught you, remain in
Him.

και νυν τεκνια μενετε εν αυτω ινα εαν φανερωθη σχωμεν παρρησιαν και
μη αισχυνθωμεν απ αυτου εν τη παρουσια αυτου

And now, children, remain in Him in order that whenever He should
appear we may have confidence and not be ashamed before Him at
His coming.

εαν ειδητε οτι δικαιος εστιν γινωσκετε οτι πας ο ποιων την δικαιοσυνην
εξ αυτου γεγεννηται

If you know that He is righteous, you know that everyone doing
righteousness has been born of Him.

ιδετε ποταπην αγαπην δεδωκεν ημιν ο πατηρ ινα τεκνα θεου κληθωμεν και
esmen δια τουτο ο κοσμος ου γινωσκει ημας οτι ουκ εγνω αυτον

Behold, what manner of love the Father has given to us, in order that
we should be called children of God, and we are; on account of this
the world does not know us, because it knew not Him.

Beloved, now we are children of God, and it is not yet manifest what
we will be: because we know that when He He is manifest we will be
like Him because we will see Him as He is.

και πας ο εχων την ελπιδα ταυτην επ αυτο αγνιζει εαυτον καθως εκεινος

Beloved, now we are children of God, and it is not yet manifest what
we will be: because we know that when He He is manifest we will be
like Him because we will see Him as He is.

και πας ο εχων την ελπιδα ταυτην επ αυτο αγνιζει εαυτον καθως εκεινος

And everyone who has this hope in Him purifies himself, even as
that One is pure.

πας ο ποιων την αμαρτιαν και την ανομιαν ποιει και η αμαρτια εστιν η

All who are doing sin even lawlessness is doing; and sin is
lawlessness.

και οιδατε οτι εκεινος εφανερωθη ινα τας αμαρτιας αρη και αμαρτια εν

And you know that, that One was manifested in order that He might
take away sins; and in Him is no sin.

πας ο εν αυτω μενων ουχ αμαρτανει πας ο αμαρτανων ουχ εωρακεν αυτον
ουδε εγνωκεν αυτον

All who are remaining in Him does not [practice] sin. All who are
[practicing] sinning have not seen Him nor known Him.
1JO 3:7  Children, let no one deceive you. The one who does righteousness is righteous, even as that One is righteous.

1JO 3:8  The one who does righteousness is righteous, even as that One is righteous. For this, the Son of God was manifest, in order that He might destroy the works of the Devil.

1JO 3:9  All who have not been born of God do not sin; because His seed remains in him: and he is not able to sin, because he has been born of God.

1JO 3:10  In this the children of God are manifest, and the children of the Devil. All who are not doing righteousness is not of God, even the one not loving his brother.

1JO 3:11  Not as Cain, who was of the wicked one and murdered his brother. And why did he murder him? Because his own works were evil but his brother’s righteous.

1JO 3:12  We know that we have passed out of death into life, because we love the brothers. The one who loves NOT his brother remains in death.

1JO 3:13  Everyone who hates his brother is a murderer: and you know that no murderer has eternal life remaining in him [1JO 2:7], in order that we should love one another.

1JO 3:14  Marvel not brothers, if the world hates you. We know that we have been born of God do not sin; because His seed remains in him: and he is not able to sin, because he has been born of God.

1JO 3:15  Not as Cain, who was of the wicked one and murdered his brother. And why did he murder him? Because his own works were evil but his brother’s righteous.

1JO 3:16  Everyone who hates his brother is a murderer: and you know that no murderer has eternal life remaining in him [1CO 6:9-11 (And such were some of you: but you are washed, but you are sanctified, but you are justified in the name of the Lord Jesus, and by the Spirit of our God.)].
1JO 3:16
In this we have known love, because that One laid down His life for us; and we ought to lay down our souls for the brothers.

1JO 3:17
ος δ’ αν εχη τον βιον του κοσμου και θεωρη τον αδελφον αυτου χρειαν εχοντα και κλειση τα σπλαγχνα αυτου απ αυτου πως η αγαπη του θεου μενει εν αυτω

But whoever has this world’s goods, and sees his brother having need and shuts up his compassion on him, how does the love of God remain in him?

1JO 3:18
τεκνια μη αγαπωμεν λογο μηδε τη γλωσση αλλα εν ποιω και αληθεια

Children, let us not love in word, nor in tongue; but in work and truth.

1JO 3:19
εν τουτω γνωσομεθα τι εχοντα και εμπροσθεν αυτου πεισομεν την καρδιαν αυτου

In this we know that we are of the truth. And we shall assure our heart before Him.

1JO 3:20
οτι εαν καταγινωσκη ημων η καρδια αυτου εστιν ο θεος της καρδιας ημων και γινωσκει παντα

Because if our heart should condemn us, because God is greater than our heart, and He knows all things.

1JO 3:21
αγαπητοι εαν η καρδια μη καταγινωσκη παρρησιαν εχομεν προς τον θεον

Beloved, if the heart should not condemn us, we have boldness toward God.

1JO 3:22
και αυτη εστιν η εντολη αυτου ενα καθως ημιν εδωκεν εντολην ημιν και τα αρεστα ενωπιον αυτου ποιουμεν

And if we ask, we receive from Him, because we are keeping His commandments and are doing the things pleasing before Him [1JO 5:14, 15].

1JO 3:23
και αυτη εστιν η εντολη αυτου ινα πιστευομεν τω ονοματι του υιου αυτου ιησου χριστου και αγαπωμεν αλληλους καθως εδωκεν εντολην ημιν

And this is His commandment, In order that we should believe on the name of His Son Jesus Christ and should love one another, even as He gave commandment to us.

1JO 3:24
και ο τηρων τας εντολας αυτου εν αυτω μενει και αυτος εν αυτω και εν τουτω γινωσκομεν οτι μενει εν ημιν εκ του πνευματος ου ημιν εδωκεν

And the who keeps His commandments remains in Him, and He in us, by the Spirit whom He gave to us [JOH 14:15, 21, 23, 24]. And by this we know that He remains in us, by the Spirit whom He gave to us [JOH 14:25, 26; ROM 8:9; EPH 1:13, 14; 1JO 4:12, 13].

TEST OF DOCTRINE

1JO 4:1
αγαπητοι μη παντι πνευματι πιστευετε αλλα δοκιμαζετε τα πνευματα ει εκ του θεου εστιν οτι πολλοι ψευδοπροφηται εξεληλυθασιν εις τον κοσμον
Beloved, believe not every spirit, but prove the spirits if it is of God; because many false prophets are gone out into the world [1TH 5:21; MAT 7:1 ff.; DEU 13:1-5].

In this you know the Spirit of God. Every spirit who confesses: Jesus Christ [1JO 4:15; MAT 1:21; 16:13-17; JOH 1:1, 14] has come in flesh is from God; and every spirit who does not confess: Jesus is from God in the flesh, is not of God. And this one is of the antichrist, which you heard that he is coming, and now is in the world already [1JO 2:18].

You are of God, children, and have overcome them [antichrists]: because greater is He Who is in you, than the one who is in the world.

We are from God. The one who knows God hears us. Whoever is not from God does not hear us [JOH 8:47; 10:5]. By this we know the spirit of truth and the spirit of error.

**TEST OF LOVE**

Beloved, let us love one another, because love is of God; and all who love out of God has been begotten and knows God [1JO 5:1-3; MAT 22:35-40; HEB 12:5-11; JOH 14:15, 21, 23; 24; 1SA 15:3, 9, 15, 19-23].

The who loves not knows not God, because God is love.
In this is love, not because we have loved God, but because He loved us, and sent His Son a sacrifice for our sins.

1JO 4:11 αγαπητοι ει ουτως ο θεος ηγαπησεν ημας και ημεις οφειλομεν αλληλους αγαπαν

Beloved, if God thus loved us, also we ought to love one another.

1JO 4:12 θεον ουδεις πωποτε τεθεαται ειν αγαπωμεν αλληλους ο θεος εν ημιν μενει και η αγαπη αυτου τετελειωμενη εν ημιν εστιν

No one has ever seen God. If we love one another, God remains in us [by His Spirit] — 1JO 4:13, and His love has been perfected in us.

1JO 4:13 εν τουτω γνωσκομεν οτι εν αυτω μενομεν και η αγαπη αυτου τετελειωμενη εν εστιν

In this we know that we remain in Him and He in us, because He has given us of His Spirit [1JO 3:24].

1JO 4:14 και ημεις τεθεαμεθα και μαρτυρουμεν οτι ο πατηρ απεσταλκεν τον ιησους ανθρωπουν διατηρητην του κοσμου

And we have seen and witness that the Father has sent the Son — the Savior of the world.

1JO 4:15 ος εαν ομολογηση σους εστιν ο θεος του θεου ο θεος εν αυτω μενει και αυτος εν τω θεω

Whoever confesses that Jesus is the Son of God [1JO 4:2, 3; 2:22, 23; JOH 5:17, 18], God remains in him and he in God.

1JO 4:16 και ημεις εγνωκαμεν και πεπιστευκαμεν την αγαπην ην εχει ο θεος εν ημιν ο θεος αγαπη εστιν και ο μενος εν τη αγαπη εν τω θεω μενει και ο θεος εν αυτω

And we have known and believed the love which God has in us. God is love and the who remains in love remains in God and God in him.

FRUIT OF LOVE

1JO 4:17 εν τουτω τετελειωται η αγαπη μεθ ημων ημας ειναι παρρησια εχωμεν εν τη ημερα της κρισεως οτι καθως εκεινος εστιν και ημεις εσθαι εν τω κοσμω τουτω

In this love has been perfected with us, in order that we may have boldness in the day of judgment; because even as that One is, and we will be in this world.

1JO 4:18 φοβος ουκ εστιν ειν τη αγαπη αλλ η τελεια αγαπη εξω βαλλει τον φοβον οτι ο φοβος κολασιν εχει ο δε φοβουμενος ου τετελειωται ειν τη αγαπη

There is no fear in love, but perfect love casts out fear: because fear has punishment. But the one who fears has not been made perfect in love.

1JO 4:19 ημεις αγαπωμεν οτι αυτος πρωτος ηγαπησεν ημας

We love Him because He first loved us.

1JO 4:20 εαν τις ειπη οτι αγαπω τον θεον και τον αδελφον αυτου μιση ψευστης εστιν ο γαρ μη αγαπων τον αδελφον αυτου ον ειρακεν τον θεον ον ουχ ειρακεν ου δυναται αγαπαν
If anyone should say, That I love God and hates his brother, is a liar. For the who loves not his brother whom he has seen, how is he able to love God whom he has not seen?

1JO 4:21 καὶ ταῦτα τὴν ἐντολὴν ἔχομεν απὸ αὐτοῦ ἵνα ὁ ἀγαπῶν τὸν θεὸν ἀγαπᾷ καὶ τὸν ἀδελφὸν αὐτοῦ

And this commandment have we from Him, in order that he who loves God love also his brother.

1JO 5:1 πᾶς ὁ πιστεύων ὅτι Ἰησοῦς ἐστὶν ὁ χριστός ἐκ τοῦ θεοῦ γεγέννηται καὶ πᾶς ὁ ἀγαπῶν τὸν γεγεννημένον ἀγαπᾷ τὸν γεγεννημένον ἐξ αὐτοῦ

All who believe that Jesus is the Christ out of God he has been born; and all who love the One Who begat [i. e. the Father] loves the One Who has been begotten out of Him [i. e. the Son].

1JO 5:2 ἐν τούτῳ γινώσκομεν ὅτι ἀγαπῶμεν τὰ τέκνα τοῦ θεοῦ ὅταν τὸν θεὸν ἀγαπῶμεν καὶ τὰς ἐντολὰς αὐτοῦ ποιῶμεν

By this we know that we love the children of God, when we love God and keep His commandments.

1JO 5:3 αὕτη γὰρ ἐστίν ἡ ἀγάπη τοῦ θεοῦ ὅντως ὑπὲρ τῶν ἐντολῶν αὐτοῦ: ὅταν ἀγαπῶμεν τὸν γεγεννημένον ἐξ αὐτοῦ, ἀγαπάμεθα καὶ τὰς ἐντολὰς αὐτοῦ

For this is the love of God, in order that we keep His commandments: and His commandments are not burdensome [MAT 11:28-30].

1JO 5:4 οτί πᾶν τὸ γεγεννημένον ἐκ τοῦ θεοῦ νίκα τὸν κόσμον καὶ αὕτη ἐστίν η νίκη ἡ νικήσασα τὸν κόσμον ἡ πίστις ἡμῶν

For whoever is born of God overcomes the world. This is the victory that overcomes the world, even our faith.

1JO 5:5 τίς ἐστιν ο νικῶν τὸν κόσμον ἐμὴ ο πιστεύων ὅτι ἦσσος ἐστίν ο υἱὸς τοῦ

Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

1JO 5:6 οὗτος ἐστιν ο εὐθὼς δι' ὑδάτως καὶ αἰματός ἡσύχως χριστός οὐκ εἰν τῷ υδάτι μονὸν ἀλλ' εἰν τῷ υδάτι καὶ εἰν τῷ αἴματι καὶ τῷ πνεύμα ἐστιν τὸ μαρτυροῦντος οτι τὸ πνεύμα ἐστιν ἡ ἀληθεία

This is He who came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit Who bears witness, because the Spirit is truth.

1JO 5:7 οτι τρεῖς εἰσιν οι μαρτυροῦντες

Because there are three bearing witness:

1JO 5:8 το πνεῦμα καὶ το υδώρ καὶ το αἷμα καὶ οι τρεῖς εἰς το εν εἰσιν

the Spirit, and the water, and the blood and these three are in one.

1JO 5:9 εἰς τὴν μαρτυρίαν τῶν ανθρώπων λαμβάνομεν ἡ μαρτυρία τοῦ θεοῦ μείζον ἐστιν οτι αὕτη ἐστιν ἡ μαρτυρία τοῦ θεοῦ οτι μεμαρτυρηκέν περὶ τοῦ υἱοῦ αὐτοῦ

If we receive the witness of men, the witness of God is greater: for this is the witness of God which He has witnessed of His Son.
He who believes on the Son of God has the witness in himself. He who believes not God has made Him a liar; because he believes not the witness that God gave of His Son.

And this is the witness, that God has given to us eternal life, and this life is in His Son.

The one who has the Son has life, and the one who has not the Son of God has not life.

These things have I written to you in order that you may know that you have eternal life, to the ones believing in the name of the Son of God.

And this is the confidence that we have in Him, that, if we ask something according to His will, He hears us; and if we know that He hears us, whatever we ask, we know that we have the requests that we desired from Him.

If anyone sees his brother sinning a sin not unto death, he shall ask, and He will give life to him, to those not sinning unto death. There is a sin to death, not concerning that do I say that he should ask.

All unrighteousness is sin; and there is a sin not to death.

We know that all who have been born of God [the Father] do not practice sin; but He Who is begotten of God [the only begotten Son] keeps him and that wicked one does not touch him.

And we know that we are of God and the whole world lies in wickedness.
1JO 5:20 οιδαμεν δε στι τοι ιος του θεου ηκει και δεδωκεν ημιν διανοιαν αν
γινωσκομεν τον αληθινον και εσμεν εν το αληθινω εν τοι ιω αυτου υιον
χριστω ουτος εστιν ο αληθινος θεος και ζωη αιωνιος

But we know that the Son of God has come and has given us an understanding, in order that we may know the truth and that we are in the truth in His Son Jesus Christ. This is the true God and eternal life.

1JO 5:21 τεκνια φυλαξατε εαυτα απο των ειδωλων

Children, keep yourselves from idols.

http://www.christianbeliefs.org

A. Allison Lewis
Workshop Selections

What the Bible teaches is TRUE!