

This arrangement of the Greek text and the English translation is in the **Public Domain**.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (**WITHOUT the marginal readings**). Verse references are added before each Greek verse. Their punctuation will generally not be given.

The English translation with four highlight colors: **first** **second** **third** **highest** plus **bold** and/or **bold underline** and/or **ALL CAPS underline** are used for various degrees of emphasis. **Red Font color** is used for emphasis in some notes. *Italics* are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings 1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2007, is totally responsible for English translations, references and selected quotes. **Users bringing errors to my attention would be greatly appreciated.**

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind **will NOT receive a "thank you" OR REPLY OF ANY KIND**].

NOTE: Some people in the Bible had more than one name **AND MANY different people** had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman ONLY have been used in this document.

JOH 3:36 ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ οψεται ζωην αλλ η οργη του θεου μενει επ αυτον. **Times New Roman** type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.

EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit

<http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx>

Set up keyboard layout in **EL Mode**.

Change the second line to EN and then do it over in EN Mode and then change it to Arial.

To type Greek change to EL Mode. The Greek letters will be above the Arial letters

Set in **EL** code line 1 (1), 1a, 2a, 3a. and 4a.

Set in **EN** code line 2 (2) 2a, 3a, and 4a. **A TOTAL OF 8 LINES.**

THEN change each line **2 to EN Arial.**

To get ENGLISH LETTERS you **MUST** have EN Mode **ON**.

To get GREEK LETTERS you **MUST** have EL Mode **ON**.

LOWER CASE

```
` 1 2 3 4 5 6 7 8 9 0 - = \  
` 1 2 3 4 5 6 7 8 9 0 - = \  
  ; ζ ε ρ τ υ θ ι ο π [ ]  
  q w e r t y u i o p [ ]  
  α σ δ φ γ η ξ κ λ ' '  
  a s d f g h j k l ; '  
  ζ χ ψ ω β ν μ , . /  
  z x c v b n m , . /
```

UPPER CASE – Shift OR caps – (some exceptions!)

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~ ! @ # $ % ^ & * ( ) _ + |  
~ ! @ # $ % ^ & * ( ) _ + |  
  : “ E P T Y Θ I O Π { }  
  Q W E R T Y U I O P { }  
  A Σ Δ Φ Γ Η Ε Κ Λ “ »  
  A S D F G H J K L : »  
  Z X Ψ Ω Β Ν Μ < > ?  
  Z X C V B N M < > ?
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ΠΕΤΡΟΥ Β

2nd Peter

Written from Babylon to the saints in Asia Minor, 66-67 AD.

2PE 1:1 σιμων πετρος δουλός και αποστολος ιησου χριστου τοις ισοτιμον ημιν λαχουσιν πιστιν εν δικαιοσυνη του θεου ημων και σωτηρος ιησου χριστου
Simon Peter, a servant and apostle of Jesus Christ, **to those who have obtained like precious faith with us through the righteousness of our God and Savior Jesus Christ;**

2PE 1:2 χαρις υμιν και ειρηνη πληθυνθειη εν επιγνωσει του θεου και ιησου του κυριου ημων
grace and peace be multiplied to you in the knowledge of God, and of Jesus our Lord.

Christian Growth

2PE 1:3 ως παντα ημιν της θειας δυναμεως αυτου τα προς ζων και ευσεβειαν δεδωρημενης δια της επιγνωσεως του καλεσαντος ημας δια δοξης και αρετης
according as His divine power has given to us all things that pertain to life and piety, through the knowledge of Him Who has called us to His own glory and virtue [moral excellence];

2PE 1:4 δι ων τα τιμια και μεγαιστα ημιν επαγγελματα δεδωρηται ινα δια τουτων γενησθε θειας κοινωνοι φυσεως αποφυγοντες της εν τω κοσμω εν επιθυμια φθορας
through whom are given to us exceeding great and precious promises: in order that through these you might be partakers of the divine nature, having escaped the perverted desires in the world.

Means of Growth

2PE 1:5 και αυτο τουτο δε σπουδην πασαν παρεισενεγκαντες επιχορηγησατε εν τη πιστει υμων την αρετην εν δε τη αρετη την γνωσιν
And beside this, giving all diligence add unto your faith, virtue; and unto virtue, knowledge;

2PE 1:6 εν δε τη γνωσει την εγκρατειαν εν δε τη εγκρατεια την υπομονην εν δε τη υπομονη την ευσεβειαν

and unto knowledge, self control; and unto self control, patience; and unto patience, piety;

2PE 1:7 εν δε τη ευσεβεια την φιλαδελφιαν εν δε τη φιλαδελφια την αγαπην

and unto piety, brotherly love and unto brotherly love, love.

2PE 1:8 ταυτα γαρ υμιν υπαρχοντα και πλεοναζοντα ουκ αργους ουδε ακαρπους καθιστησιν εις την του κυριου ημων ιησου χριστου επιγνωσιν

For if these things be in you, and abound, they make you that you will neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2PE 1:9 ω γαρ μη παρεστιν ταυτα τυφλος εστιν μυωπαζων ληθην λαβων του καθαρισμου των παλαι αυτου αμαρτιων

For he who lacks these things is blind, cannot see afar off and has forgotten that he was cleansed from his old sins.

Result of no Growth

2PE 1:10 διο μαλλον αδελφοι σπουδασατε βεβαιαν υμων την κλησιν και εκλογην ποιεισθαι ταυτα γαρ ποιουντες ου μη πταισητε ποτε

Wherefore rather, brothers, be diligent to make your calling and election sure; for if you do these things by no means will you ever stumble.

2PE 1:11 ουτως γαρ πλουσιως επιχορηγηθησεται υμιν η εισοδος εις την αιωνιον βασιλειαν του κυριου ημων και σωτηρος ιησου χριστου

For thus will be supplied to you richly the entrance into the eternal Kingdom of our Lord and Savior Jesus Christ.

2PE 1:12 διο μελλησω αι υμας υπομνησκειν περι τουτων καιπερ ειδοτας και εστηριγμενους εν τη παρουση αληθεια

Wherefore I will always remind you concerning these things, though you know and have been established in the present truth.

2PE 1:13 δικαιον δε ηγουμαι εφ οσον ειμι εν τουτω τω σκηνωματι διεγειρειν υμας εν υπομνησει

But I think it right, as long as I am in this tabernacle [body], to stir you up by putting you in remembrance;

2PE 1:14 ειδως οτι ταχινη εστιν η αποθεις του σκηνωματος μου καθως και ο κυριος ημων ιησους χριστος εδηλωσεν μοι

knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ has shown me.

2PE 1:15 σπουδασω δε και εκαστοτε εχειν υμας μετα την εμην εξοδον την τουτων μνημην ποιεισθαι

Moreover I will endeavor that you may be able after my exodus to HAVE THESE THINGS ALWAYS IN REMEMBRANCE.

2PE 1:16 ου γαρ σεσοφισμενοις μυθοις εξακολουθησαντες εγνωρισαμεν υμιν την του κυριου ημων ιησου χριστου δυναμιν και παρουσιαν αλλ εποπται γενηθεντες της εκεινου μεγαλειοτητος

For we have not followed fables having been cleverly devised when we made known to you the power and coming of our Lord Jesus Christ, but **were eye witnesses** of His majesty.

2PE 1:17 λαβων γαρ παρα θεου πατρος τιμην και δοξαν φωνης ενεχθεισης αυτω τοιασδε υπο της μεγαλοπρεπουσ δοξης ο υιος μου ο αγαπητος μου ουτος εστιν εις ον εγω ευδοκησα

For He receiving from God the Father honor and glory, when there came such a voice to Him from the excellent glory, ***This is My beloved Son, in Whom I am well pleased*** [MAT 17:5 - MAT 17:1-9].

2PE 1:18 και ταυτην την φωνην ημεις ηκουσαμεν εξ ουρανου ενεχθεισαν συν αυτω οντες εν τω αγιω ορει

And this voice which came from Heaven WE HEARD, when we were with Him in the Holy Mount.

2PE 1:19 και εχομεν βεβαιωτερον τον προφητικον λογον ω καλως ποιειτε προσεχοντες ως λυχνω φαινοντι εν αυχηρω τοπω εως ου ημερα διαυγαση και φωσφορος ανατειλη εν ταισ καρδιαισ υμων

WE HAVE ALSO A MORE SURE WORD OF PROPHECY

[**prophecy = Scripture**. PSA 138:2; ISA 8:20; LUK 16:31; - **See also 2PE 1:20, 21**]; **whereunto you do well that you take heed, as to a light that shines in a dark place, until the day dawn, and the day star arise in your hearts:**

2PE 1:20 τουτο πρωτον γινωσκοντες οτι πασα προφητεια γραφης ιδιασ επιλυσεωσ ου γινεται

knowing this first, that no prophecy of the Scripture is of one's own determining [i.e. determining by the Scripture writer],

2PE 1:21 ου γαρ θεληματι ανθρωπου ηνεχθη προφητεια ποτε αλλα υπο πνευματος αγιου φερομενοι ελαλησαν απο θεου ανθρωποι

for the prophecy [Scripture] came NOT in old time by the will of man: BUT HOLY MEN OF GOD SPOKE AS THEY WERE MOVED BY THE HOLY SPIRIT [Scripture: OT - LUK 24:44; AND NT - 2PE 3:15, 16; 3:1, 2; 1TI 5:18 - For the Scripture says, A threshing ox you shall not muzzle [DEU 25:4]. And, The workman is worthy of his pay [LUK 10:7]].

2PE 2:1 εγενοντο δε και ψευδοπροφηται εν τω λαω ως και εν υμιν εσονται ψευδοδιδασκαλοι οιτινες παρεισαξουσιν αιρεσεισ απωλειασ και τον αγορασαντα αυτους δεσποτην αρνουμενοι επαγοντες εαυτοισ ταχινην απωλειαν

But there were false prophets also among the people, even as there shall be false teachers among you, who secretly shall bring in destructive heresies, even denying the Master Who bought them, bringing on themselves swift destruction.

2PE 2:2 και πολλοι εξακολουθησουσιν αυτων ταισ ασελγειαισ δι ουσ η οδος της αληθειασ βλασφημηθησεται

2PE 2:2 **Many will follow their unbridled perverted desire; by whom the way of truth will be blasphemed.**

2PE 2:3 και εν πλεονεξια πλαστοις λογοις υμας εμπορευσονται οις το κριμα εκπαλαι ουκ αργει και η απωλεια αυτων ου νυσταζει

And in covetousness they will exploit you with false words: whose judgment of old lingers not and their destruction sleeps not.

2PE 2:4 ει γαρ ο θεος αγγελων αμαρτησαντων ουκ εφεισατο αλλα σειροις ζοφου ταρταρωσας παρεδωκεν εις κρισιν τηρουμενους

[1] For if God spared not the sinning angels, but delivered them to pits of gloom in Tartarus [Hell], to be kept for judgment;

2PE 2:5 και αρχαιου κοσμου ουκ εφεισατο αλλα ογδοον νωε δικαιοσυνης κηρυκα εφυλαξεν κατακλυσμον κοσμο ασεβων επαξας

and **[2] spared not the old world, but saved Noah one of eight persons, a preacher of righteousness, bringing in the Flood on the world of the inpious;**

2PE 2:6 και πολεις σοδομων και γομορρας τεφρωσας κατεκρινεν υποδειγμα μελλοντων ασεβειν τεθεικως

and **[3] turning the cities of Sodom and Gomorrah to ashes condemned them with an overthrow, making them an example to those who afterwards should live inpiously;**

2PE 2:7 και δικαιον λωτ καταπονουμενον υπο της των αθεσμων εν ασελγεια αναστροφης ερρυσατο

and **delivered righteous Lot, oppresed with the sensual conduct of the wicked:**

2PE 2:8 βλεμματι γαρ και ακοη δικαιος εγκατοικων εν αυτοις ημεραν εξ ημερας ψυχην δικαιαν ανομοις εργοις εβασανιζεν

(for that righteous man dwelling among them, in seeing and hearing, his righteous soul was tormented from day to day with their lawless works).

2PE 2:9 οιδεν κυριος ευσεβεις εκ πειρασμου ρυεσθαι αδικους δε εις ημεραν κρισεως κολαζομενους τηρειν

The Lord knows how to deliver the pious out of trial and to keep the UNRIGHTEOUS to day of judgment to be punished,

2PE 2:10 τα δε τους οπισω σαρκος εν επιθυμια μiasμου πορευομενους και κυριοτητος καταφρονουντας τολμηται αυθαδεις δοξας ου τρεμουσιν βλασφημουντες

but especially those who walk after the flesh in its evil perverted desires of defilement and despising authority. Self-satisfied and bold, they do not tremble at blaspheming angelic beings.

2PE 2:11 οπου αγγελοι ισχυι και δυναμει μειζονες οντες ου φερουσιν κατ αυτων βλασφημον κρισιν

Whereas angels, who are greater in power and might, bring not slanderous judgment against them.

2PE 2:12 ουτοι δε ως αλογα ζωα γεγεννημενα φυσικα εις αλωσιν και φθοραν εν οις αγνοουσιν βλασφημουντες εν τη φθορα αυτων και φθαρησονται

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

2PE 2:13 αδικουμενοι μισθον αδικιας ηδονην ηγουμενοι την εν ημερα τρυφην σπιλοι και μωμοι εντρυφωντες εν ταις απαταις αυτων συνευωχουμενοι υμιν and shall receive the reward of unrighteousness, as those who count it pleasure to riot in the day time. Spots they are and blemishes, entertaining themselves with their own deceit while they feast with you;

2PE 2:14 οφθαλμους εχοντες μεστους μοιχαλιδος και ακαταπαστους αμαρτιας δελεαζοντες ψυχας αστηρικτους καρδιαν γεγυμνασμενην πλεονεξιας εχοντες καταρας τεκνα

having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: a heart they have exercised with covetous practices; cursed children:

2PE 2:15 καταλειποντες ευθειαν οδον επλανηθησαν εξακολουθησαντες τη οδω του βαλααμ του βεωρ ος μισθον αδικιας ηγαπησεν

who have forsaken the right way, and are gone astray, following the way of Balaam of Beor, who loved the wages of unrighteousness;

2PE 2:16 ελεγξιν δε εσχεν ιδιας παρανομιας υποζυγιον αφωνον εν ανθρωπου φωνη φθεγξαμενον εκωλυσεν την του προφητου παραφρονιαν

but was rebuked for his iniquity: the dumb donkey speaking with man's voice rebuked the madness of the prophet.

2PE 2:17 ουτοι εισιν πηγαι ανυδροι και ομιχλαι υπο λαιλαπος ελαυνομεναι οις ο ζοφος του σκοτους τετηρηται

These are wells without water, and clouds that are carried by the tempest; to whom the mist of darkness has been kept.

2PE 2:18 υπερογκα γαρ ματαιοτητος φθεγγομενοι δελεαζουσιν εν επιθυμιας σαρκος ασελγειαις τους ολιγως αποφευγοντας τους εν πλανη αναστρεφομενους For when they speak great swelling words of vanity, they allure through the evil desires of the flesh, through much wantonness, those who were clean escaped from those who live in error.

2PE 2:19 ελευθεριαν αυτοις επαγγελλομενοι αυτοι δουλοι υπαρχοντες της φθορας ω γαρ τις ηττηται τουτω δεδουλωται

While they promise them liberty, they themselves are the servants of corruption: for whom anyone is overcome, to them have been brought to slavery.

2PE 2:20 ει γαρ αποφυγοντες τα μiasματα του κοσμου εν επιγνωσει του κυριου και σωτηρος ιησου χριστου τουτοις δε παλιν εμπλακεντες ηττωνται γεγονεν αυτοις τα εσχατα χειρονα των πρωτων

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2PE 2:21 κρειπτον γαρ ην αυτοις μη επεγνωκεναι την οδον της δικαιοσυνης η επιγνουσιν υποστρεψαι εκ της παραδοθεισης αυτοις αγιας εντολης

For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered to them.

2PE 2:22 συμβεβηκεν αυτοις το της αληθους παροιμιας κυων επιστρεψας επι το ιδιον εξεραμα και υς λουσαμενη εις κυλισμον βορβορου

But it is happened to them according to the true proverb, **'The dog is turned to his own vomit;** and **the sow that was washed to her wallowing in the mire'** [**Illustrating the unchanged nature.** See also the Parable of the Sower: MAT 13:3-9, 18-24].

2PE 3:1 ταυτην ηδη αγαπητοι δευτεραν υμιν γραφω επιστολην εν αις διεγειρω υμων εν υπομνησει την ειλικρινη διανοιαν

[Purpose-REMEMBRANCE-2PE 3:1, 2] This second epistle, beloved, I now write to you; in both of which I stir up your pure minds by way of REMEMBRANCE

2PE 3:2 μνησθηται των προειρημενων ρηματων υπο των αγιων προφητων και της των αποστολων υμων εντολης του κυριου και σωτηρος

REMEMBER the sayings which were spoken before by the holy prophets [OT], and of the commandment the apostles [NT - See 2PE 3:15, 16] of our Lord and Savior;

2PE 3:3 τουτο πρωτον γινωσκοντες οτι ελευσονται επ εσχατων των ημερων εν εμπαιγμονη εμπαικται κατα τας ιδιας επιθυμιας αυτων πορευομενοι **[REMEMBER scoffers concerning His coming - 2PE 3:3, 4; see also 2:10-22]. Knowing this first, that there will come in the last days scoffers, WALKING AFTER THEIR OWN PERVERTED DESIRES,**

2PE 3:4 και λεγοντες που εστιν η επαγγελια της παρουσιας αυτου αφ ης γαρ οι πατερες εκοιμηθησαν παντα ουτως διαμενει απ αρχης κτισεως

AND SAYING, Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of the creation.

2PE 3:5 λανθανει γαρ αυτους τουτο θελοντας οτι ουρανοι ησαν εκπαλαι και γη εξ υδατος και δι υδατος συνεστωσα τω του θεου λογω

For this they willingly [purposely refuse to believe the truth] **overlook** that the Heavens were of old, and the Earth out of water and through water were standing by the Word of God;

2PE 3:6 δι ων ο τοτε κοσμος υδατι κατακλυσθεις απωλετο

through which the world that then was, being overflowed with water was destroyed.

2PE 3:7 οι δε νυν ουρανοι και η γη τω αυτω λογω τεθησαυρισμενοι εισιν πυρι τηρουμενοι εις ημεραν κρισεως και απωλειας των ασεβων ανθρωπων

But the Heavens and Earth which now are BY THE SAME WORD are being stored up, being kept for fire in a day of judgment and destruction of impious men.

2PE 3:8 εν δε τουτο μη λανθανετω υμας αγαπητοι οτι μια ημερα παρα κυριω ως χιλια ετη και χιλια ετη ως ημερα μια

BUT YOU BELOVED, BE NOT IGNORANT OF THIS ONE THING, THAT ONE DAY WITH THE LORD IS AS A THOUSAND YEARS AND A THOUSAND YEARS AS ONE DAY [BY NO MEANS is time meaningless TO HIM; BUT HE IS PATIENT WITH HIS SAINTS].

2PE 3:9 ου βραδυνει κυριος της επαγγελιας ως τινες βραδυτητα ηγουνται αλλα μακροθυμει εις υμας μη βουλομενος τινας απολεσθαι αλλα παντας εις μετανοιαν χωρησαι

The Lord is not slack [careless; unconcerned or indifferent] concerning His promise, as certain ones count slackness; **but is long suffering [patient] to ward us, not willing that any should perish, but that all should come to repentance.**

2PE 3:10 ηξει δε ημερα κυριου ως κλεπτης εν η οι ουρανοι ροιζηδον παρελευσονται στοιχεια δε καυσουμενα λυθησεται και γη και τα εν αυτη εργα ευρεθησεται

BUT the day of the Lord [see also 2PE 3:12; 1CO 5:5; 2CO 1:14; 1TH 5:2; REV 16:14] WILL COME AS A THIEF IN THE NIGHT [unexpectedly - without warning]; in which the Heavens will pass away with a great noise, and the elements burning will be destroyed, and the Earth also and the works that are therein will be burned up.

2PE 3:11 τουτων ουτως παντων λυομενων ποταπους δει υπαρχειν εν αγιας αναστροφαις και ευσεβειαις

All these things thus being destroyed, what manner of persons is it necessary that you ought to be in all holy manner of living and piety,

2PE 3:12 προσδοκωντας και σπευδοντας την παρουσιαν της του θεου ημερας δι ην ουρανοι πυρουμενοι λυθησονται και στοιχεια καυσουμενα τηκεται **waiting eagerly for the coming of the day of God, in which the Heavens being on fire will be destroyed, and the elements burning will melt?**

2PE 3:13 καινους δε ουρανους και γην καινην κατα το επαγγελμα αυτου προσδοκωμεν εν οις δικαιοσυνη κατοικει

BUT ACCORDING TO HIS PROMISE [ISA 66:22, 23; REV 20:13-15; 21:1-8], WE LOOK FOR NEW HEAVENS AND A NEW EARTH, IN WHICH DWELLS RIGHTEOUSNESS [the eternal dwelling place of the saints (NOT just saved Jews)].

2PE 3:14 διο αγαπητοι ταυτα προσδοκωντες σπουδασατε ασπιλοι και αμωμητοι αυτω ευρεθηναι εν ειρηνη

WHEREFORE, BELOVED, SEEING THAT YOU ARE AWAITING THESE THINGS, BE DILIGENT TO BE FOUND WITHOUT SPOT AND BLAMELESS, BY HIM IN PEACE.

2PE 3:15 και την του κυριου ημων μακροθυμιαν σωτηριαν ηγεισθε καθως και ο αγαπητος ημων αδελφος παυλος κατα την δοθεισαν αυτω σοφιαν εγραψεν υμιν

And account that the long-suffering [patience] of our Lord is salvation; **even as our beloved brother Paul also according to the wisdom given to him has written to you;**

2PE 3:16 ως και εν πασαις επιστολαις λαλων εν αυταις περι τουτων εν αις εστιν δυσνοητα τινα α οι αμαθεις και αστηρικτοι στρεβλουσιν ως και τας λοιπας γραφας προς την ιδιαν αυτων απωλειαν

as also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which those who are unlearned and unstable wrest [twist; pervert], as they do also THE REST OF THE SCRIPTURES, to their own destruction.

2PE 3:17 υμεις ουν αγαπητοι προγινωσκοντες φυλασσεσθε ινα μη τη των αθεσμων πλανη συναπαχθεντες εκπεσητε του ιδιου στηριγμου

You therefore, beloved, seeing you have known these things before, guard yourselves in order that you not be led away with the error of the lawless, fall from your own steadfastness.

2PE 3:18 αυξανετε δε εν χαριτι και γνωσει του κυριου ημων και σωτηρος ιησου χριστου αυτω η δοξα και νυν και εις ημεραν αιωνος

But grow in grace and knowledge of our Lord and Savior Jesus Christ. TO HIM BE GLORY BOTH NOW UNTO ETERNAL DAYS.