This arrangement of the Greek text and the English translation is in the
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The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper &
Brothers, Franklin Square (usually WITHOUT the marginal readings and
their punctuation). Verse references are added before each Greek verse.

The English translation with bold and/or
bold underline and/or ALL CAPS
underline are used for various degrees of
emphasis. Red Font color is used for
emphasis in some notes. Italics are used
for quotations. Bible references will be
supplied. For example Genesis 1:1 = GEN 1:1
and 1 Kings1:1 = 1KI 1:1. Because of a
conflict two references will differ from the
ordinary first 3 digits for the name of the
book (i.e.) Judges = JDG 1:1 and Philemon = PHM 1:1. A one chapter book will be treated
as other books for reference (i.e.) Jude = JUD 1:1.
With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2010, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numeric’s of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND.

**NOTE**: Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.
Written from Babylon to the saints in Asia Minor, 66-67 AD.

2PE 1:1 Simon Peter, a slave and apostle of Jesus Christ, to those who have obtained like precious faith with us through the righteousness of our God and Savior Jesus Christ;

2PE 1:2 grace and peace be multiplied to you in the knowledge of God, and Jesus our Lord.
**Christian Growth**

2PE 1:3  
ως παντα ἡμιν της θειας δυναμεως αυτου τα προς ζωην και ευσεβειαν δεδωρημενης δια της επιγνωσεως του καλεσαντος ἡμας δια δοξης και αρετης  
According as His divine power has given to us all things that pertain to life and piety, through the knowledge of Him Who has called us to His own glory and virtue [moral excellence];

2PE 1:4  
δι ον τα τιμια και μεγιστα ἡμιν επαγγελματα δεδωρηται ινα δια τουτων γενησθε θειας κοινωνι φυσεως αποφυγοντες της εν τῳ κοσμῳ εν επιθυμιᾳ φθορας through whom are given to us exceeding great and precious promises: in order that through these you might be partakers of the divine nature, having escaped the perverted desires in the world.
Means of Growth

2PE 1:5 καὶ αὐτὸ τοῦτο δὲ σπουδὴν πᾶσαν παρεισενεγκαντες επιχορηγησατε ἐν τῇ πίστει ὑμῶν τὴν ἁρετὴν ἐν δὲ τῇ ἁρετῇ τὴν γνῶσιν
And beside this, giving all diligence add unto your faith, virtue; and unto virtue, knowledge;

2PE 1:6 ἐν δὲ τῇ γνώσει τὴν εγκρατείαν ἐν δὲ τῇ εγκρατείᾳ τὴν υπομονὴν ἐν δὲ τῇ υπομονῇ τὴν εὐσεβείαν
and unto knowledge, self control; and unto self control, patience; and unto patience, piety;

2PE 1:7 ἐν δὲ τῇ εὐσεβείᾳ τὴν φιλαδελφίαν ἐν δὲ τῇ φιλαδελφίᾳ τὴν ἀγάπην
and unto piety, brotherly love and unto brotherly love, love.

2PE 1:8 ταῦτα γὰρ ὑμῖν ὑπαρχοντα καὶ πλεοναζοντα οὐκ αργοὺς οὐδὲ ακαρποὺς καθιστησιν εἰς τὴν τοῦ κυρίου ἡμῶν ἴησου χριστοῦ επιγνωσιν
For if these things be in you, and abound, they make you that you will
neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2PE 1:9

ο γαρ μη παρεστιν ταυτα τυφλος εστιν μυωπαζων ληθην λαβων του καθαρισμου των παλαι αυτου αμαρτιων

For he who lacks these things is blind, cannot see afar off and has forgotten that he was cleansed from his old sins.

Result of no Growth

2PE 1:10

διο μαλλον αδελφοι σπουδασατε βεβαιαν υμων την κλησιν και εκλογην ποιεισθαι ταυτα γαρ ποιουντες ου μη πταισητε ποτε

Wherefore rather, brothers, be diligent to make your calling and election sure; for if you do these things by no means will you ever stumble.

2PE 1:11

ουτως γαρ πλουσιως επιχορηγηθησεται υμιν η εισοδος εις την αιωνιον βασιλειαν του κυριου ημων και σωτηρος ιησου χριστου

For thus will be supplied to you richly the entrance into the eternal Kingdom of our Lord and Savior Jesus Christ.
Wherefore I will always remind you concerning these things, THOUGH YOU KNOW AND HAVE BEEN ESTABLISHED IN THE PRESENT TRUTH.

But I think it right, as long as I am in this tabernacle [body], to stir you up by putting you in remembrance;

Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ has shown me.

Moreover I will endeavor that you may be able after my exodus [death] to HAVE
THESE THINGS ALWAYS IN REMEMBRANCE.

2PE 1:16

For we have not followed fables having been cleverly devised when we made known to you the power and coming of our Lord Jesus Christ, but were eye witnesses of His majesty.

2PE 1:17

For He receiving from God the Father honor and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in Whom I am well pleased [MAT 17:5 - MAT 17:1-9].

2PE 1:18

και ταυτην την φωνην ημεις ηκουσαμεν εξ ουρανου ενεχθεισαν συν αυτω οντες εν τω αγιω ορει
And this voice which came from Heaven WE HEARD, when we were with Him in the Holy Mount.

και εξομεν βεβαιοτερον τον προφητικον λογον ω καλως ποιειτε προσεχοντες ως λυχνω φαινοντι εν αυχμηρω τοπω εως ου ημερα διαυγαση και φωσφορος ανατειλη εν ταις καρδιαις υμων

WE HAVE ALSO A MORE SURE WORD OF PROPHECY [prophecy = Scripture. PSA 138:2; ISA 8:20; LUK 16:31; - See also 2PE 1:20, 21]; whereunto you do well that you take heed, as to a light that shines in a dark place, until the day dawn, and the day star arise in your hearts:

τουτο πρωτον γινωσκοντες ότι πασα προφητεια γραφης ιδιας επιλυσεως ου γινεται knowing this first, that no prophecy of the Scripture is of one’s own determining [i.e. not determined by the Scripture writer],

ου γαρ θεληματι ανθρωπου ηνεχθη προφητεια ποτε αλλα υπο πνευματος αγιου φερομενοι ελαλησαν απο θεου ανθρωποι
for the prophecy [Scripture] came NOT in old time by the will of man: BUT 
HOLY MEN OF GOD SPOKE AS THEY WERE MOVED BY THE HOLY SPIRIT 

[Scripture: OT - LUK 24:44; AND NT - 2PE 3:15, 16; 3:1, 2; 1TI 5:18 - For the Scripture says, A threshing ox you shall not muzzle [DEU 25:4]. And, The workman is worthy of his pay [LUK 10:7]]. 

2PE 2:1  
egενοντο δε και ψευδοπροφηται εν τω λαω ως και εν υμιν εσονται ψευδοδιδασκαλοι οιτινες παρεισαξουσιν αιρεσεις απωλειας και τον αγορασαντα αυτους δεσποτην αρνουμενοι επαγοντες εαυτοις ταχινην απωλειαν 
But there were false prophets also among the people, even as there shall be false teachers among you, who secretly shall bring in destructive heresies, even denying the Master Who bought them [according to these false prophets own profession], bringing on themselves swift destruction. 

2PE 2:2  
και πολλοι εξακολουθησουσιν αυτων ταις ασελγειαις δι ους η οδος της αληθειας βλασφημηθησεται
And many will follow their unbridled perverted desire; by whom the way of truth will be blasphemed.

And in covetousness they will exploit you with false words: whose judgment of old lingers not and their destruction sleeps not.

For if God spared not the sinning angels, but delivered them to pits of gloom in Tartarus [Hell], to be kept for judgment;

and spared not the old world, but saved Noah one of eight persons, a preacher of righteousness, bringing in the Flood on the world of the impious;
and [3] turning the cities of Sodom and Gomorrah to ashes condemned them with an overthrow, making them an example to those who afterwards should live impiously;

and delivered righteous Lot, oppressed with the sensual conduct of the wicked:

(for that righteous man dwelling among them, in seeing and hearing, his righteous soul was tormented from day to day with their lawless works).

The Lord knows how to deliver the pious out of trial and to keep the


UNRIGHTHEOUS to the day of judgment to be punished,

2PE 2:10
ta de tous opioi sarcoi epi theumia
muasmon poruomenvous kai kuriotetos
catafrossountas tolimtai authedeis doxa ou
tremosusin blasphymountes

but especially those who walk after the
flesh in its evil perverted desires of
defilement and despising authority.
Self-satisfied and bold, they do not
tremble at blaspheming angelic beings.

2PE 2:11
opou ageloi ischi kai dynai
meizones ontes ou ferousin kai auton
blashphymon krisin

Whereas angels, who are greater in power
and might, bring not blasphemous [do not
use reviling or contemptuous language in
making] judgment against them.

2PE 2:12
outoi de eos aloga zwa gegennmena
phusika eis alwson kai thoran en ois
agnousin blasphymountes en th thora auton
kai fharisontai

But these, as natural brute beasts, made to
be taken and destroyed, speak evil of the
things that they understand not; and shall utterly perish in their own corruption; receiving the reward of unrighteousness, as those who count it pleasure to riot in the day time. Spots and blemishes, entertaining themselves with their own deceit while they carouse with you;

having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: a heart they have exercised with covetous practices; cursed children: who have forsaken the right way, and are gone astray, following the way of
Balaam of Beor, who loved the wages of unrighteousness;

but was rebuked for his iniquity: the dumb donkey speaking with man’s voice rebuked the madness of the prophet.

These are wells without water, and clouds that are carried by the tempest; to whom the mist of darkness has been kept.

For when they speak great swelling words of vanity, they entice through the perverted desires of the flesh, through much
sensuality, those who barely escaped from those who live in error.

**2PE 2:19**

ελευθεριαν αυτοις επαγγελλομενοι αυτοι δουλοι υπαρχοντες της φθορας ω γαρ τις ηττηται τουτω δεδουλωται

While they promise them liberty, they themselves are the servants of corruption: for whom anyone is overcome, to them have been brought to slavery.

**2PE 2:20**

ει γαρ αποφυγοντες τα μιασματα του κοσμου εν επιγνωσει του κυριου και σωτηρος ιησου χριστου τον χριστου τουτοις δε παλιν εμπλακεντες ηττωνται γεγονεν αυτοις τα εσχατα χειρονα των πρωτων

For if after they have escaped the pollutions of the world through the [professed] knowledge of the Lord and Savior Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

**2PE 2:21**

κρειττον γαρ ην αυτοις μη επεγνωκεναι την οδον της δικαιοσυνης η επιγνουσιν
υποστρεψαι εκ της παραδοθείσης αυτοίς αγίας εντολής

For it had been better for them not to have known [professed] the way of righteousness, than, after they have known it, to turn from the holy commandment delivered to them.

2PE 2:22

BUT IT IS HAPPENED TO THEM ACCORDING TO THE TRUE PROVERB, ‘Like a dog that returns to his own vomit’ [PRO 26:11]; and the sow that was washed to her wallowing in the mire [Illustration showing that man acts according to his nature. [JAM 2:19 - THE DEMONS BELIEVE, AND TREMBLE]. KNOWING the truth, as in ROM 1:18-32, DOES NOT change ones nature. The greater knowledge only brings greater judgment. The illustration of the sow (pig) is not a quotation from the Bible, however as a farm boy, I can assure you that the
nicely washed pig loves to roll around in the soupy muddy hole and that the dog does go back and lick up its vomit – aal. See also the Parable of the Sower: MAT 13:3-9, 18-24].

**[Purpose–REMEMBRANCE–2PE 3:1, 2]**

**2PE 3:1**

ταυτην ηδη αγαπητοι δευτεραν υμιν γραφω επιστολην εν αις διεγειρω υμων εν υπομνησει την ειλικρινη διανοιαν

This second epistle, beloved, I now write to you; in both of which I stir up your pure minds by way of REMEMBRANCE.

**2PE 3:2**

μνησθηναι των προειρημενων ρηματων υπο των αγιων προφητων και της των αποστολων υμων εντολης του κυριου και σωτηρος

REMEMBER the sayings which were spoken before by the holy prophets [OT], and of the commandment the apostles [NT - See 2PE 3:15, 16] of our Lord and Savior;
2PE 3:3  
Knowing this first, that there will come in the last days scoffers, WALKING AFTER THEIR OWN PERVERTED DESIRES,

και λεγοντες που εστιν η επαγγελια της παρουσιας αυτου αφ ης γαρ οι πατερες εκοιμηθησαν παντα ουτως διαμενει απ αρχης κτισεως

AND SAYING, Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of the creation.

λανθανει γαρ αυτους τουτο θελοντας στη θελοντας τι ουρανοι ησαν εκπαλαι και γη εξ υδατος και δι υδατος συνεστωσα τω του θεου λογω

For this they willingly [purposely refuse to believe the truth] overlook that the Heavens were of old, and the Earth out
of water and through water were standing by the WORD of God;

2PE 3:6 δι ων ο τοτε κοσμος υδατι κατακλυσθεις

through which the world that then was, being overflowed with water was destroyed.

2PE 3:7 οι δε νυν ουρανοι και η γη τω αυτω

loog tetheusarismenoi eisin puri throumenvoi eis hmevan krisewos kai apoleias twn asebwn

But the Heavens and Earth which now are BY THE SAME WORD are being stored up, being kept for fire in a day of judgment and destruction of impious men.

2PE 3:8 εν δε τουτο μη lanthatew umaz

agaphtoi oti mia hmeva para kuriw os xilia

eti kai xilia eti os hmeva mia

BUT YOU BELOVED, BE NOT IGNORANT OF THIS ONE THING, THAT ONE DAY WITH THE LORD IS AS A THOUSAND YEARS AND A THOUSAND YEARS AS ONE DAY [BY NO MEANS is
The Lord is not slack [careless; unconcerned or indifferent] concerning His promise, as certain ones count slackness; but is long suffering [patient] to ward us, not willing that any should perish, but that all [the elect] should come to repentance. [YES the LORD IS ABLE and WILL bring ALL His SAFE to His Father. SEE ALSO John 17].

BUT the day of the Lord [see also 2PE 3:12; 1CO 5:5; 2CO 1:14; 1TH 5:2; REV 16:14] WILL COME AS A THIEF IN THE NIGHT [unexpectedly - without warning]; in which the Heavens will pass away with a great noise, and the
elements burning will be destroyed, and the Earth also and the works that are therein will be burned up.

2PE 3:11 τοιτων ουτως παντων λυομενων ποταπους δει υπαρχειν εν αγιαις αναστροφαις και ευσεβειαις

All these things thus being destroyed, what manner of persons is it necessary that you ought to be in all holy manner of living and piety,

2PE 3:12 προσδοκωντας και σπευδοντας την παρουσιαν της του θεου ημερας δι ην ουρανοι πυρομενοι λυθησονται και στοιχεια καυσουμενα τηκεται

waiting eagerly for the coming of the day of God, in which the Heavens being on fire will be destroyed, and the elements burning will melt?

2PE 3:13 καινους δε ουρανους και γην καινην κατα το επαγγελμα αυτου προσδοκομεν εν οις δικαιοσυνη κατοικει

BUT ACCORDING TO HIS PROMISE [ISA 66:22, 23; REV 20:13-15; 21:1-8], WE LOOK FOR NEW HEAVENS AND A NEW EARTH, IN WHICH DWELLS
RIGHTEOUSNESS [the eternal dwelling place of the saints (NOT just saved Jews)].

2PE 3:14
dio agaphtoi tauta prosdokontes spoudasaste aspiloi kai amomhtoi autw eurethnai ev eirhnh

WHEREFORE, BELOVED, SEEING THAT YOU ARE AWAITING THESE THINGS, BE DILIGENT TO BE FOUND WITHOUT SPOT AND BLAMELESS, BY HIM IN PEACE.

2PE 3:15
cai eth thn kuriou emwn makrothymian sotirian heiswth kathw kai o agaphtos emwn adelphos paulos kata thn dotheisan autw sofian egrapheu vn

And account that the long-suffering [patience] of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given to him has written to you;

2PE 3:16
ws kai ev pasiais epiistolaios laiwn ev autais peri touton ev aias estin dwsnoita tina a oi amatheis kai asthriktoi streblousin ws kai taz loipas grafas proz thn idian auton apoleian
as also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which those who are unlearned and unstable ::wrest [twist; pervert], as they do also THE REST OF THE SCRIPTURES, to their own destruction.

2PE 3:17

υμεις ουν αγαπητοι προγινωσκοντες φυλασσεσθε ινα μη τι των αθεσμων πλανη συναπαχθεντες εκπεσητε του ιδιου στηριγμου

You therefore, beloved, seeing you have known these things before, guard yourselves in order that you not be led away with the error of the lawless, fall from your own steadfastness.

2PE 3:18

αυξανετε δε εν χαριτι και γνωσει του κυριου ημων και σωτηρος ιησου χριστου αυτω η δοξα και νυν και εις ημεραν αιωνος

But grow in grace and knowledge of our Lord and Savior Jesus Christ. TO HIM BE GLORY BOTH NOW AND UNTO THE DAY OF ETERNITY.