

A. Allison Lewis

Workshop Selections

*What the Bible teaches
is TRUE!*



<http://www.christianbeliefs.org>

This arrangement of the Greek text and the English translation is in the **Public Domain**.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually **WITHOUT the marginal readings** and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: **first** **second** **third** **highest** plus **bold** and/or **bold underline** and/or **ALL CAPS underline** are used for various degrees of emphasis. **Red Font color** is used for emphasis in some notes. *Italics* are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings 1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. **Users bringing errors to my attention would be greatly appreciated.**

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind **will NOT receive a "thank you" OR REPLY OF ANY KIND**].

NOTE: Some people in the Bible had more than one name **AND MANY different people** had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman **almost always** have been used in this document.

JOH 3:36 ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ οψεται ζωην αλλ η οργη του θεου μνει επ αυτον. **Times New Roman** type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.

EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit:
<http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx>

Set up keyboard layout in **EL Mode**.

Set in **EL** code line 1: 1a, 1b, 1c. and 1d.

Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES.**

THEN change each line **2 to EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.

To type GREEK LETTERS you **MUST** have EL Mode **ON**.

LOWER CASE

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` 1 2 3 4 5 6 7 8 9 0 - = \
; ζ ε ρ τ υ θ ι ο π [ ]
q w e r t y u i o p [ ]
α σ δ φ γ η ξ κ λ ' '
a s d f g h j k l ; '
ζ χ ψ ω β ν μ , . /
z x c v b n m , . /
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UPPER CASE – Shift OR caps – (some exceptions!)

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~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
: " Ε Ρ Τ Υ Θ Ι Ο Π { }
Q W E R T Y U I O P { }
Α Σ Δ Φ Γ Η Ε Κ Λ " »
A S D F G H J K L : »
Ζ Χ Ψ Ω Β Ν Μ < > ?
Z X C V B N M < > ?
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P39LS TrueType Uncial Font. SAMPLE = al pha kai wmega.

Greek Uncials TrueType Font. SAMPLE = al pha kai wmega

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(DO NOT USE EL Mode for either of these uncials)

Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .
Comma: ,
Semicolon: ;
Question mark: ?



ΠΕΤΡΟΥ Α

1st Peter

Written by the Apostle Peter to the saints in Asia Minor from Babylon - 65 AD.

1PE 1:1 πετρος αποστολος ιησου χριστου εκλεκτοις παρεπιδημοις διασπορας ποντου γαλατιας καππαδοκιας ασιας και βιθυνιας

Peter, [GAL 2:8ff.] **an apostle of Jesus Christ, TO THE ELECT** [1PE 1:20] **STRANGERS** [1PE 2:11] **scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia,**

1PE 1:2 κατα προγνωσιν θεου πατρος εν αγιασμω πνευματος εις υπακοην και ραντισμον αιματος ιησου χριστου χαρις υμιν και ειρηνη πληθυνθειη according to the foreknowledge of God the Father [ACT 2:23], in holiness of the Spirit, to obedience and sprinkling of the blood of Jesus Christ. Grace to you and peace be multiplied.

1PE 1:3 ευλογητος ο θεος και πατηρ του κυριου ημων ιησου χριστου ο κατα το πολυ αυτου ελεος αναγεννησας ημας εις ελπιδα ζωσαν δι αναστασεως ιησου χριστου εκ νεκρων

Blessed be the God and Father of our Lord Jesus Christ, Who according to His abundant mercy has begotten us again [JOH 3:3, 7; 1PE 1:23] **to a living hope through the resurrection of Jesus Christ from the dead,**

1PE 1:4 εις κληρονομιαν αφθαρτον και αμιαντον και αμαραντον τετηρημενην εν ουρανοις εις υμας

unto an inheritance incorruptible, and undefiled, and that fadeth not away, having been kept in heaven for you,

1PE 1:5 τους εν δυναμει θεου φρουρουμενους δια πιστεως εις σωτηριαν ετοιμην αποκαλυφθηναι εν καιρω εσχατω

who are kept [JUD 1:24] **by the power of God through faith unto salvation ready to be revealed in the last time.**

1PE 1:6 εν ω αγαλλιασθε ολιγον αρτι ει δεον λυπηθεντες εν ποικιλοις πειρασμοις **In which you greatly rejoice if now yet for a little, if need be, you suffer in various temptations** [1PE 4:12-16]

1PE 1:7 ινα το δοκιμιον υμων της πιστεως πολυτιμοτερον χρυσιου του απολλυμενου δια πυρος δε δοκιμαζομενου ευρεθη εις επαινον και δοξαν και τιμην εν αποκαλυψει ιησου χριστου

in order that the genuineness of your faith, being much more precious than of gold that perishes when it is tried with fire, might be found to praise, glory and honor [DEU 8:16] **at the appearing** [1PE 1:13; 5:10, 11] **of Jesus Christ.**

1PE 1:8 ον ουκ ιδοντες αγαπατε εις ον αρτι μη ορωντες πιστευοντες δε αγαλλιατε χαρα ανεκκλαλητω και δεδοξασμενη

Whom having not seen you love. In whom, though not yet seeing but yet believing, you rejoice with joy unspeakable and full of glory,

1PE 1:9 κομιζομενοι το τελος της πιστεως σωτηριαν ψυχων

receiving the fulfillment of your faith — the salvation of your souls.

1PE 1:10 περι ης σωτηριας εξεζητησαν και εξηραυνησαν προφηται οι περι της εις υμας χαριτος προφητευσαντες

Concerning which salvation the prophets have inquired and searched diligently. Who prophesied of the grace that should come to you:

1PE 1:11 εραυνωντες εις τινα η ποιον καιρον εδηλου το εν αυτοις πνευμα χριστου προμαρτυρομενον τα εις χριστον παθηματα και τας μετα ταυτα δοξας

searching out the time and season to which the Spirit of Christ Who was in them did point, when He witnessed BEFOREHAND

[Dispensationalists what do you do with this? - EPH 3:5!!! AND the book of **HEBREWS**] **the sufferings of Christ and the glories that should follow.**

1PE 1:12 οισ απεκαλυφθη οτι ουχ εαυτοις υμιν δε διηκονουν αυτα α νυν ανηγγελη υμιν δια των ευαγγελισαμενων υμας πνευματι αγιω αποσταλεντι απ ουρανου εις α επιθυμουσιν αγγελοι παρακυψαι

To whom it was revealed that not to themselves but to you they did minister the things which are now reported to you by those who have preached the Gospel to you by the Holy Spirit sent down from Heaven. Which things the angels desire to look into.

1PE 1:13 διο αναζωσαμενοι τας οσφρας της διανοιας υμων νηφοντες τελειως ελπισατε επι την φερομενην υμιν χαριν εν αποκαλυψει ιησου χριστου

Wherefore gird up the loins of your mind, be sober and hope without reserve for the grace that is being brought to you at the appearing [1PE 1:7] of Jesus Christ.

1PE 1:14 ως τεκνα υπακοης μη συσχηματιζομενοι ταις προτερον εν τη αγνοια υμων επιθυμιας

As obedient children not fashioning yourselves according to the former desires in your ignorance.

1PE 1:15 αλλα κατα τον καλεσαντα υμας αγιον και αυτοι αγιοι εν παση αναστροφη γενηθητε

But according as He Who has called you is holy, so you be holy in all manner of living [The goal - see vs. 2].

1PE 1:16 διοτι γεγραπται αγιοι εσεσθε οτι εγω αγιος

Wherefore it has been written, **Be holy, because I am holy.** [LEV 11:44].

1PE 1:17 και ει πατερα επικαλεισθε τον απροσωπολημπτως κρινοντα κατα το εκαστου εργον εν φοβω τον της παροικιας υμων χρονον αναστραφητε

And if you call on the Father, Who without respect of persons judges according to every man's work [1CO 3:11-16], pass the time of your sojourning here in fear.

1PE 1:18 ειδοτες οτι ου φθαρτοις αργυριω η χρυσιω ελυτρωθητε εκ της ματαιιας υμων αναστροφης πατροπαραδοτου
Knowing that you were not redeemed with corruptible things, as silver or gold, from your vain manner of life received by tradition of the fathers [EZE 20:18, 19];

1PE 1:19 αλλα τιμω αιματι ως αμνου αμωμου και ασπιλου χριστου

but with precious blood, as of a lamb without blemish and without spot [EXO 12:5; JOH 1:29] — of Christ.

1PE 1:20 προεγνωσμενου μεν προ καταβολης κοσμου φανερωθεντος δε επ εσχατου των χρονων δι υμας

Who on the one hand were foreknown before the foundation [EPH 1:4; REV 13:8; 2TI 1:9, 10] of the world, but was manifested in these last times for you,

1PE 1:21 τους δι αυτου πιστους εις θεον τον εγειραντα αυτον εκ νεκρων και δοξαν αυτω δοντα ωστε την πιστιν υμων και ελπιδα εινα εις θεον

who through Him believe in God, the One Who raised Him from the dead and gave glory to Him so that your faith and hope might be in God.

1PE 1:22 τας ψυχας υμων ηγνικότες εν τη υπακοη της αληθειας εις φιλαδελφιαν ανυποκριτον εκ καρδιας αλληλους αγαπησατε εκτενωσ

Seeing you have purified your souls in obeying the truth through the Spirit to sincere love of the brothers, love one another fervently with a pure heart.

1PE 1:23 αναγεγεννημενοι ουκ εκ σπορας φθαρτης αλλα αφθαρτου δια λογου ζωντος θεου και μενοντος

YOU HAVING BEEN BORN AGAIN [1PE 1:3], NOT OF CORRUPTIBLE SEED BUT OF INCORRUPTIBLE, BY THE LIVING AND ABIDING WORD OF GOD [ROM 10:17].

1PE 1:24 διοτι πασα σαρξ ως χορτος και πασα δοξα αυτης ως ανθος χορτου εξηρανθη ο χορτος και το ανθος εξεπεσεν

Wherefore all flesh is as grass and all the glory of it as the flower of grass. The grass withers and the flower thereof falls off,

1PE 1:25 το δε ρημα κυριου μενει εις τον αιωνα τουτο δε εστιν το ρημα το ευαγγελισθεν εις υμας

but the Word of the Lord abides forever. And this is the Word which was preached to you.

1PE 2:1 αποθεμενοι ουν πασαν κακιαν και παντα δολον και υποκρισιν και φθονους και πασας καταλαλιας

Therefore laying aside all evil, and all guile, and hypocrisy, and envy and all slander,

1PE 2:2 ως αρτιγεννητα βρεφη το λογικον αδολον γαλα επιποθησατε ινα εν αυτω αυξηθητε εις σωτηριαν

as newborn babies, long for the reasonable, pure milk, in order that in it you may grow in salvation [not sacraments BUT the WORD];

1PE 2:3 ει γευσασθε οτι χριστος ο κυριος
if you have tasted that the Lord is good.

1PE 2:4 προς ον προσερχομενοι λιθον ζωντα υπο ανθρωπων μεν
αποδεδοκιμασμενον παρα δε θεω εκλεκτον εντιμον

Those to Whom coming, a Living Stone, on the one hand rejected by men, but by God elect and precious.

1PE 2:5 και αυτοι ως λιθοι ζωντες οικοδομεισθε οικος πνευματικος εις ιερατευμα
αγιον ανενεγκαι πνευματικας θυσιας ευπροσδεκτους θεω δια ιησου χριστου
And you, as living stones, are being built up a spiritual house, a holy
priesthood [1PE 2:9], to offer up spiritual sacrifices [priesthood of
believers — spiritual sacrifices; not for sin, that is finished (JOH 19:30)--
(1) sacrifice of praise - HEB 13:15; (2) sacrifice of gifts - HEB 13:16; (3)
sacrifice of self - ROM 12:1] being acceptable to God through Jesus
Christ.

1PE 2:6 διοτι περιεχει εν γραφη ιδου τιθημι εν σιων λιθον εκλεκτον ακρογωνιαιον
εντιμον και ο πιστευων επ αυτω ου μη καταισχυνη

Wherefore is contained in the Scripture [ISA 28:16], Behold, I lay in Zion an elect, precious Cornerstone, and the one believing in Him will by no means be disappointed [ROM 10:11].

1PE 2:7 υμιν ουν η τιμη τοις πιστευουσιν απιστουσιν δε λιθος ον απεδοκιμασαν οι
οικοδομουντες ουτος εγενηθη εις κεφαλην γωνιας

To you therefore who are believing He is precious. But to those who are unbelieving He is a Stone Who the builders rejected. The same is made the head of the corner,

1PE 2:8 και λιθος προσκομματος και πετρα σκανδαλου οι προσκοπτουσιν τω λογω
απειθουντες εις ο και ετεθησαν

and a stone of offense and a rock of stumbling, to those who stumble at the Word, being disobedient. TO WHICH ALSO THEY WERE APPOINTED [ROM 9:28].

1PE 2:9 υμεις δε γενοσθε εκλεκτον βασιλειον ιερατευμα εθνος αγιον λαος εις
περιποιησιν οπως τας αρετας εξαγγελιητε του εκ σκοτους υμας καλεσαντος εις το
θαυμαστον αυτου φως

But you are an elect generation [ISA 43:20; 2:5], a royal priesthood, A HOLY NATION, a redeemed people [EXO 19:5, 6]; that you should show forth the praises of Him Who has called you out of darkness into His marvelous light;

1PE 2:10 οι ποτε ου λαος νυν δε λαος θεου οι ουκ ηλημενοι νυν δε ελεηθεντες
who formerly were not a people but are now people of God; who had not obtained mercy but now having obtained mercy.

1PE 2:11 αγαπητοι παρακαλω ως παροικους και παρεπιδημους απεχεσθαι των
σαρκικων επιθυμιων αιτινες στρατευονται κατα της ψυχης

[1 - in general] Dearly beloved, I exhort you as strangers and pilgrims, abstain from fleshly desires which war against the soul.

1PE 2:12 την αναστροφήν υμών εν τοις εθνεσιν έχοντες καλήν ἵνα ἐν ᾧ καταλαλοῦσιν υμῶν ὡς κακοποιῶν ἐκ τῶν καλῶν ἐργῶν ἐποπτεύοντες δοξάσωσιν τὸν θεὸν ἐν ἡμέρᾳ ἐπισκοπῆς

Have your manner of life honest among the nations [Gentiles] in order that, whereas they [now] speak against you as evildoers, they may [in the future] by your good works, which they shall behold, glorify God in the day of visitation [judgment].

1PE 2:13 ὑποταγητέ πασῇ ἀνθρώπινῃ κτίσει διὰ τὸν κύριον εἴτε βασιλεὶ ὡς ὑπερέχοντι

Submit yourselves to every authority of man for the Lord's sake: whether it be to the king, as supreme,

1PE 2:14 εἴτε ἡγεμοσίν ὡς δι' αὐτοῦ πεμπομένοις εἰς ἐκδίκησιν κακοποιῶν ἐπαινον δεῖ ἀγαθοποιῶν

or to governors [officers], as to those who are sent by him for the punishment of evildoers and for the praise of those who do good

[ROM 13:1-7].

1PE 2:15 ὅτι οὕτως ἐστὶν τὸ θέλημα τοῦ θεοῦ ἀγαθοποιούντας φιλῶν τῶν ἀφρονῶν ἀνθρώπων ἀγνοσίαν

Because thus is the will of God that with doing good you may put to silence the ignorance of foolish men.

1PE 2:16 ὡς ἐλευθεροὶ καὶ μὴ ὡς ἐπικαλύμμα έχοντες τῆς κακίας τὴν ἐλευθερίαν ἀλλ' ὡς θεοῦ δούλοι

Live as free but do not use your freedom as a covering for evil but [use it] as the servants of God.

1PE 2:17 πάντας τιμῆσατε τὴν ἀδελφοτητα ἀγαπάτε τὸν θεὸν φοβείσθε τὸν βασιλεῖα τιμάτε

Honor [give respect to] all. Love the brotherhood. Fear God. Honor [give respect to] the king.

1PE 2:18 οἱ οἰκεταὶ ὑποτασσομένοι ἐν παντὶ φόβῳ τοῖς δεσποταῖς οὐ μόνον τοῖς ἀγαθοῖς καὶ ἐπιεικεσίν ἀλλὰ καὶ τοῖς σκολιοῖς

[2 - specifically] **Servants** [employees EPH 6:5-8], **be subject to your masters with all fear; not only to the good and gentle but also to the unreasonable** [harsh, evil].

1PE 2:19 τοῦτο γὰρ χάρις εἰ διὰ συνειδήσιν θεοῦ ὑποφέρει τις λύπας πασχῶν ἀδικῶς

For this is worthy of praise, if a man for conscience toward God endure grief, suffering unrighteously [1PE 4:15, 16].

1PE 2:20 ποῖον γὰρ κλέος εἰ ἀμαρτανόντες καὶ κολαφιζόμενοι ὑπομένετε ἀλλ' εἰ ἀγαθοποιούντες καὶ πασχόντες ὑπομένετε τοῦτο χάρις παρὰ θεοῦ

For what glory is it, if, when you are buffeted [treated harshly] for your sins, you endure it patiently? But if you are doing good and suffer for it, and you endure it patiently, this is acceptable with God.

1PE 2:21 εἰς τοῦτο γὰρ ἐκληθήτε ὅτι καὶ χριστὸς ἐπάθεν ὑπὲρ ὑμῶν ὑμῖν ὑπολιμπανῶν ὑπογράμμον ἵνα ἐπακολουθήσητε τοῖς ἰχνέσιν αὐτοῦ

For to this were you called: because Christ also suffered for us, leaving us an example, in order that you should follow His steps:

1PE 2:22 ος αμαρτιαν ουκ εποιησεν ουδε ευρεθη δολος εν τω στοματι αυτου

Who did no sin, neither was deceit found in His mouth:

1PE 2:23 ος λοιδορουμενος ουκ αντελοιδορει πασχων ουκ ηπειλει παρεδιδου δε τω κρινοντι δικαιως

Who, being reviled, reviled not; suffering, He threatened not; but committed Himself to the One judging righteously:

1PE 2:24 ος τας αμαρτιας ημων αυτος ανηνεγκεν εν τω σωματι αυτου επι το ξυλον ινα ταις αμαρτιας απογενομενοι τη δικαιοσυνη ζησωμεν ου τω μωλωπι ιαθητε

Who Himself bore our sins in His own body on the tree, in order that we, being dead to sins, should live to righteousness: by Whose stripes you were healed [with reference to sin - ISA 53:5, 6].

1PE 2:25 ητε γαρ ως προβατα πλανωμενοι αλλα επεστραφητε νυν επι τον ποιμενα και επισκοπον των ψυχων υμων

For you were as sheep going astray but are now returned to the Shepherd and Overseer [1PE 5:1, 2; TIT 1:7; 1TI 3:1, 2; ACT 20:28; PHI 1:1] **of your souls.**

1PE 3:1 ομοιως γυναικες υποτασσομεναι τοις ιδιοις ανδρασιν ινα ει τινες απειθουσιν τω λογω δια της των γυναικων αναστροφης ανευ λογου κερδηθησονται

[3] Wives, likewise, be in subjection to your own husbands; in order that, if any disobey the Word, that through the conduct of their wives, without a word, they may be won;

1PE 3:2 εποπτευσαντες την εν φοβω αγνην αναστροφην υμων

behold your holy conduct with fear [EPH 5:33 uses the same Greek word].

1PE 3:3 ων εστω ουχ ο εξωθεν εμπλοκης τριχων και περιθεσεως χρυσιων η ενδυσεως ιματιων κοσμος

Whose adorning let it not be that outward adorning of braiding the hair, and wearing of gold or of putting on worldly clothes.

1PE 3:4 αλλ ο κρυπτος της καρδιας ανθρωπος εν τω αφθαρτω του ησυχιου και πραεως πνευματος ο εστιν ενωπιον του θεου πολυτελες

But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is before God of great price.

1PE 3:5 ουτως γαρ ποτε και αι αγiai γυναικες αι ελπιζουσαι εις θεον εκοσμου εαυτας υποτασσομεναι τοις ιδιοις ανδρασιν

For after this manner the holy women also, WHO TRUSTED IN GOD, adorned themselves, submitting themselves to their own husbands.

1PE 3:6 ως σαρρα υπηκουεν τω αβρααμ κυριον αυτον καλουσα ης εγενηθητε τεκνα αγαθοποιουσαι και μη φοβουμεναι μηδεμιαν πτοησιν

As Sarah obeyed Abraham, calling him lord [GEN 18:12]; of whom you became children doing good and not fearing any terror.

1PE 3:7 οι ανδρες ομοιως συνοικουντες κατα γνωσιν ως ασθενεστερω σκευει τω γυναικειω απονεμοντες τιμην ως και συγκληρονομοι χαριτος ζωης εις το μη εγκοπτεσθαι τας προσευχας υμων

[4] Husbands, likewise, dwell with them according to knowledge, giving honor to the wife, as to the weaker vessel and as being heirs together of the grace of life; that your prayers be not hindered.

1PE 3:8 το δε τελος παντες ομοφρονες συμπαθεις φιλαδελφοι ευσπλαγγνοι ταπεινοφρονες

And **[5] Finally, be all of one mind, having compassion one for another. Love as brothers, be tender hearted, be humble minded.**

1PE 3:9 μη αποδιδοντες κακον αντι κακου η λοιδοριαν αντι λοιδοριας τουναντιον δε ευλογουντες οτι εις τουτο εκληθητε ινα ευλογιαν κληρονομησητε

Do not be rendering evil for evil or insult for insult, but rather blessing; because to this you were called in order that you should inherit a blessing.

1PE 3:10 ο γαρ θελων ζων αγαπαν και ιδειν ημερας αγαθας παυσατω την γλωσσαν απο κακου και χειλη του μη λαλησαι δολον

For he who will love life and see good days, let him keep his tongue from evil and his lips that they speak no guile.

1PE 3:11 εκκλινατω δε απο κακου και ποιησατω αγαθον ζητησατω ειρηνην και διωξατω αυτην

But let him turn away from evil and do good. Let him seek peace and pursue it.

1PE 3:12 οτι οφθαλμοι κυριου επι δικαιους και ωτα αυτου εις δεησιν αυτων προσωπον δε κυριου επι ποιουντας κακα

BECAUSE THE EYES OF THE LORD ARE UPON THE RIGHTEOUS AND HIS EARS ARE OPEN TO THEIR PRAYERS, BUT THE FACE OF THE LORD IS AGAINST THOSE WHO DO EVIL.

1PE 3:13 και τις ο κακωσων υμας εαν του αγαθου ζηλωται γενησθε

And who will harm you if you are followers of that which is good?

1PE 3:14 αλλ ει και πασχοιτε δια δικαιοσυνην μακαριοι τον δε φοβον αυτων μη φοβηθητε μηδε ταραχθητε

But if also you suffer because of righteousness, blessed. Be not afraid of their terror, NEITHER BE TROUBLED.

1PE 3:15 κυριον δε τον χριστον αγιασατε εν ταις καρδιαις υμων ετοιμοι αιει προς απολογιαν παντι τω αιτουντι υμας λογον περι της εν υμιν ελπιδος αλλα μετα πρραυτητος και φοβου

But set apart Christ as Lord in your hearts and be ready always to give an answer to every man who asks you a reason for the hope that is in you but with meekness and fear.

1PE 3:16 συνειδησιν εχοντες αγαθην ινα εν ω καταλαλειςθε καταισχυρθωσιν οι επηρεαζοντες υμων την αγαθην εν χριστω αναστροφην

Having a good conscience; in order that, whereas they speak evil of you, as of evildoers, they may be ashamed who falsely accuse your good manner of life in Christ.

1PE 3:17 κρειπτον γαρ αγαθοποιουντας ει θελοι το θελημα του θεου πασχειν η κακοποιουντας

For it is better, if the will of God be so, that you suffer for doing good, than for doing evil.

1PE 3:18 οτι και χριστος απαξ περι αμαρτιων απεθανεν δικαιος υπερ αδικων ινα υμας προσαγαγη τω θεω θανατωθεις μεν σαρκι ζωοποιηθεις δε πνευματι

Because Christ also once suffered concerning sins, the Righteous on behalf of the unrighteous, in order that He might bring us to God, being put to death in the flesh but made alive by the Spirit.

1PE 3:19 εν ω και τοις εν φυλακη πνευμασιν πορευθεις εκηρυξεν

In Whom also He went and preached to the spirits in prison [through Noah - see next verse];

1PE 3:20 απειθησασιν ποτε οτε απεξεδεχετο η του θεου μακροθυμια εν ημεραις νωε κατασκευαζομενης κιβωτου εις ην ολιγοι τουτ εστιν οκτω ψυχαι διεσωθησαν δι υδατος

who disobeyed then when God waited patiently in the days of Noah, while the ark was being prepared in which few, that is, eight souls were saved through water.

1PE 3:21 ο και υμας αντιτυπον νυν σωζει βαπτισμα ου σαρκος αποθεσις ρυπου αλλα συνειδησεως αγαθης επερωτημα εις θεον δι αναστασεως ιησου χριστου

And to you the figure [antitype], **baptism does now save us (not the putting away of the filth of the flesh but the answer of a good conscience toward God) by the resurrection of Jesus Christ.**

1PE 3:22 ος εστιν εν δεξια θεου πορευθεις εις ουρανον υποταγεντων αυτω αγγελων και εξουσιων και δυναμεων

Who is at the right hand of God having gone into Heaven — angels, authorities and powers being made subject to Him.

1PE 4:1 χριστου ουν παθοντος σαρκι και υμεις την αυτην εννοιαν οπλισασθε οτι ο παθων σαρκι πεπαυται αμαρτιας

Christ therefore having suffered for us in the flesh, you also arm yourselves with the same mind, because he who has suffered in the flesh has ceased from sin.

1PE 4:2 εις το μηκετι ανθρωπων επιθυμιας αλλα θεληματι θεου τον επιλοιπον εν σαρκι βιωσαι χρονον

That he no longer lives the rest of his time in the flesh for the desires of men, but for the will of God.

1PE 4:3 αρκετος γαρ ο παρεληλυθως χρονος το βουλημα των εθνων κατειργασθαι πεπορευμενους εν ασελγειαις επιθυμιας οινοφλυγιας κωμοις ποτοις και αθεμιτοις ειδωλολατριας

For in time past we spent plenty of time doing as the Gentiles desire, when we walked in immorality [unrestrained vice], perverted desires, drunkenness, revelings, drinking parties and detestable idolatries.

1PE 4:4 εν ω ξενιζονται μη συντρεχοντων υμων εις την αυτην της ασωτιας αναχυσιν βλασφημουντες

In which they think it strange that you run not with them to the same excess of intemperance, blaspheming you,

1PE 4:5 οι αποδωσουσιν λογον τω ετοιμως κρινοντι ζωντας και νεκρους
who will give account to Him Who is ready to judge the living and the dead.

1PE 4:6 εις τουτο γαρ και νεκροις ευηγγελισθη ινα κριθωσιν μεν κατα ανθρωπους
σαρκι ζωσιν δε κατα θεον πνευματι

And for this cause the gospel has been preached to the dead, in order that on the one hand they may be judged in the flesh as men, but may live in the spirit to God.

1PE 4:7 παντων δε το τελος ηγγικεν σωφρονησατε ουν και νηψατε εις προσευχας

But the end of all things is near; therefore be of sound mind and sober in prayers.

1PE 4:8 προ παντων την εις εαυτους αγαπην εκτενη εχοντες οτι αγαπη καλυπτει
πληθος αμαρτιων

Before all things having fervent love among yourselves: because love covers a multitude of sins.

1PE 4:9 φιλοξενοι εις αλληλους ανευ γογγυσμου

Be hospitable to one another without murmuring.

1PE 4:10 εκαστος καθως ελαβεν χαρισμα εις εαυτους αυτο διακονουντες ως καλοι
οικονομοι ποικιλης χαριτος θεου

As each one has received a gift, use it in serving one another, as good stewards of the manifold grace of God.

1PE 4:11 ει τις λαλει ως λογια θεου ει τις διακονει ως εξ ισχυος ης χορηγει ο θεος
ινα εν πασιν δοξαζηται ο θεος δια ιησου χριστου ω εστιν η δοξα και το κρατος
εις τους αιωνας των αιωνων αμην

If anyone speaks, do it as one speaking the words of God. If anyone serves, let him do it as by the strength which God gives [EPH 4:7, 8, 11, 12; ROM 12:3-8; 1CO 12]: in order that in all things God may be glorified through Jesus Christ, to Whom be the glory and power forever and ever. Assuredly.

1PE 4:12 αγαπητοι μη ξενιζεσθε τη εν υμιν πυρωσει προς πειρασμον υμιν γινομενη
ως ξενου υμιν συμβαινοντος

Beloved, do not be surprised concerning the fiery test which you are suffering, as though a strange thing were happening to you [1PE 1:6, 7; 5:10];

1PE 4:13 αλλα καθο κοινωνειτε τοις του χριστου παθημασιν χαιρετε ινα και εν τη
αποκαλυψει της δοξης αυτου χαρητε αγαλλιωμενοι

but rejoice as you share the sufferings of Christ, in order that also at the appearing of the glory of Him you may rejoice exceedingly.

1PE 4:14 ει ονειδιζεσθε εν ονοματι χριστου μακαριοι οτι το της δοξης και το του
θεου πνευμα εφ υμας αναπαυεται

If you are reproached in the name of Christ, you are blessed because the glory and Spirit of God rests on you.

1PE 4:15 μη γαρ τις υμων πασχετω ως φονευς η κλεπτης η κακοποιος η ως αλλοτριεπισκοπος

For let none of you suffer as a murderer, or thief, or evildoer or as a meddler in other men's matters [1PE 2:13-20];

1PE 4:16 ει δε ως χριστιανος μη αισχυνεσθω δοξαζεται δε τον θεον εν τω ονοματι τουτω

but if as a Christian, do not be ashamed, but let God be glorified in this name.

1PE 4:17 οτι καιρος του αρξασθαι το κριμα απο του οικου του θεου ει δε πρωτον αφ ημων τι το τελος των απειθουντων τω του θεου ευαγγελιω

Because the time is come that judgment must begin at the house of God. And if it first begin with us, what will the end be of those who obey not the Gospel of God?

1PE 4:18 και ει ο δικαιος μολις σωζεται ο ασεβης και αμαρτωλος που φανειται
And if it is with difficulty that the righteous is saved, what will become of the impious even the sinner?

1PE 4:19 ωστε και οι πασχοντες κατα το θελημα του θεου πιστω κτιστη παρατιθεσθωσαν τας ψυχας εν αγαθοποιια

Wherefore let those who suffer according to the will of God commit the keeping of their souls to Him in doing good, as to a faithful Creator.

1PE 5:1 πρεσβυτερους ουν εν υμιν παρακαλω ο συμπρεσβυτερος και μαρτυς των του χριστου παθηματων ο και της μελλουσης αποκαλυπτεσθαι δοξης κοινωνος
Therefore I exhort the elders who are among you (**who am also a fellow elder, a witness of the sufferings of Christ and one who will share in the glory** **BEING ABOUT TO BE REVEALED**):

1PE 5:2 ποιμανατε το εν υμιν ποιμνιον του θεου μη αναγκαστως αλλα εκουσιως μηδε αισχροκερδως αλλα προθυμως

shepherd the flock of God which is among you, taking the oversight thereof, not by compulsion but willingly as to God; and not from eagerness for gain but from eagerness to serve;

1PE 5:3 μηδ ως κατακυριευοντες των κληρων αλλα τυποι γινομενοι του ποιμνιου
but NOT AS BEING LORDS OVER THEM but being examples to the flock.

1PE 5:4 και φανερωθεντος του αρχιποιμενος κομεισθε τον αμαραντινον της δοξης στεφανον

And when the Chief Shepherd shall appear, you shall receive the unfading crown of glory.

1PE 5:5 ομοιως νεωτεροι υποταγητε πρεσβυτεροις παντες δε αλληλοις την ταπεινοφροσυνην εγκομβωσασθε οτι θεος υπερηφανοις αντιτασσειται ταπεινοις δε διδωσιν χαριν

Likewise, you younger, submit to the elder. And all of you be clothed with humility towards one another because God resists the proud and gives grace to the humble.

1PE 5:6 ταπεινωθητε ουν υπο την κραταιαν χειρα του θεου ινα υμας υψωση εν καιρω

Humble yourselves therefore under the mighty hand of God, in order that He may exalt you in time.

1PE 5:7 πασαν την μεριμναν υμων επιριψαντες επ αυτον οτι αυτω μελει περι υμων

Casting all your anxiety on Him because He cares for you.

1PE 5:8 νησατε γρηγορησατε ο αντιδικος υμων διαβολος ως λεων ωρυομενος περιπατει ζητων καταπιειν

Be sober, watching your adversary the Devil, as a roaring lion, walks about, seeking to devour.

1PE 5:9 ω αντιστητε στερεοι τη πιστει ειδοτες τα αυτα των παθηματων τη εν τω κοσμω υμων αδελφοτητι επιτελεισθαι

Whom resist, standing firm in the faith, knowing that the same sufferings are taking place in your brothers who are in the world.

1PE 5:10 ο δε θεος πασης χαριτος ο καλεσας υμας εις την αιωνιον αυτου δοξαν εν χριστω ολιγον παθοντας αυτος καταρτισει στηριξει σθενωσει

Now the God of all grace, the One Who has called you to His eternal glory in Christ, after you have suffered a little, will Himself perfect, establish, and strengthen you.

1PE 5:11 αυτω το κρατος εις τους αιωνας αμην

To Him be the power forever. Assuredly.

1PE 5:12 δια σιλουανου υμιν του πιστου αδελφου ως λογιζομαι δι ολιγων εγραψα παρακαλων και επιμαρτυρων ταυτην ειναι αληθη χαριν του θεου εις ην στητε
By Silas (whom I regard as a faithful brother) I have written briefly, exhorting and witnessing that this is the true grace of God in which you stand.

1PE 5:13 ασπαζεται υμας η εν βαβυλωνι συνεκλεκτη και μαρκος ο υιος μου

She who is in Babylon, elect together with you, greets you — also my son [in the faith], [John] Mark.

[in Peters day Babylon was still a city and a territory—See (1) Josephus, *Antiquities*, Book xv, Ch 2, 2. (2) “The ancient city of Mesopotamia, an area which was then a center of pure and uncompromising Judiasim” p. 65, *1 Peter* by A. M. Stibbs. (3) ACT 2:9 shows that they were in the Pentecost crowd. (4) “After the fall of Jerusalem in AD 70 Babylonia became, and for centuries remained, a seat of Jewish Schools devoted to the study and interpretation of the law” *Dictionary of the Bible*, p. 72, by J. J. Davis. GAL 2:8f. - **Peter to the Jews**]

1PE 5:14 ασπασασθε αλληλους εν φιληματι αγαπης ειρηνη υμιν πασιν τοις εν χριστω

Greet one another in brotherly love. PEACE TO ALL THOSE IN CHRIST.

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