http://www.christianbeliefs.org

This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first second third highest plus bold and/or bold underline and/or ALL CAPS underline are used for various degrees of emphasis. Red Font color is used for emphasis in some notes. Italics are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND].

NOTE: Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman almost always have been used in this document.

JOH 3:36 ο πιστευων εις τον υιον εχει ζωην αιωνιαν ο δε απειθων τω υιω ουκ οψεται ζωην αλλ η οργη του θεου μενει επ αυτον. Times New Roman type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
EASY TYPING GREEK.
** To setup your Windows computer for using multiple languages please visit: http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.
Set in **EL** code line 2: 1a, 1b, 1c, and 1d. A TOTAL OF 8 LINES.
THEN change each line 2 to **EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.
To type GREEK LETTERS you **MUST** have EL Mode **ON**.

**LOWER CASE**
```
\ 1 2 3 4 5 6 7 8 9 0 - = \\
\ 1 2 3 4 5 6 7 8 9 0 - = \\
; ζ ε ρ τ ν θ ι ο π [ ]
q w e r t y u l o p [ ]
α σ δ φ γ η ξ κ λ ν,
```
```
a s d f g h j k l ;,
ξ χ ψ ω β ν μ , . /
z x c v b n m , . /
```
=-----------------------------------------------------------------------------------------------------------------------
**UPPER CASE** – Shift OR caps – (some exceptions!)
```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
; " Ε Ρ Τ Υ Θ Ι Ο Π { }
Q W E R T Y U I O P { }
A Σ Δ Φ Γ Η Ξ Κ Λ " »
A S D F G H J K L : »
Z X Ψ Ω B N M < > ?
Z X C V B N M < > ?
```
P39LS TrueType Uncial Font. SAMPLE = αλφα και ωμέγα.
Greek Uncials TrueType Font. SAMPLE = αλφα και ωμέγα.

1 2 3 4 5 6 7 8 9 0
` 1 2 3 4 5 6 7 8 9 0 - = \n
w e r t y u l o p
q w e r t y u l o p

a s d f g h k l
a s d f g h j k l

z x c b n m /
z x c b n m , . /

(DO NOT USE EL Mode for either of these uncials)
Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .
Comma: ,
Semicolon: ;
Question mark: ;

================================================================================================
ΠΡΟΣ ΦΙΛΗΜΟΝΑ
To Philemon
Written from prison in Rome in 60 AD to Philemon in Colossae.

PHM 1:1 παυλος δεσμιος χριστου ιησου και τιμοθεος αδελφος
Paul, a prisoner of Jesus Christ and Timothy our brother,
και συνεργω τω συστρατιωτη ημων και τη κατ οικων
and to our sister Apphia, and Archippus our fellow soldier,
σου εκκλησια
and to our sister Apphia, and Archippus our fellow soldier, and to the
church in your house:

PHM 1:2 ρημ

PHM 1:3 χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
grace to you and peace, from God our Father AND the Lord Jesus Christ.

PHM 1:4 ευχαριστω τω θεω μου παντοτε μνειαν σου ποιουμενος επι των
I thank my God always, making mention of you in my prayers,
προσευχων μου

PHM 1:5 ακουων σου την αγαπην και την πιστιν ην εχεις εις τον κυριον ιησουν και
hearing of your love and the faith which you have in the Lord Jesus, and
εις παντας τους αγιους
unto all the saints;

PHM 1:6 οπως η κοινωνια της πιστεως σου ενεργησαι εν επιγνωσει παντος
that the fellowship of your faith may become effective by the knowledge of
eγενηται εν επιγνωσει παντος ημων εις ιησουν και
every good thing which is in you in Christ.

PHM 1:7 χαραν γαρ πολλην εσχον και παρακλησιν επι τη αγαπη σου στη αγαθον του εν ημιν εις χριστον
For we have much joy and consolation in your love, because the
παρεπαυται δια σου αδελφε
compassion of the saints are refreshed through you, brother.

PHM 1:8 διο πολλην εν χριστω παρρησιαν εχον επιτασσειν σοι το ανηκον
Wherefore, having much boldness in Christ to command you that which is
αναπεπαυται δια σου αδελφε
proper,

PHM 1:9 δια την αγαπην μαλλον παρακαλω τοιουτος ον εγεννησα εν τοις δεσμοις
through love rather I call to you, being such a one as Paul the elder
ονησιμον
and now also a prisoner of Christ Jesus.

PHM 1:10 παρακαλω σε περι του εμου τεκνου ον εγεννησα εν τοις δεσμοις
I call to you concerning my child, whom I begot while in my bonds;
ονησιμον
Onesimus.

PHM 1:11 τον ποτε σοι αχρηστον νυνι δε σοι και εμοι ευχρηστον
who then was useless to you, BUT NOW useful to you and me.

PHM 1:12 ον ανεπεμψα σοι αυτον τουτ εστιν τα εμα σπλαγχνα

whom I am sending back to you, that is, my compasion,

whom I wished to keep with me, in order that on behalf of you he might serve me in my bonds for the gospel;

but without your consent I would do nothing; in order that your good should not be as it were of necessity, but willingly.

If you count me therefore a companion, receive him as you would me.

But if he has wronged you, or owes you anything, put that on my account;

I Paul have written it with my own hand, I will repay it (in order that I say not to you that you owe to me even your own self).

At the same time prepare me also a lodging; for I hope that through your prayers I shall be given to you.

Epaphras [COL 1:7; 4:12], my fellow prisoner in Christ Jesus greets you,

as do Mark, Aristarchus, Demas and Luke, my fellow workers.

The grace of the Lord Jesus Christ be with your spirit.