This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with three highlight colors: first second third plus bold and/or bold underline and/or ALL CAPS underline are used for various degrees of emphasis. Red Font color is used for emphasis in some notes. Italics are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings 1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter
book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2010, is totally responsible for English translations, references and selected quotes. **Users bringing errors to my attention would be greatly appreciated.**

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind **will NOT receive a "thank you" OR REPLY OF ANY KIND**].

**NOTE:** Some people in the Bible had more than one name **AND MANY different people** had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.
**Unicde FONTS:** Arial & Times New Roman *almost always* have been used in this document.

**JOH 3:36** ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ οψεται ζωην αλλ η οργη του θεου μενει επ αυτον. *Times New Roman* type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

**The following is used for typing OR copying Greek:**

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit:
http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in EL Mode.
Set in EL code line 1: 1a, 1b, 1c. and 1d.
Set in EL code line 2: 1a, 1b, 1c, and 1d.
A TOTAL OF 8 LINES.
THEN change each line 2 to EN Arial.

To type ENGLISH LETTERS you MUST have EN Mode ON.
To type GREEK LETTERS you MUST have EL Mode ON.

LOWER CASE

```
1 2 3 4 5 6 7 8 9 0 - = \`
1 2 3 4 5 6 7 8 9 0 - = \`
; ζ ε ρ τ ν θ ι ο π [ ]
q w e r t y u l o p [ ]
α σ δ φ γ η ζ κ λ ι
asdfghjkl;
ζ χ ψ ω β ν μ , /
```

REPEAT FOR UPPER CASE

UPPER CASE

```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
: " £ P T Y Θ I O P { ]
Q W E R T Y U I O P { ]
A Σ Δ Φ Γ Η Ξ Κ Λ " »
A S D F G H J K L : »
Z X Ψ Ω B N M < > ?
Z X C V B N M < > ?
```
**P39LS** TrueType Uncial Font. **SAMPLE = alpha kai wmega.**

**Greek Uncials** TrueType Font. **SAMPLER = alpha kai wmega**

<table>
<thead>
<tr>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
<th>9</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>`</td>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>w</th>
<th>e</th>
<th>r</th>
<th>t</th>
<th>y</th>
<th>u</th>
<th>l</th>
<th>o</th>
<th>p</th>
</tr>
</thead>
<tbody>
<tr>
<td>q</td>
<td>w</td>
<td>e</td>
<td>r</td>
<td>t</td>
<td>y</td>
<td>u</td>
<td>l</td>
<td>o</td>
</tr>
<tr>
<td>a</td>
<td>s</td>
<td>d</td>
<td>f</td>
<td>g</td>
<td>h</td>
<td>k</td>
<td>l</td>
<td></td>
</tr>
<tr>
<td>a</td>
<td>s</td>
<td>d</td>
<td>f</td>
<td>g</td>
<td>h</td>
<td>j</td>
<td>k</td>
<td>l</td>
</tr>
<tr>
<td>z</td>
<td>x</td>
<td>c</td>
<td>b</td>
<td>n</td>
<td>m</td>
<td>/</td>
<td></td>
<td></td>
</tr>
<tr>
<td>z</td>
<td>x</td>
<td>c</td>
<td>b</td>
<td>n</td>
<td>m</td>
<td>,</td>
<td>/</td>
<td></td>
</tr>
</tbody>
</table>

*(DO NOT USE EL Mode for either of these uncials)*

Either of these two uncials may be used on this web site.

**Punctuation marks frequently used for Greek text.**

- **Period:** .
- **Comma:** ,
- **Semicolon:** :
- **Question mark:** ;
ΠΡΟΣ ΤΙΤΟΝ
To Titus

To Titus in Crete in 65 AD, from Paul probably between imprisonments in Rome.

ΤΙΤ 1:1 παυλος δουλος θεου αποστολος δε ιησου χριστου κατα πιστιν εκλεκτων θεου και επιγνωσιν αληθειας της κατ ευσεβειαν
Paul, a slave of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the knowledge of the truth according to piety;

ΤΙΤ 1:2 επ ελπιδι ζωης αιωνιου ην επηγγειλατο ο αψευδης θεος προ χρονων αιωνιων
In hope of eternal life, which God, Who cannot lie, promised before times eternal;

ΤΙΤ 1:3 εφανερωσεν δε καιροις ιδιοις τον λογον αυτου εν κηρυγματι ο επιστευθην εγω κατ επιταγην του σωτηρος ημων θεου
but has manifested His own Word in preaching, which was committed to me according to the commandment of God our Savior;

ΤΙΤ 1:4 τιτω γνησιω τεκνω κατα κοινην πιστιν χαρις και ειρηνη απο θεου πατρος και χριστου ιησου του σωτηρος ημων
to Titus, my own son after the common faith, grace, and peace, from God the Father and Jesus Christ our Savior.

TIT 1:5

τοιῃ ΧΑΡΙΝ ἈΠΕΛΕΙΠΟΝ ἙΝ ΚΡΗΤΗ ΙΝΑ ΤΑ ΛΕΙΠΟΝΤΑ ΕΠΙΔΙΟΡΘΩΣΗ ΚΑΙ ΚΑΤΑΣΤΗΣΗΣ ΚΑΤΑ ΠΟΛΙΝ ΠΡΕΣΒΥΤΕΡΟΥΣ ΩΣ ΕΓΩ ΣΟΙ ΔΙΕΤΑΞΑΜΗΝ

For this cause I left you in Crete, that you should set in order the things that are wanting, and ordain elders in every city, as I commanded you:

TIT 1:6

εἰ τις εστίν ανεγκλήτως μιας γυναικος ἀνὴρ τεκνα εχων πιστα μη εν κατηγορια ασωτιας η ανυποτακτα

if any be blameless, the husband of one wife, having faithful children not accused of debauchery or rebellious.

TIT 1:7

dει γαρ τον επισκοπον ανεγκλητον ειναι ως θεου οικονομον μη αυθαδη μη οργιλον μη παροινον μη πληκτην μη αισχροκερδη

It is necessary for the OVERSEER to be blameless, as the steward of God; not self-willed, not inclined to anger, not drunken, not quarrelsome, not greedy of material gain;
TIT 1:8 but hospitable, a lover of good, sober, righteous, pious, disciplined;

TIT 1:9 holding fast the faithful teaching of the Word, in order that he may be able both by sound doctrine to exhort the healthy and to reprove those who oppose.

TIT 1:10 For there are many rebellious and vain talkers and deceivers, specially those of the circumcision:

TIT 1:11 who it is necessary to silence, who subvert whole families, teaching things which they ought not, for the pleasure of shameful gain.
TIT 1:12  A certain one of their own, a prophet said,

The Cretians are always liars, evil beasts, idle gluttons.

TIT 1:13  This witness is true. Wherefore rebuke them sharply, IN ORDER THAT THEY MAY BE SOUND IN THE FAITH;

TIT 1:14  not giving heed to Jewish fables, and commandments of men, that turn from the truth.

TIT 1:15  To the pure all things are pure: but to those who are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.
They profess that they know God; but in works they deny Him, being abominable, and disobedient, and to every good work reprobate.

But you speak the things which are fitting sound teaching:

that elder men be sober, grave, temperate, sound in faith, in love, in patience.

The elder women likewise, that they be in behavior as becomes holiness, not false accusers, not given to much wine, teachers of good things;
TIT 2:4

in order that they may teach the young women: to love their husbands, to love their children,

TIT 2:5

to be discreet, chaste, keepers at home, good, obedient to their own husbands, in order that the Word of God be not blasphemed.

TIT 2:6

likewise exhort to be sober minded.

TIT 2:7

In all things showing yourself a pattern of good works: in teaching: serious soundness,
sound words, that cannot be condemned; in order that he who is of the contrary part may be ashamed, having no evil thing to say of you.

**TIT 2:9**

δουλοὺς ἰδίους δεσποταῖς ὑποτασσέσθαι εν πασίν εὐαρεστοὺς εἶναι μὴ αντιλεγοντας

**Slaves** be subject to their own masters. In everything to be well-pleasing, not talking back,

**TIT 2:10**

μὴ νοσφιζομενους ἀλλὰ πασαν πιστιν ενδεικνυμενους αγαθὴν ἵνα τὴν διδασκαλίαν τὴν τοῦ σωτῆρος ἡμῶν θεοῦ κοσμωσίν εν πασιν

not holding back, but showing all good faith; in order that they may adorn the doctrine of God our Savior in all things.

**TIT 2:11**

ἐπεφανῆ γὰρ ἡ χαρὶς τοῦ θεοῦ σωτηρίος πασιν ἀνθρώποις

For the grace of God that brings salvation has appeared to all men,

**TIT 2:12**

παιδευοῦσα ἡμᾶς ἵνα αρνησαμένοι τὴν ἁσβεσίαν καὶ τὰς κοσμικὰς ἐπιθυμίας σωφρονῶς καὶ δικαίως καὶ εὐσεβῶς ζησώμεν εν τῷ νῦν αἰωνὶ
teaching us in order that, denying impiety and worldly perverted desires, we should live soberly, righteously, and piously, in this present age;

**TIT 2:13**
προσδεχομενοι την μακαριαν ελπιδα και επιφανειαν της δοξης του μεγαλου θεου και σωτηρος ημων χριστου ιησου

**EXPECTING THE BLESSED HOPE AND APPEARANCE OF THE GLORY OF OUR GREAT GOD AND SAVIOR, CHRIST JESUS;**

**TIT 2:14**
ος εδωκεν εαυτον υπερ ημων ινα λυτρωσηται ημας απο πασης ανομιας και καθαριση εαυτω λαον περιουσιον ζηλωτην καλων εργων

Who gave Himself for us, in order that He might redeem us from all lawlessness, and cleanse to Himself A PEOPLE FOR HIS OWN POSSESSION, zealous of good works.

**TIT 2:15**
ταυτα λαλει και παρακαλει και ελεγχε μετα πασης επιταγης μηδεις σου περιφρονειτω

These things say and exhort and reprove with all authority. Let no one despise you.
Remind them, at the beginning to be subject to authorities; to be put into subjection to obey authority, to be prepared to every good work,

To blaspheme no one; to be peaceable; gentle to all; showing courtesy to all men.

For we ourselves also were sometimes foolish, disobedient, being led astray, serving perverted desires and pleasures, living in evil and envy, hateful; hating one another.

οτε δὲ η ἐργατικότης καὶ η φιλανθρωπία επεφανή του σωτηρος ημων θεου
But after that the kindness and love of God our Savior toward man appeared,

**Titus 3:5**

not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Spirit;

**Titus 3:6**

Who He shed on us abundantly through Jesus Christ our Savior;

**Titus 3:7**

in order that being made holy by His grace, we should be made heirs according to the hope of eternal life.

**Titus 3:8**

πιστος ο λογος και περι τουτων βουλομαι σε διαβεβαιουσθαι ινα φροντιζωσιν καλων
This is a faithful saying, and these things I will that you affirm constantly, in order that those who have believed in God might be careful to maintain good works. These things are good and profitable to men.

TIT 3:9

But avoid foolish questions and genealogies and contentions and strivings about the Law; for they are unprofitable and vain.

TIT 3:10

A man who is causing division; after the first and second admonition; refuse;

TIT 3:11
knowing that such has turned aside and sins, being self-condemned.

TIT 3:12

οταν πεμψω αρτεμαν προς σε η τυχικον σπουδασον ελθειν προς με εις νικοπολιν εκει γαρ κεκρικα παραχειμασαι

When I send Artemas to you, or Tychicus, urgently come to me in Nicopolis for I have decided to winter there.

TIT 3:13

ζηναν τον νομικον και απολλων σπουδαιως προπεμψον ινα μηδεν αυτοις λειπη

Zenas the lawyer and Apollos send with haste, in order that nothing should be lacking to them.

TIT 3:14

μανθανετωσαν δε και οι ημετεροι καλων εργων προιστασθαι εις τας αναγκαιας χρειας ινα μη ωσιν ακαρποι

And let our’s also learn to maintain good works for necessary uses, in order that they be not unfruitful.

TIT 3:15

ασπαζονται σε οι μετ εμου παντες ασπασαι τους φιλουντας ημας εν πιστει η χαρις μετα παντων υμων

All who are with me greet you. Greet those who love us in the faith. Grace be with all of you.