This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first second third highest plus bold and/or bold underline and/or ALL CAPS underline are used for various degrees of emphasis. Red Font color is used for emphasis in some notes. Italics are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND].

NOTE: Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman almost always have been used in this document.

JOH 3:36 ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ ουσεται ζωην αλλ η οργη του θεου μενει επ αυτον. Times New Roman type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit: http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx **

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.  
Set in **EL** code line 2: 1a, 1b, 1c, and 1d.  
A TOTAL OF 8 LINES.  
THEN change each line **2 to EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.  
To type GREEK LETTERS you **MUST** have EL Mode **ON**.

**LOWER CASE**

```
  ` 1 2 3 4 5 6 7 8 9 0 - = \  
  ` 1 2 3 4 5 6 7 8 9 0 - = \  
  ; ζ ε ρ τ υ θ ι ο π [ ]  
  q w e r t y u l o p [ ]  
  α σ δ φ γ η ξ κ λ ′,  
  a s d f g h j k l ; ′,  
  ζ χ ψ ω β ν μ , . /  
  z x c v b n m , . /  
```

=================================================================

**UPPER CASE** – **Shift OR caps** – (some exceptions!)

```
~ ! @ # $ % ^ & * ( ) _ + |  
~ ! @ # $ % ^ & * ( ) _ + |  
: " Ε Ρ Τ Υ Θ Ι Ο Π { }  
Q W E R T Y U I O P { }  
A Σ Δ Φ Γ Η Ξ Κ Λ ″ »  
A S D F G H J K L : »  
Z X Ψ Ω B N M < > ?  
Z X C V B N M < > ?  
```

=================================================================
**P39LS** TrueType Uncial Font. SAMPLE = \textit{alpha kai w mega}.

**Greek Uncials** TrueType Font. SAMPLE = \textit{alpha kai wmega}

\begin{verbatim}
1 2 3 4 5 6 7 8 9 0
` 1 2 3 4 5 6 7 8 9 0 - = \ \\
weenrtyuiolp
qweertyuiolp
asdfghikl
asdfghjkil
zxcbnm/
zxcbn,m,./
\end{verbatim}

*(DO NOT USE EL Mode for either of these uncials)*

Either of these two uncials may be used on this web site.

**Punctuation marks frequently used for Greek text.**

- Period: \textit{.}
- Comma: \textit{,}
- Semicolon: \textit{;}
- Question mark: \textit{?}

============================================
ΠΡΟΣ ΤΙΜΟΘΕΟΝ Β

2nd Timothy

Written from Rome to Timothy in Asia Minor in 67 AD

2ΠΙ 1:1
παυλος αποστολος χριστου ιησου δια θεληματος θεου κατ επαγγελιαν ζωης
tης εν χριστω ιησου
Paul, an apostle of Christ Jesus through the will of God, according
to the promise of life in Christ Jesus,

2ΠΙ 1:2
τιμοθεω αγαπητω τεκνω χαρις ελεος ειρηνη απο θεου πατρος και χριστου
ησου του κυριου ημων
To Timothy, my beloved child: Grace, mercy and peace, from God the
Father and Christ Jesus our Lord.

2ΠΙ 1:3
χαριν εχω τω θεω ω λατρευω απο προγονων εν καθαρα συνειδησει ως
adialeipten exo tih peri sou mneian en taiz deisasin mou niktoz kai hemeras
I have grace to God, whom I worship from my forefathers with a clean
conscience, as without ceasing I have remembrance of you in my
requests night and day;

2ΠΙ 1:4
επιποθων σε ιδειν μεμνημενους σου των δακρυων ινα χαρας πληρωθω
I longing to see you, being mindful of your tears, in order that I may
be filled with joy;

2ΠΙ 1:5
υπομνησιν λαβων της εν σοι ανυποκριτου πιστεως ητις ενωκησεν πρωτον
ev tih mami sou loidi kai ti mhtri sou euinik epieismai de oti kai en sou
having remembered the sincere faith which is in you, which dwelt
first in your grandmother Lois, and your mother Eunice; and I am
persuaded that in you also.

2ΠΙ 1:6
δι ην αιτιαν αναμιμνησκω σε αναζωπυρειν το χαρισμα του θεου ο εστιν εν
Wherefore I put you in remembrance that you stir up the gift of God,
sou dia tis episteseos ton cheirwn mou
which is in you through the putting on of my hands.

2ΠΙ 1:7
ου γαρ εδωκεν ημιν ο θεος πνευμα δειλιας αλλα δυναμεως και αγαπης και
Are not therefore ashamed of the witness of our Lord, nor of me his
σωφρονισμου
prisoner: but be partaker of the afflictions to the gospel according to
For God has not given us the spirit of timidity; but of power, and of
the power of God.

2ΠΙ 1:8
μη ουν επαισχυνθησθη το μαρτυριον του κυριου ημων μηδε εμε τον δεσμιον
ei sou ev aggelio kata dynamin theou
Be not therefore ashamed of the witness of our Lord, nor of me his
αυτου αλλα συγκακοπαθησθησον το ευαγγελιο κατα δυναμιν θεου
prisoner: but be partaker of the afflictions to the gospel according to
the power of God;

2ΠΙ 1:9
του σωσαντος ημιν και καλεσαντος κλησει αγια ου κατα τα εργα ημων
of whom the salvation and calling is called holy, you that to the work of
αλλα κατα ιδιαν προθεσιν και χαριν την δοθειαν ημιν εν χριστω ιησου προ
ourselves individually and with grace given to you in Christ Jesus;
χρονων αιωνιων
through the ages.
Who has saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace, which was given to us in Christ Jesus BEFORE THE TIMES ETERNAL.

but is now made manifest through the appearing of our Savior Christ Jesus, who has abolished death, and has brought life and immortality to light through the gospel:

THROUGH WHICH CAUSE I ALSO SUFFER THESE THINGS. BUT I AM NOT ASHAMED: FOR I KNOW WHOM I HAVE BELIEVED, AND AM PERSUADED THAT HE IS ABLE TO KEEP MY TRUST TO GUARD UNTO THAT DAY.

Hold fast the form of sound words, which you have heard from me, in faith and love which is in Christ Jesus.

That good thing which was committed to you keep through the Holy Spirit Who dwells in us.

The Lord give mercy to the house of Onesiphorus; because he often refreshed me, and was not ashamed of my chain:

BUT, WHEN HE WAS IN ROME, HE SOUGHT ME DILIGENTLY AND FOUND ME.
και α ἡκουσας παρ εμου δια πολλων μαρτυρων ταυτα παραθουδιναι και ετερους διδαξαι

And the things that you have heard of me among many witnesses, the same commit you to faithful men, who shall be able to teach others also.

SHARE IN SUFFERING AS A GOOD SOLDIER OF CHRIST JESUS.

ουδεις στρατευομενος εμπλεκεται τας του βιου πραγματειας ινα τω στρατολογησαντι αρεση

No man going to war entangleth himself with the affairs of this life; in order that he may please Him who has chosen him to be a soldier.

εαν δε και αθλη τις ου στεφανουται εαν μη νομιμως αθληση

And if a man also strive for masteries, yet is he not crowned, except he compete lawfully.

τον κοπιωντα γεωργον δει πρωτον των καρπων μεταλαμβανειν

The husbandman that labors it is necessary for him receive of the fruit first.

νοει ο λεγω δωσει γαρ σοι ο κυριος συνεσιν εν πασιν

Consider what I say; for the Lord will give you understanding in all things.

μνημονευε ιησουν χριστον εγηγερμενον εκ νεκρων εκ σπερματος δαυιδ κατα το ευαγγελιον μου

Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

εν ω κακοπαθω μεχρι δεσμων ως κακουργος αλλα ο λογος του θεου ου δεδεται

in which I suffer evil, even unto bonds; as an evil doer, but the word of God has not been bound.

δια τουτο παντα υπομενω δια τους εκλεκτους ινα και αυτοι σωτηριας τυχωσιν της εν χριστω ιησου μετα δοξης αιωνιου

On account of this I endure all things on account of the elect, in order that they may also obtain the salvation which is in Christ Jesus with eternal glory.

πιστος ο λογος ει γαρ συναπεθανομεν και συζησομεν

It is a faithful saying: For if we be dead together with Him, we shall also live:

ει υπομενομεν και συμβασιλευομεν ει αρνησεται γαρ εαυτον ου δυναται

if we suffer, we will also reign: if we deny, He also will deny us:

ει απιστουμεν εκαίνος πιστος μενει αρνησαθαι γαρ εαυτον ου δυναται

if we do not believe, that One remains faithful: for He is not able to deny Himself.

ταυτα υπομιμησκε διαμαρτυρομενος ενωπιον του θεου μη λογομαχειν επ ουδεν χρησιμον επι καταστροφη των ακουοντων
These things remind, witnessing before God, not to dispute about words of no use, but to the destruction of the hearers.  

2Ti 2:15  
spoudasow seauton dokimou parasthasai tw theo eragathe anepaischuntov orhotomontia ton logon tis alitheias  

Be eager to show yourself approved to God, a workman who needs not to be ashamed, ONE WHO USES CORRECTLY THE WORD OF TRUTH.  

2Ti 2:16  
tas de bebethlous kenofofiaias perusstaso epi pleion gar prokopousin asebeias  

But avoid worldly empty talk; for it will lead to more impiety.  

2Ti 2:17  
ka kai o logos auton ow gaggraiina nomhn ezei oon estin umenaios kai filhtos  

And their word will spread as cancer: of whom is Hymenaeus and Philetus;  

2Ti 2:18  
oitines peri tin alitheian estochoisan legonites ana斯塔sin hde ge accompanying and anatrepoussin tin tivn pistin who concerning the truth have strayed, saying that the resurrection already is past; and upset the faith of certain ones.  

2Ti 2:19  
oi moni stereos themelios tou theou esthek en ecoh tin sfragida tauten engow kuriou toun ontas autou kai apostethi apo adikia paiz o onomazow ton onoma kuriou  

However the foundation of God stands sure, having this seal, The Lord knows those who are His. And let every one who names the name of the Lord depart from unrighteousness.  

2Ti 2:20  
ei megalei de oikia ouk estin monon skevna khrusa kai argura alla kai zenina kai ostekina kai a mei eis timen a de eis atimian But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto honor, and some unto dishonor.  

2Ti 2:21  
ean ouw tie ekkatharh eauton apo touton estai skevos eis timen hetiasmenon evchariston tw despoti eis an ergon agathon hetomasmenon If anyone therefore thoroughly cleanse himself from these, he shall be a vessel unto honor, sanctified, and useful for the master’s use, having been prepared unto every good work.  

2Ti 2:22  
tas de neosterikas episthymias feuge diwke de dikaiosunh pistin agapin eirhyni meta tw epikaloumenon ton kuriou ek katharaz karhias But flee the youthful perverted desires: and follow righteousness, faith, love, peace, WITH THOSE WHO CALL ON THE LORD OUT OF A CLEAN HEART.  

2Ti 2:23  
tas de mwnas kai apaidentous zhtiseis paraitou eido oti geinwson mahas  

But the foolish and unlearned questions avoid, knowing that they produce conflict.  

2Ti 2:24  
doulon de kuriou ou dei mahesthai alla hpi an einai proz pantas didaktikon anexikakou
But the slave of the Lord must not cause conflict; but be kind to all, able to teach, patient,

εν πρωτητι παιδευοντα τους αντιδιατθεμενους μηποτε δων αυτοις ο θεος μετανοιαν εις επιγνωσιν αληθειας

in meekness teaching the ones who oppose themselves; if perhaps God may give them repentance unto the knowledge of the truth;

και ανανηψωσιν εκ της του διαβολου παγιδος εξωγρημενοι υπ αυτου εις το εκεινου θελμα

and that they may recover themselves out of the trap of the Devil, who have been taken captive by him unto his will.

But this know, that in the last days difficult times will come.

εσονται γαρ οι ανθρωποι φιλαυτοι φιλαργυροι αλαζονες υπερηφανοι 

For men will be selfish, lovers of money, boasters, proud, blasphemers, disobedient to parents, ungrateful, unholy,

βλασφημοι γονευσι απειθεις αχαριστοι ανοσιοι 

without natural affection, irreconcilable, slanderers, without self control, brutal, not lovers of good,

αστοργοι ασπονδοι διαβολοι ακρατεις ανημεροι 

betrayers, reckless, conceited, lovers of pleasures rather than lovers of God;

εσοντες μορφωσιν ευσεβειας την δε δυναμιν αυτης ηρνημενοι και τουτους αποτρεπου

having a form of piety, but denying the power of it; and from such turn away.

εκ τουτων γαρ εισιν οι ενδυνοντες εις τας οικιας και αιχμαλωτιζοντες 

For out of these are those who slip into houses, and lead captive idle women laden with sins, having been led away with various perverted desires,

γυναικαρια σεσωρευμενα αμαρτιαις επιθυμιαις ποικιλαις 

always learning, and never able to come into the knowledge of the truth.

περι την πιστιν 

Also in this manner Jannes and Jambres opposed Moses, thus also these oppose the truth: men of corrupt minds, rejected concerning the faith.

ον τροπον εν ταις και εαμβρης αντεστησαν μωυσει υπερηφανοι ανθρωποι κατεφθαρμενοι τον νουν αδοκιμοι περι 

But they will proceed no further: for their folly will be clearly evident to all men, as also their’s was.
2TI 3:10  But you have fully known my teaching, manner of life, purpose, faith, patience, love, endurance,
persecutions, afflictions, which came to me in Antioch, in Iconium, in Lystra; what persecutions I endured: but out of all the Lord delivered me.

2TI 3:12  BUT ALSO ALL WHO ARE WISHING TO LIVE PIOUSLY IN CHRIST JESUS WILL BE PERSECUTED,
but evil men and imposters will proceed to get worse, deceiving and being deceived.

2TI 3:14  you remain in the things which you have learned and have firmly believed, knowing from whom you have learned them [1CO 11:1];

and that from a child
[βρεφος – a similiar Hebrew word - בּרֶפֶס - is found about 74 times in the OT.  
And Jehovah smelled a sweet smell; and Jehovah said in His heart, I will not again curse the ground any more for man’s sake; for the imagination of man’s heart is evil from his youth. Depending on the context the Hebrew word can mean: infancy, childhood, youth, young man or even an as yet un-conceived child [JDG 13:8]. See also 2SA 14:21; 18:5. It is used in the feminine form as well. This Hebrew word has more meanings than the Greek word βρεφος - brefos]
you have known the sacred Scriptures which are able to make you wise unto salvation through faith in Christ Jesus.

2TI 3:16  паса γραφή θεοπνευστος και ωφέλιμος προς διδασκαλιαν προς ελεγμον
pros επανορθωσιν προς παιδειαν την εν δικαιουσιν

EVERY SCRIPTURE IS GOD-BREATHED AND IS PROFITABLE TO TEACHING, TO REPROOF, TO CORRECTION, TO INSTRUCTION IN RIGHTEOUSNESS:

2TI 3:17  ινα αρτιος η ο του θεου ανθρωπος προς παν εργον αγαθον εξηρτισμενος
IN ORDER THAT THE MAN OF GOD BE COMPLETE, EQUIPPED TO EVERY GOOD WORK.

2TI 4:1  διαμαρτυρομαι ενωπιον του θεου και χριστου ησου του μελλοντος κρινειν
διαμαρτυρομαι ενωπιον του θεου και χριστου ησου του μελλοντος κρινειν ζωντας και νεκρους και την επιφανειαν αυτου και την βασιλειαν αυτου
I SOLEMNLY WITNESS BEFORE GOD, AND CHRIST JESUS, WHO IS ABOUT TO JUDGE THE LIVING AND THE DEAD, EVEN AT HIS APPEARING AND HIS KINGDOM:

2Ti 4:2 κηρυξον τον λογον επιστηθι ευκαιρως ακαιρως ελεγξον επιτιμησον παρακαλεσον εν παση μακροθυμια και διδαξη

preach the word; be urgent in season, out of season; reprove, rebuke, comfort with all patience and teaching.

2Ti 4:3 εσται γαρ καιρος οτε της υγιαινουσης διδασκαλιας ουκ ανεξοναι αλλα κατα τας ιδιας επιθυμιας εαυτοις επισωρευσουσιν διδασκαλους κηρουμενοι την ακοην

For the time will come when they will not endure sound teaching; but having itching ears, will they heap to themselves teachers; after their own perverted desires

2Ti 4:4 και απο μεν της αληθειας την ακοην αποστρεψουσιν επι δε τους μυθους εκτραπησον

and they shall turn away their ears from the truth, and shall be turned to myths.

2Ti 4:5 συ δε νηφε εν πασιν κακοπαθησον εργον ποιησον ευαγγελιστου την διακονιαν σου πληροφορησον

But you be sober in all things, endure afflictions, do the work of an evangelist, fulfill your service.

2Ti 4:8 εγω γαρ ηδη σπενδομαι και ο καιρος της αναλυσεως μου εφεστηκεν

For I am ready to be poured out, and the time of my departure has come.

2Ti 4:7 τον καλον αγωνα ηγωνισαι τον δρομον τετελεκα την πιστιν τετηρηκα

I have fought the good fight, I have finished my course, I have kept the faith:

2Ti 4:8 λοιπον αποκειται μοι ο της δικαιοσυνης στεφανος ον αποδωσει μοι ο κυριος εν εκεινη τη ημερα της ημερας ο δικαιος, κριτης ου μονον δε εμοι αλλα και πασιν τοις εις αυτου γηγαπηκοιν επιφανειαν αυτου

henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will give me at that day: AND NOT TO ME ONLY, BUT ALSO TO ALL THOSE WHO HAVE LOVED HIS APPEARING.

2Ti 4:9 σπουδασον ελθειν προς με ταχεως

Be diligent to come to me quickly:

2Ti 4:10 δημας γαρ με εγκατελειπεν αγαπησας τον νυν αιωνα και επορευθη εις θεσσαλονικην κρησκην εις γαλατιαν της εις δαλματιαν

for Demas has forsaken me, having loved this present age and is departed to Thessalonica; Crescens to Galatia, Titus to Dalmatia.

2Ti 4:11 λουκας εστιν μονος μετ εμου μαρκον αναλαβον αγε μετα σεαυτου εστιν γαρ μοι ευχρηστος εις διακονιαν

Only Luke is with me. Take Mark, and bring him with yourself: for he is profitable to me in the service.
But Tychicus I have sent unto Ephesus.

The cloak that I left at Troas with Carpus, when coming, bring, and the books, especially the parchments.

Alexander the coppersmith did much evil to me: the Lord give to him according to his works:

Of whom you also be on guard; for he has greatly resisted our words.

At my first defence no one stood with me, but all abandoned me.

May it not be accounted to them.

But the Lord stood with me, and strengthened me; in order that through me the preaching might be fully known, and that all the nations might hear: and I was delivered out of the mouth of the lion.

The Lord will deliver me from every evil work, and will save me unto his heavenly kingdom: to whom be glory unto the ages of the ages. Assuredly.

Great Priscilla and Aquila, and the house of Onesiphorus.

Erastus remained at Corinth: and Trophimus have I left sick at Miletum.

Be diligent to come before winter. Eubulus greets you, also Pudens, and Linus, and Claudia, and the brothers.

The Lord be with your spirit. Grace be with you.