This arrangement of the Greek text and the English translation is in the [Public Domain.](#)

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually **WITHOUT the marginal readings** and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first **second** **third** **highest** plus **bold** and/or **bold underline** and/or **ALL CAPS underline** are used for various degrees of emphasis. **Red Font color** is used for emphasis in some notes. **Italics** are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings 1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. **Users bringing errors to my attention would be greatly appreciated.**

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND].

**NOTE:** Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

**Unicode FONTS:** Arial & Times New Roman **almost always** have been used in this document.

**JOH 3:36** ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ οψεται ζωην αλλ η οργη του θεου μενει επ αυτον. **Times New Roman** type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit: http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.  
Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES**.  
THEN change each line **2 to EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.  
To type GREEK LETTERS you **MUST** have EL Mode **ON**.

### LOWER CASE

```
1 2 3 4 5 6 7 8 9 0 - = \n1 2 3 4 5 6 7 8 9 0 - = \n; ζ ε ρ τ υ θ ι ο π [ ]
q w e r t y u l o p [ ]
α σ δ φ γ η ξ κ λ ,
 a s d f g h j k l ; ,
ζ ξ χ ψ ω β ν μ , . /
z x c v b n m , . /
```

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### UPPER CASE – Shift OR caps – (some exceptions!)

```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
: ; " Ε Ρ Τ Υ Θ Ι Ο Ρ { }
Q W E R T Y U I O P { }
A Σ Δ Φ Γ Η Ξ Κ Λ
. »
A S D F G H J K L : »
```
P39LS TrueType Uncial Font. SAMPLE = αλφα και ωμέγα.
Greek Uncials TrueType Font. SAMPLE = αλφα και ωμέγα

1  2  3  4  5  6  7  8  9  0
`  1  2  3  4  5  6  7  8  9  0 -  =  \n
we r t y u l o p
qwe r t y u l o p

asdfghkl
asdfghjkil

zxcbnm /
zxcbnm , . /

(DO NOT USE EL Mode for either of these uncials)
Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .
Comma: ,
Semicolon: ;
Question mark: ;
ΠΡΟΣ ΘΕΣΣΑΛΟΝΙΚΕΙΣ Α´

To the Assembly of the Thessalonians, 1st

Written by Paul from Corinth in 50-51 AD to Thessalonia.

1TH 1:1 Paul and Silvanus and Timothy, to the assembly of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace to you and peace.

1TH 1:2 We give thanks to God always concerning all of you, making mention of you in our prayers;

1TH 1:3 constantly remembering your work of faith, and labor of love and patient endurance of hope in our Lord Jesus Christ before God even our Father;

1TH 1:4 knowing, brothers having been loved by God, His election of you.

1TH 1:5 Because the good news from us came not unto you in word only, but also in power, and in the Holy Spirit, and in much assurance; even as you know what we were to you on account of you.

1TH 1:6 and we yourselves proved it to be the truth, even in everything that we have said to you in account of you.

1TH 1:7 And you became imitators of us, and of the Lord, having received the word in much tribulation, with joy of the Holy Spirit.

1TH 1:8 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but in every place your faith to God is gone out; so that we need not to speak any thing.
For they themselves show of us what manner of entering in we had to you, and how you turned to God from idols to serve the living and true God; and to wait for His Son from Heaven, Whom He raised from the dead, even Jesus, Who rescued us from the wrath to come.

For yourselves, brothers, know our entrance in to you, that it has not been in vain: we were bold in our God to speak to you the good news of God in much contention.

For our exhortation was not out of deceit, nor out of uncleanness, nor in guile:

but even as we were approved of God to be put in trust with the good news, even so we speak; not as pleasing men but God, Who tests our hearts.

For neither in flattering word, even as you know, nor a pretence of greed; God is witness:

But we became as children in your midst, as a nurse caring for her children:
so being affectionately desirous of you, we were willing to have imparted
to you, not the good news of God only, but also our own souls, because
you were dear to us.

1TH 2:9 мνημονευετε γαρ αδελφοι τον κοπον ημων και τον μοχθον νυκτος και
ημερας εργαζομενοι προς το μη επιβαρησασα τινα ημων εκηρυξαμεν εις ημας το
ευαγγελιον του θεου

For you remember, brothers, our labor and travail: for laboring night and
day, because we would not be chargeable to any of you, we preached to
you the good news of God.

1TH 2:10 υμεις μαρτυρες και ο θεος ως οσιως και δικαιως και αμεμπτως υμιν τοις
πιστευουσιν εγενηθημεν

You are witnesses, and God also, how holily and righteously and
unblameably we behaved ourselves among you that believe:

1TH 2:11 καθαπερ οιδατε ως ενα εκαστον ημων ως πατηρ τεκνων εργαζομενοι
as you know how we exhorted and comforted and charged every one of
you, as a father does his children,

1TH 2:12 και μαρτυρομενοι εις το περιπατειν υμας αξιως του θεου παρακαλουντες
that you would walk worthy of God, who has called you into His Kingdom
and glory.

1TH 2:13 και δια τουτο και ημεις εναχαριστουμεν τω θεω αδιαλειπτως οτι
καθαπερ οιδατε αρεσκοντων ημων και παρακαλουμενοι
as you know how we exhorted and comforted and charged every one of
you, as a father does his children,

1TH 2:14 υμεις γαρ μιμηται εγενηθητε αδελφοι των εκκλησιων του θεου των ουσων
εν τη ιουδαια εν χριστω ιησου οτι τα αυτα επαθετε και υμεις υπο των ιδιων
συμφυλετων καθως και αυτοι υπο των ιουδαιων

And on account of this also thank we God without ceasing, because,
when you received the word of God which you heard of us, you
received it not as the word of men, but as it is in truth, the Word of
God, which effectually works also in you who believe.

1TH 2:15 των και τον κυριον αποκτειναντον ιησου και τους προφητας και ημας
eκδιωξαντων και θεω μη αρεσκοντων και πασιν ανθρωποις εναντιων
who both killed the Lord Jesus [ACT 7:52], and their own prophets, and
have persecuted us; and they please not God, and are contrary to all
genomen of their own will, forbidding us to speak to the nations in order that they might be saved, to
fill up their sins always: for the wrath is come on them to the uttermost.
1TH 2:17 ημεις δε αδελφοι απορφανισθεντες αφ υμων προς καιρον ωρας προσωπο
ου καρδια περισσοτερος εσπουδασαμεν το προσωπον υμων ιδειν εν πολλη
epithumi
But we, brothers, being taken from you for a short time in presence, not in
heart, endeavored the more abundantly to see your face with great
desire.
1TH 2:18 διοτι ηθελησαμεν ελθειν προς υμας εγω μεν παυλος και απας και δις και
ενεκοψεν ημας ο σατανας
Wherefore we would have come to you, even I Paul, once and again; but
Satan hindered us.
1TH 2:19 τις γαρ υμων ελτις η χαρα η στεφανος καυχησεως η σουχι και ημεις
εμπροσθεν του κυρου ημων ιδου εν τη αυτου παρουσια
For what is our hope, or joy, or crown of rejoicing? Are not even you in the
presence of our Lord Jesus at His coming?
1TH 2:20 υμεις γαρ εστε η δοξα ημων και η χαρα
For you are our glory and joy.
1TH 3:1 διο μηκετι στεγοντες ευδοκησαμεν καταλειφθηναι εν αθηναις μονοι
Wherefore when we could no longer endure, we thought it good to be left
at Athens alone;
1TH 3:2 και επεμψαμεν τιμοθεον τον αδελφον ημων και διακονον του
θεου εν τω ευαγγελιω του χριστου εις το στηριξαι υμας και
παρακαλεσαι υπερ της πιστεως υμων
and sent Timothy, our brother, and minister of God, and our fellow laborer
in the gospel of Christ, to establish you, and to comfort you concerning
your faith:
1TH 3:3 το μηδενα σαινεσθαι εν ταις θλιψεσιν ταυταις αυτοι γαρ οιδατε οτι εις
κειμεθα
that no man should be moved by these afflictions: for yourselves know
that we are appointed thereunto.
1TH 3:4 και γαρ οτε προς υμας ημεν προελεγομεν υμιν οτι μελλομεν θλιβεσθαι
καθως και εγενετο και οιδατε
For also, when we were with you, we told you before that we should suffer
tribulation; even as it came to pass, and you know.
1TH 3:5 δια τουτο καγω μηκετι στεγων επεμψα εις το γνωναι την πιστιν υμων μη
πως επειρασεν υμας ο πειραζων και εις κενον γενηται ο κοπος ημων
For this cause, when I could no longer endure, I sent to know your faith,
lest by some means the tempter have tempted you, and our labor be in
vain.
1TH 3:6 αρτι δε ελθοντος τιμοθεου προς ημας αφ υμων και εις ευαγγελισμον ημιν
την πιστιν και την αγαπην υμων και οτι εχετε μνειαν ημων αγαθην παντοτε
επιποθουντες ημας ιδειν καθαπερ και ημεις υμας
But now when Timothy came from you to us, and brought us good tidings
of your faith and love, and that you have good remembrance of us
always, desiring greatly to see us, as we also to see you:
therefore, brothers, we were comforted over you in all our affliction and distress by your faith:

because now we live, if you stand fast in the Lord.

For what thanks can we render to God again for you, for all the joy wherewith we rejoice for your sakes before our God;

Now God himself even our Father, and our Lord Jesus, direct our way to you.

And the Lord make you to increase and to abound in love one toward another, and unto all, even as we do toward you:

to the end He may stablish your hearts unblameable in holiness before God, even our Father, and our Lord Jesus, with all His saints.

Furthermore then we beseech you, brothers, and exhort you by the Lord Jesus, that as you have received of us how you ought to walk and to please God, so you would abound more and more.

For you know what commandments we gave to you through the Lord Jesus.

For this is the will of God, even your holiness, that you should abstain from fornication:
not in passion of perverted desires, even as the nations who know not God:

1TH 4:6  το μὴ υπερβαίνειν καὶ πλεονεκτεῖν εν τῷ πραγματί τὸν αδέλφον αὐτοῦ διὸ
εἰκόνος κυρίος περὶ παντῶν τούτων καθὼς καὶ προειπάμεν ὑμῖν καὶ
dιεμαρτυρήθη

that no man go beyond and defraud his brother in any matter: because
that the Lord is the avenger of all such, as we also have forewarned you
and testified.

1TH 4:7  οὐ γὰρ ἐκάλεσεν ἡμᾶς ὁ θεὸς εἰπὶ ἀκαθαρσία ἀλλὰ ἐν ἁγιάσμῳ
For God has not called us to uncleanness, but in holiness.

1TH 4:8  τοιγαροῦν ὁ ἀθετῶν οὐκ ἀνθρώπων ἀθετεῖ ἀλλὰ τὸν θεόν τὸν δίδοντα τὸ
πνεῦμα αὐτοῦ τὸ αγιόν εἰς ὑμᾶς
He therefore who despises, despises not man, but God, Who has also
given to us His Holy Spirit.

1TH 4:9  περὶ δὲ τῆς φιλαδελφίας οὐ χρείαν ἔχετε γραφεῖν ὑμῖν αὐτοὶ γαρ ὑμεῖς
But as concerning brotherly love you have no need that I write to you: for
you yourselves are taught of God to love one another.

1TH 4:10 καὶ γαρ ποιεῖτε αὐτὸ εἰς παντᾶς τοὺς αδέλφους εἰς ὅλη τῇ μακεδονίᾳ
And indeed you do it toward all the brothers who are in all Macedonia: but
we beseech you, brothers, that you increase more and more;

1TH 4:11 καὶ φιλοτιμεῖσθαι ἑσυχαζεῖν καὶ πρασσεῖν τὰ ἱδία καὶ εργάζεσθαι ταῖς
and that you study to be quiet, and to do your own business, and to work
with your own hands, even as we commanded you;

1TH 4:12 ἵνα περιπατήτε πρὸς εἰς καθὼς καὶ μὴ χρείαν ἐχεῖν καὶ μὴ δουλεύειν
in order that you may walk honestly toward those who are without, and
that you may have lack of nothing.

1TH 4:13 οὐ θέλομεν δὲ υμᾶς αἰνεῖν αδέλφοι περὶ τῶν κοιμώμενων ἵνα μὴ λυπηθή
cathos kai οἱ λοιποὶ οἱ μὴ ἔχοντες ελπίδα
But we do not wish you to be ignorant, brothers, concerning those
who are asleep, in order that you sorrow not, even as also the rest
not having hope.

1TH 4:14 εἰ γὰρ πιστεύωμεν ὅτι ηὗτος ἀπέθανεν καὶ ἀνεστή ὑμῶν καὶ ο θεὸς τοὺς
For if we believe that Jesus died and rose again, so also God will
bring with Him those who sleep in Jesus.

1TH 4:15 τοῦτο γὰρ υμῖν λέγομεν εἰς ἡμᾶς ἐκεῖνον τοῦ κυρίου οἱ ζώντες οἱ
[An explanation of verse 14] For this we say to you in the word of the
Lord, that we who are alive and remain to the coming of the Lord
shall not preceed [ascend up before] those who are asleep.
1TH 4:16 οτι αυτος ο κυριος εν κελευσματι εν φωνη αρχαγγελου και εν σαλπιγγι 
θεου καταβησεται απ ουρανου και οι νεκροι εν χριστω αναστησονται πρωτον
Because the Lord Himself will descend from Heaven with a shout,
with the voice of the archangel, and with the trump of God [A
PRETTY NOISY COMING!!!]: and the dead in Christ shall rise first:

1TH 4:17 επειτα ημεις οι ζωντες οι περιλειπομενοι αμα συν αυτοις αρπαγησομεθα εν 
νεφελαις εις απαντησιν του κυριου ες αερα και οι νεκροι εν χριστω εσομεθα
then we who are living and remain will be caught up together with 
them in the clouds, to meet the Lord in the air: and thus we will ever 
be with the Lord [ACT 1:9-11; REV 1:7; 1CO 15:51, 52; MAT 24:29-31; 
JAS 5:8].

1TH 4:18 οταν λεγωσιν ειρηνη και ασφαλεια τοτε αυτοις επισταται ουτως
And when they shall say, ‘Peace and safety,’ then sudden destruction 
comes on them, as pain on a woman with child; and they shall not 
escape.

1TH 5:1 περι δε των χρονων και των καιρων αδελφοι ου χρειαιν εχετε υμιν γραφεσθαι
But concerning the times and the seasons, brothers, you have no 
need that I write to you.

1TH 5:2 αυτοι γαρ ακριβως οιδατε οτι ημερα κυριου ως κλεπτης εν νυκτι ουτως 
ερχεται
But you, brothers, are not in darkness, in order that the day should 
overtake you as a thief.

1TH 5:3 ημεις δε αδελφοι ουκ εστε εν σκοτεινα η ημερα υμας ως κλεπτας καταλαβη
But you are all the sons of light, and the sons of the day: we are not of the 
night, nor of darkness.

1TH 5:4 αρα ουν η μεθυσκομεν πως οι λοιποι αλλα γρηγορωμεν και νηφωμεν 
Therefore then let us not sleep [I cannot see any difference in the 
meaning of the Greek word used in chapter 5 and that used in chapter 4 - 
aal], as as the rest; but let us watch and be sober.

1TH 5:5 ημεις δε ημερας οντες νηφωμεν ενυπαιμενοι θωρακα πιστεως και αγαπης 
and for a helmet, the hope of salvation.
Because God has not appointed us to wrath, but unto the obtaining salvation through our Lord Jesus,

Who died concerning us, in order that, whether we wake or sleep, we should live together with Him.

Wherefore encourage one another, and build up one another, even as also you do.

And be at peace among yourselves.

But we exhort you, brothers, to know those who labor among you, and are over you in the Lord, and admonish you;

and to esteem them very highly in love on account of their work's sake. And be at peace among yourselves.

But we ask you, brothers, to know those who labor among you, and are over you in the Lord, and admonish you;

and to esteem them very highly in love on account of their work's sake. And be at peace among yourselves.

But we exhort you, brothers, warn those who are unruly, comfort the feebleminded, support the weak, be patient toward all.

See that none render evil for evil to any; but always follow good, unto one another, and to all.

Always rejoice.

Pray without ceasing [See ROM 1:9].

In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

To the pneuma that you should extinguish.

Quench not the Spirit.

Despise not prophesyings [the words of spokesmen for God].

Prove all things; hold fast the good.

Abstain from all appearance of evil.
And the very God of peace sanctify you wholly; and I pray God your whole spirit, soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Faithful is the one calling you, who also will do it.

Brothers, pray concerning us.

Greet all the brothers with a holy kiss.

I charge you by the Lord that this epistle be read to all the brothers.

The grace of our Lord Jesus Christ be with you.

http://www.christianbeliefs.org