This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first second third highest plus bold and/or bold underline and/or ALL CAPS underline are used for various degrees of emphasis. Red Font color is used for emphasis in some notes. Italics are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND].

NOTE: Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman almost always have been used in this document.

JOH 3:36 ο πιστεύων εις τον υιον εχει ζωην αιωνιον ο δε απειθων το υιον ουκ οψεται ζωην αλλ η οργη του θεου μενει επ αυτον. Times New Roman type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:
to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit: http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.
Set in **EL** code line 2: 1a, 1b, 1c, and 1d. A TOTAL OF 8 LINES.
THEN change each line 2 to **EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.
To type GREEK LETTERS you **MUST** have EL Mode **ON**.

### LOWER CASE

```
` 1 2 3 4 5 6 7 8 9 0 - = \
` 1 2 3 4 5 6 7 8 9 0 - = \
; ζ ε ρ τ υ θ ι ο π [ ]
q w e r t y u l o p [ ]
α σ δ φ γ η ξ κ λ ,
 a s d f g h j k l ; ,
ζ χ ψ ω β ν μ , . /
z x c v b n m , . /
```

### UPPER CASE – Shift OR caps – (some exceptions!)

```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
: ~ Ε Π Τ Υ Θ Ι Ο Π { }
Q W E R T Y U I O P { }
Α Σ Δ Φ Χ Η Ξ Κ Λ
.. »
A S D F G H J K L : »
```
P39LS TrueType Uncial Font. SAMPLE = αλφακαιωμεγα.
Greek Uncials TrueType Font. SAMPLE = αλφακαιωμεγα

1 2 3 4 5 6 7 8 9 0
` 1 2 3 4 5 6 7 8 9 0 - = \n
w e r t y u l o p
q w e r t y u l o p
a s d f g h k l
a s d f g h j k l
z x c b n m /
z x c b n m , . /

(DO NOT USE EL Mode for either of these uncials)
Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .
Comma: ,
Semicolon: ::
Question mark: ;

====================================================================
ΠΡΟΣ ΚΟΡΙΝΘΙΟΥΣ Β´
To the Assembly in Corinth – Letter # 2
Written by Paul in 55-56 AD from Macedonia to Corinth

2CO 1:1  παυλος αποστολος χριστου ιησου δια θεληματος θεου και τιμοθεος ο
αδελφος τη εκκλησια του θεου τη ουση εν κορινθω συν τοις αγιοις πασιν τοις
ουσιν εν ολη τη αχαια
Paul, an apostle of Christ Jesus by the will of God, and Timothy our
brother, to the church of God which is at Corinth, with all the saints who
are in all Achaia:

2CO 1:2  χαρις υμιν και ειρηνη απο θεου πατρος ημων και κυριου ιησου χριστου
grace be to you and peace from God our Father and from the Lord Jesus
Christ.

2CO 1:3  ευλογητος ο θεος και πατηρ του κυριου ημων χριστου ο πατηρ των
evelogitos o theos kai pather tou kuriou hemovn o pather ton
οικτηριων και θεος πασης παρακλησεως
Blessed be God, even the Father of our Lord Jesus Christ, the Father of
mercies and the God of all comfort;

2CO 1:4  ο παρακαλων ημας επι παση τη θλιψει ημων εις το δυνασθαι ημας
parakalowen emas epi pasei thlipsei emovn eis to dynasthai hemas
parakalein tous en pasei thlipsei dia tis paraklithseos h diaphora
Who comforts us in all our tribulation, that we may be able to comfort
those who are in any trouble, by the comfort wherewith we ourselves are
comforted by God.

2CO 1:5  οτι καθως περισσευει τα παθηματα του χριστου εις ημας ουτως δια του
kathowes perissesei ta pathimata tou christou eis hemas ouitos dia tou
christou perissesei kai h paraklithseis hemovn
Because even as the sufferings of Christ abound in us, so our consolation
also abounds by Christ.

2CO 1:6  ειτε δε θλιβομεθα υπερ της υμων παρακλησεως και σωτηριας ειτε
eite de thlibomeva uper tis umovn paraklithseos kai sotethias eite
parakalouvemva uper tis umovn paraklithseos tis energeumenvhs en upomonh twn
And whether we be afflicted, it is for your consolation and salvation, which
is effectual in the enduring of the same sufferings which we also suffer:
OR whether we be comforted, it is for your consolation and salvation.

2CO 1:7  ειδοτες οτι ως κοινωνοι εστε των παθηματων ουτως και της παρακλησεως
And our hope of [in] you is steadfast, knowing, that as you are partakers
of the sufferings, so shall you be also of the consolation.

2CO 1:8  ου γαρ θελομεν υμας αγνοειν αδελφοι υπερ της θλιψεως ημων της
ou gar theloamen umas agnoeinen adelfoi uper tis thlipseos hemovn tis
γενομενης εν τη οσια οτι καθ υπερβολην υπερ δυναμιν εβαρηθημεν οστε
genomenis en tis osia oti kath uperbolhnen uper dynamin ebarethimen oستe
ezapothenthai hemas kai tou zin
For we would not, brothers, have you ignorant of our trouble which came
to us in Asia, that we were pressed out of measure, above strength,
insomuch that we despaired even of life:
2CO 1:9 
αλλα αυτοι εν εαυτοις το αποκριμα του θανατου εσχηκαμεν ινα μη
πεποιθοτες ωμεν εφ εαυτοις αλλ επι τω θεω τω εγειροντι τους νεκρους
but we had the sentence of death in ourselves, that we should not trust in
ourselves, but in God Who raises the dead:
2CO 1:10 
ος εκ τηλικουτου θανατου ερρυσατο ημας και ρυσεται εις ον ηλπικαμεν
and He delivered us from so great a death, and does deliver: in Whom we
trust that He will yet deliver us;
2CO 1:11 
οι εν εαυτοις το αποκριμα του θανατου εσχηκαμεν ινα
you also helping together by prayer for us, that for the gift bestowed on us
by the means of many persons thanks may be given by [to] many on our
behalf.
2CO 1:12 
οτι εν αγιοτητι και ειλικρινεια του θεουουκ υπαγοι εν
For our rejoicing is this, the testimony of our conscience, that in simplicity
and godly sincerity, not with fleshly wisdom, but by the grace of God, we
have had our conversation in the world, and more abundantly to you-
ward.
2CO 1:13 
ου γαρ αλλα γραφομεν υμιν αλλ η α αναγινωσκετε η και επιγινωσκετε
For we write none other things to you, than what you read or
acknowledge; and I trust you shall acknowledge even to the end;
2CO 1:14 
καθως και επεγνωτε ημας απο μερους οτι καυχημα ημων εσμεν καθαπερ
even as also you have acknowledged us in part, that we are your
rejoicing, even as you also are ours in the day of the Lord Jesus.
2CO 1:15 
και ταυτη τη πεποιθησει εβουλομην προτερον προς υμας ελθειν ινα
deuteran xaraν σχητε
And in this confidence I was minded to come to you before, that you might
have a second benefit;
2CO 1:16 
και δι υμων διελθην εις μακεδονιαν και παλιν απο μακεδονιας ελθειν
and to pass by you into Macedonia, and to come again out of Macedonia
to you, and of you to be brought on my way toward Judaea.
2CO 1:17 
κατα σαρκα βουλευομαι κατα σαρκα βουλευομαι ινα η παρ εμοι το ναι ναι και
tουτο ουν βουλομενος μητι αρα τη ελαφρια εχρησαμην η α βουλευομαι
When I therefore was thus minded, did I use lightness? Or the things that
I purpose, do I purpose according to the fleshand with me there should
be yes yes, and no no?
2CO 1:18 
πιστος δε ο θεος οτι ο λογος ημων ο προς υμας ουκ εστιν ναι και ου
But as God is true, our word to you was not yes and no.
For the Son of God, Jesus Christ, who was preached among you by us, even by me, Silas and Timothy, was not yes and no, but in Him was yes. For all the promises of God in Him are yes, and in Him Amen, to the glory of God by us. Now He Who establishes us with you in Christ, and has anointed us, is God; Who has also sealed us, and given the earnest of the Spirit in our hearts. Moreover I call God for a record on my soul, that to spare you I came not as yet to Corinth. Not for that we have dominion over your faith, but are helpers of your joy: for by faith you stand. But if any have caused grief, he has not grieved me, but in part: that I may not overcharge you all. For out of much affliction and anguish of heart I wrote to you with many tears; not that you should be grieved, but that you might know the love which I have more abundantly to you. But if any have caused grief, he has not grieved me, but in part: that I may not overcharge you all.
Sufficient to such a man is this punishment, which was inflicted by many.

2CO 2:7 ὥστε τοιναντιόν υμᾶς χαρισασθαι καὶ παρακάλεσαι μὴ πὼς τῇ περισσοτερᾳ λυπῇ καταποθῇ ὁ τοιοῦτος

So that contrariwise you ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow.

2CO 2:8 διὸ παρακάλω υμᾶς κυρωσαι εἰς αὐτὸν αγαπη

Wherefore I beseech you that you would confirm your love toward him.

2CO 2:9 εἰς τοῦτο γὰρ καὶ εγραψα ἵνα γνώ τὴν δόκιμην υμῶν εἰ εἰς παντα υπηκοοι εἴστε

For to this end also did I write, that I might know the proof of you, whether you be obedient in all things.

2CO 2:10 ὁ δὲ τι χαρίζεσθε καὶ γαρ εἰς τὸ κεχαρίσματος μοι ἐν πρόσωπῳ κρίστου

But to whom you forgive anything, I forgive also: for if I forgave anything, to whom I forgave it, for your sakes forgave I it in the person of Christ;

2CO 2:11 ἵνα μὴ πλεονεκρηκτώσωμεν ὑπὸ τοῦ σατανα ὦ γαρ αὐτοῦ τὰ νοηματὰ αγνοοῦμεν

lest Satan should get an advantage of us: for we are not ignorant of his devices.

2CO 2:12 εἰλθὼν δὲ εἰς τὴν τρῳάδα εἰς τὸ εὐαγγελίον τοῦ κρίστου καὶ θυρᾶς μοι ἁνεωγμένης εἰς κύριῳ

Furthermore, when I came to Troas to preach Christ’s gospel, and a door was opened to me of the Lord,

2CO 2:13 οὐκ ἐσχήκα ἀνεσίν τῷ πνεύματι μοι τῷ μὴ εὐρέιν με τίτον τῷ ἀδέλφῳ μον ἀλλὰ αποταξάμενος αὐτοῖς ἐξήλθον εἰς μακεδονίαν

I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from there into Macedonia.

2CO 2:14 τῷ δὲ θεῷ χαρίς τῷ παντοτε θριαμβευουσί της ἡμᾶς εἰς τῷ κρίστῳ καὶ τὴν οσμὴν τῆς γνωστῆς αὐτοῦ φανεροῦντι δὴ ἡμῶν εἰς παντὶ τοῖς

But thanks be to God, Who always causes us to triumph in Christ, and makes manifest the savor of His knowledge by us in every place.

2CO 2:15 οτὶ κρίστου εὐδοία εἰσέμεν τῷ θεῷ εἰς τοῖς σωζόμενοις καὶ εἰς τοῖς απολλυμένοις

For we are to God a sweet savor of Christ, in those who are saved, and in those who perish:

2CO 2:16 οἰς μὲν οσμῆ εἰς θανατοῦ εἰς θανατοῦ οἱς δὲ οσμῆ εἰς ζωῆς εἰς ζωὴν καὶ πρὸς ταῦτα τὶς ἱκανος

to the one we are the savor of death to death; and to the other the savor of life to life. And who is sufficient for these things?

2CO 2:17 οὐ γὰρ εἰσέμεν ὡς οἱ πολλοὶ κατηχοῦσιν τὸν λόγον τοῦ θεοῦ ἀλλ᾽ ὡς εἴληκρειαι αὐτοὶ ἡς εἰς θεοῦ κατεναντὶ θεοῦ εἰς κρίστῳ λαλοῦμεν

For we are not as many, who corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.
Do we begin again to commend ourselves? Or need we, as some others, letters of commendation to you or letters of commendation from you?

You are our letter written in our hearts, known and read of all men:

and the service of the spirit be rather glorious?

For if that which is done away was glorious, much more that which remains is glorious.

Seeing then that we have such hope, we use great plainness of speech:
καὶ οὐ καθαπερ ἡμῶν ἔτηθε καλυμμα ἐπὶ τὸ προσώπον αὐτοῦ πρὸς τὸν ἱσραὴλ 
καθαπερ μωυσῆς ἐτιθεὶ καλυμμα ἐπὶ το προσωπον αὐτου πρὸς τὸν κυριον πνευματος 
καὶ οὐ καθαπερ μωυσῆς ἐτιθεὶ καλυμμα ἐπὶ το προσωπον αὐτου πρὸς τὸ κυριον πνευματος 
καὶ οὐ καθαπερ μωυσῆς ἐτιθεὶ καλυμμα ἐπὶ το προσωπον αὐτου πρὸς τὸ κυριον πνευματος 
καὶ οὐ καθαπερ μωυσῆς ἐτιθεὶ καλυμμα ἐπὶ το προσωπον αὐτου πρὸς τὸ κυριον πνευματος

2CO 3:14 otherwise, if their minds were blinded: for until this day remains the same veil not taken away in the reading of the Old Testament; which veil is done away in Christ.

2CO 3:15 αλλα εως σημερον ηνικα αν αναγινωσκηται mouσης καλυμμα επι την καρδιαν αυτου keita

But even to this day, when Moses is read, the veil is on their heart.

2CO 3:16 Nevertheless when it [the heart] shall turn to the Lord, the veil shall be taken away.

2CO 3:17 ο δε κυριος το πνευμα εστιν ου δε το πνευμα κυριου ελευθερια

Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

2CO 3:18 ημιες δε παντες ανακαλυμμενω προσωπω την δοξαν κυριου κατοπτριζομενοι την αυτην εικονα 

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD.

2CO 4:1 δια τουτο εχοντες την διακονιαν ταυτην καθως ηλεηθημεν ουκ εγκακουμεν

Therefore seeing we have this ministry, as we have received mercy, we faint not;

2CO 4:2 άλλα απειπαμεθα τα κρυπτα της αισχυνης μη περιπατουντες εν πανουργια μηδε δολουντες τον λογον του θεου άλλα τη φανερωσει της αληθειας 

but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God deceitfully; but by manifestation of the truth commending ourselves to every man’s conscience in the sight of God.

2CO 4:3 ει δε και εστιν κεκαλυμμενον τον ευαγγελιον ημων εν τους απολλυμενοις εστιν κεκαλυμμενον

But even if our gospel be hid, it is hid to those who are lost:

2CO 4:4 εν οις ο θεος του αιωνος τουτου ετυφλωσεν τα νοηματα των απιστων εις το μη αυγασαι τον φωτισμον του ευαγγελιου της δοξης του χριστου ος εστιν εικων του θεου
in whom the god of this world has blinded the minds of those who believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine to them.

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus’ sake.

For God, Who commanded the light to shine out of darkness, has shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed;

always bearing about in the body the dying of Jesus, that the life also of Jesus might be made manifest in our body.

For we which live are always delivered to death for Jesus’ sake, in order that the life also of Jesus might be made manifest in our mortal flesh.

So then death works in us, but life in you.
For all things are for your sakes, in order that the abundant grace might through the thanksgiving of many redound to the glory of God.

2CO 4:16 διο ουκ εγκακουμεν αλλ ει και ο εξω ημων ανθρωπος διαφθειρεται αλλ ο εσω ημων ανακαινουται ημερα και ημερα

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

2CO 4:17 το γαρ παρατικα ελαφρον της θλιψεως καθ υπερβολην εις υπερβολην αιωνιον βαρος δοξης κατεργαζεται ημιν

For our light affliction, which is but for a moment, works for us a far more exceeding and eternal weight of glory;

2CO 4:18 μη σκοπουντων ημων τα βλεπομενα αλλα τα μη βλεπομενα τα γαρ βλεπομενα προσκαιρα τα δε μη βλεπομενα αιωνια

while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

2CO 5:1 οιδαμεν γαρ οτι εαν η επιγειος ημων οικια του σκηνους καταλυθη οικοδομην εκ θου εχομεν οικιαν αχειροποιητον αιωνιον εν τοις ουρανοις

For we know that if our earthly house of this tabernacle [body] were dissolved, we have a building of God, a house not made with hands, eternal in the Heavens.

2CO 5:2 και γαρ εν τοις στεναζομεν το οικητηριον ημων εν εξουρανου επενδυσασθαι επιποθουντες

For in this [body] we groan, earnestly desiring to be clothed on with our house which is from Heaven:

2CO 5:3 ει γε και ενδυσαμενοι ου γυμνοι ευρεθησομεθα

if so be that being clothed we shall not be found naked.

2CO 5:4 και γαρ οι υπεντος εν τοις σκηνει στεναζομεν βαρουμενοι εφ ου θελομεν εκδυσασθαι αλλ επενδυσασθαι ινα καταποθη το θνητον υπο της ζωης

For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed, that mortality [the temporal] might be swallowed up of life [everlasting].

2CO 5:5 ο δε κατεργασαμενος ημας εις αυτο τουτο θεος ο δους ημιν τον αρραβωνα του πνευματος

Now He Who has made us for the selfsame thing is God, Who also has given to us the earnest [pledge to prove His promise] of the Spirit.

2CO 5:6 θαρρουντες ουν παντοτε και ειδοτες οτι ενδημουντες εν τω σωματι εκδημουμεν απο του κυριου

Therefore, being always of good cheer, and knowing that being at home in the body, we are away from home with the Lord —

2CO 5:7 δια πιστεως γαρ περιπατουμεν ου δια ειδους

for we walk by faith, not by sight —

2CO 5:8 θαρρουμεν δε και ενδοκουμεν μαλλον εκδημησαι εκ του σωματος και ενδημησαι προς τον κυριον
we are of good cheer then and think it good rather to leave our home in the body and to go home with the Lord.

2CO 5:9 διο και φιλοτιμουμεθα ειτε ενδημουντες ειτε εκδημουντες ευαρεστοι αυτω ειναι

Wherefore also we strive out of love, while being at home [in the body] and away from home [with the Lord], to be well pleasing to Him.

2CO 5:10 τους γαρ παντας ημας φανερωθηναι δει εμπροσθεν του βηματος του χριστου ινα κομισηται εκαστος τα δια του σωματος προς α επραζεν ειτε αγαθον ειτε φαυλον

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he has done, whether it be good or bad.

2CO 5:11 ειδοτες ουν τον φοβον του κυριου ανθρωπους πειθομεν θεω δε πεφανερωμεθα ελπιζω δε και εν ταις συνειδησεσιν υμων πεφανερωσθαι

Knowing therefore the terror of the Lord, we persuade men; but we are made manifest to God; and I trust also are made manifest in your consciences.

2CO 5:12 ου παλιν εαυτους συνιστανομεν υμιν αλλα αφορμην διδοντες υμιν καινηματος υπερ ημων ινα εχιτε προς τους εν προσωπω καινωμενους και μη εν καρδια

For we commend not ourselves again to you, but give you occasion to glory on our behalf, that you may have somewhat to answer those who glory in appearance and not in heart.

2CO 5:13 ειτε γαρ εξεστημεν θεω ειτε σωφρονουμεν υμιν

For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause.

2CO 5:14 η γαρ αγαπη του χριστου συνεχει ημας κριναντας τουτο οτι εις υπερ παντων απεθαναν αρα οι παντες απεθανον

For the love of Christ constrains us; because we thus judge, that if one died for all, then were all dead:

2CO 5:15 και υπερ παντων απεθαναν ινα οι ζωντες μηκετι εαυτοις ζωσιν αλλα τω υπερ αυτων αποθανοντι και εγερθεντι and that He died for all, that those who live should not henceforth live to [for] themselves but to [for] Him Who died for them and rose again.

2CO 5:16 ωστε ημεις απο του νυν ουδενα οιδαμεν κατα σαρκα ει και εγνωκαμεν κατα σαρκα χριστον αλλα νυν ουκετι γινοσκομεν

Wherefore henceforth know we no man after the flesh: yes, though we have known Christ after the flesh, yet now henceforth know we Him no more [after the flesh].

2CO 5:17 ωστε ει τις εν χριστω καινη κτισις τα αρχαια παρηλθην ιδου γεγονεν καινα

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
And all things are of God, Who has reconciled us to Himself through Christ, and has given to us the service of reconciliation; that God was in Christ, reconciling the world to Himself, not counting their trespasses to them; and has committed to us the word of reconciliation.

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be reconciled to God.

For He has made Him to be sin for us, Who knew no sin; in order that we might be made the righteousness of God in Him.

We then, as workers together with Him, beseech you also that you receive not the grace of God in vain.

Giving no offense in any thing, that the ministry be not blamed:

but in all things approving ourselves as the ministers of God, in much patience, afflictions, necessities, distresses, stripes, imprisonments, tumults, labors, watchings, fastings;

by pureness, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by love unfeigned,

by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left,
by honor and dishonor, by evil report and good report: as deceivers and yet true;

as unknown and yet well known; as dying yet behold we live; as having nothing yet possessing all things.

as sorrowful yet always rejoicing; as poor yet making many rich; and as having nothing but possessing all things.

as unknown and yet well known; as dying yet behold we live; as chastened yet not killed;

as sorrowful yet always rejoicing; as poor yet making many rich; and as having nothing but possessing all things.

Oh you Corinthians, our mouth is open to you, our heart is enlarged.

You are not straitened in us, but you are straitened in your own bowels.

Now for a recompence in the same, (I speak as to my children) be you also enlarged.

Do not become yoked together with unbelievers; for what do righteousness and lawlessness have to share [in common], or what fellowship has light with darkness?

What harmony has Christ with Belial, or what part has a believer with an unbeliever?

What agreement has the temple of God with idols? For we are the temple of the living God. As God said,

I will dwell in them and walk among them; and I will be their God and they shall be My people [LEV 26:12 (JER 32:38; EZE 37:27)].

Therefore come out from the midst of them, and be separate [], says the Lord.

Do not touch an unclean thing and I will receive you [ISA 52:11 (EZE 20:34, 41)].

I will be a Father to you and you shall be sons and daughters to Me [2SA 7:14 (7:8)], says the Lord Almighty.

and αγνοομενοι και επιγινωσκομενοι ως αποθνησκοντες και ιδου ζωμεν

ως λυπομενοι αει δε χαιροντες ως πτωχοι πολλους δε πλουτιζοντες ως μηδεν εχοντες και παντα κατεχοντες

το στομα ημων ανεωγεν προς υμας κορινθιοι η καρδια ημων πεπλατυνται

ου στενοχωρεισθε εν ημιν στενοχωρεισθε δε εν τοις σπλαγχνοις υμων

την δε αυτην αντιμισθιαν ως τεκνοις λεγω πλατυνθητε και υμεις

εις πατερα και υμεις εσεσθε μοι εις υιους και θυγατρας λεγει κυριος παντοκρατωρ

ταυτας ουν εχοντες τας επαγγελιας αγαπητοι καθαρισομεν εαυτους απο παντος μολυσμου σαρκος και πνευματος επιτελουντες αγιωσυνην εν φοβω θεου
Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2CO 7:2 χωρησατε ημας ουδενα ηδικησαμεν ουδενα εφθειραμεν ουδενα επλεονεκτησαμεν
Receive us, we have wronged no man, we have corrupted no man, we have defrauded no man.

2CO 7:3 προς κατακρισιν ου λεγω προειρηκα γαρ οτι εν ταις καρδιαις ημων εστε εις το συναποθανειν και συζην
I speak not this to condemn you: for I have said before, that you are in our hearts to die and live with you.

2CO 7:4 πολλη μοι παρρησια προς υμας πολλη μοι καυχησις υπερ υμων
I speak not this to condemn you: for I have said before, that you are in our hearts to die and live with you.

2CO 7:5 και γαρ ελθοντων ημων εις μακεδονιαν ουδεμιαν εσχηκεν ανεσιν η σαρξ ημων αλλ εν παντι θλιβομενοι εξωθεν μαχαι οδυρμον φοβοι
For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears.

2CO 7:6 αλλ ο παρακαλων τους ταπεινους παρεκαλεσεν ημας ο θεος εν τη παρουσια τιτου
Nevertheless God, Who comforts those who are cast down, comforted us by the coming of Titus;

2CO 7:7 ου μονον δε εν τη παρουσια αυτου αλλα και εν τη παρακλησει η παρεκληση εφ υμιν αναγελλουν εις την υμων επιστολην εν των ημων οδυρμον τον υμων ζηλον υπερ εμου οστε με μαλλον χαρηναι and not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

2CO 7:8 οτι ει και ελυπησα υμας εν τη επιστολη ου μεταμελομαι ει και μετεμελομην βλεπο οτι εις την επιστολην εκεινη ει και προς ωραν ελυπησεν υμας For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same letter has made you sorry, though it were but for a season.

2CO 7:9 νυν χαιρω ουχ οτι ελυπησητε αλλ οτι ελυπησητε εις μετανοιαν ελυπησητε γαρ κατα θεον ινα εν μηδενι ζημιωθητε εξ ημων Now I rejoice, not that you were made sorry, but that you sorrowed to repentance: for you were made sorry after a godly manner, that you might receive damage by us in nothing.

2CO 7:10 η γαρ κατα θεον λυπη μετανοιαν εις σωτηριαν αμεταμελητον εργαζεται η δε του κοσμου λυπη θανατον κατεργαζεται For godly sorrow works repentance to salvation not to be repented of: but the sorrow of the world works death.
For behold this selfsame thing, that you sorrowed after a godly sort, what carefulness it wrought in you, yes, what clearing of yourselves, yes, what indignation, yes, what fear, yes, what vehement desire, yes, what zeal, yes, what revenge! In all things you have approved yourselves to be clear in this matter.

Therefore we were comforted in your comfort: yes, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

For if I have boasted any thing to him of you, I am not disappointed; but as we spoke all things to you in truth, even so our boasting, which I made before Titus, is found a truth.

And his inward affection is more abundant toward you, while he remembers the obedience of you all, how with fear and trembling you received him.

I rejoice therefore that I have confidence in you in all things.

Moreover, brothers, we do you to consider of the grace of God bestowed on the churches of Macedonia;

For to their power, I bear record, yes, and beyond their power they were willing of themselves;
2CO 8:4  praying us with much entreaty that we would receive the gift, and take on us the fellowship of the ministering to the saints.

And this they did, not as we hoped, but first gave their own selves to the Lord, and to us by the will of God.

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

For you know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that you through His poverty might be rich.

And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which you have.

For if there be first a willing mind, it is accepted according to what a man has, and not according to what he has not.
but by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

καθὼς γεγραμμένον ὁ τὸ πολὺ οὐκ ἐπέλευσαν καὶ ο τὸ ολίγον οὐκ ἠλαττότοις

as it is written, *He who had gathered much had nothing over; and he who had gathered little had no lack* [].

χριστῷ τοῦ κυρίου δοξας καὶ προθυμίας ὑμῶν

But thanks be to God, Who put the same earnest care into the heart of Titus for you.

οτὲ τὴν μεν παρακλήσιν ἐδέξατο σπουδαίοτέρος δὲ υπαρχὼν αὐθαίρετος εξῆλθεν πρὸς ὑμᾶς

For indeed he accepted the exhortation; but being more forward, of his own accord he went to you.

συνεπέμψαμεν δὲ μετ' αὐτοῦ τὸν αδελφὸν ὑπὸ τοὺς εὐαγγελισμοὺς διὰ πασῶν τῶν ἐκκλησίων

And we have sent with him the brother [Titus -? See 2CO 8:23], whose praise is in the gospel throughout all the churches;

οὐ μονὸν δὲ ἀλλὰ καὶ χειροτονηθέος υπὸ τῶν ἐκκλησίων συνεκδημός ἦμων ἐν τῇ χαρίᾳ ταυτῆς ἐνωπίων τοῦ κυρίου δοξας καὶ προθυμίας ἦμων

and not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

στελλόμενοι τούτῳ μὴ τίς ἡμᾶς μισήσῃ ἐν τῇ αδροτητῇ ταυτῇ τῇ διακονουμένῃ υπὸ ἡμῶν

avoiding this, that no man should blame us in this abundance which is administered by us:

προνοοῦμεν γὰρ καλὰ ὑπὸ τοῦ κυρίου ἐνωπίων καὶ εὐωδίων ἀνθρώπων

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.

συνεπεμψαμεν δὲ αὐτοῖς τὸν ἀδελφὸν ἡμῶν οὖν ἐδοκιμασμένον ἐν πολλοῖς πολλακισταὶ σπουδαῖοι οὖν τύχῃ δὲ πολὺ σπουδαίοτερον πεποιθήσει πολλῇ τῇ εἰς υμᾶς

And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, on the great confidence which I have in you.

εἰτε υπὲρ τοῦ κοινωνοῦσαν εἰμί καὶ εἰς υμᾶς συνεργὸς εἰτε ἀδελφοὶ ἡμῶν αποστόλοι εὐκλησίως δοξα στὸν κυρίου

Whether any do inquire of Titus, he is my partner and fellow-helper concerning you: or our brothers be inquired of, they are the messengers of the churches, and the glory of Christ.
Wherefore show to them and before the churches, the proof of your love and of our boasting on your behalf.

For as touching the ministering to the saints, it is superfluous for me to write to you:

I know the forwardness of your mind, for which I boast of you to those of Macedonia, that Achaia was ready a year ago; and your zeal has provoked very many.

Yet have I sent the brothers, lest our boasting of you should be in vain in this behalf; that, as I said, you may be ready:

Therefore I thought it necessary to exhort the brothers, that they would go before to you, and make up beforehand your bounty, whereof you had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

Every man according as he purposes in his heart, so let him give; not grudgingly or of necessity: for God loves a cheerful giver.

And God is able to make all grace abound toward you; that you, always having all sufficiency in all things, may abound to every good work:

2CO 9:1 Wherefore show to them and before the churches, the proof of your love and of our boasting on your behalf.

2CO 9:2 I know the forwardness of your mind, for which I boast of you to those of Macedonia, that Achaia was ready a year ago; and your zeal has provoked very many.

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2CO 9:7 Every man according as he purposes in his heart, so let him give; not grudgingly or of necessity: for God loves a cheerful giver.

2CO 9:8 Therefore I thought it necessary to exhort the brothers, that they would go before to you, and make up beforehand your bounty, whereof you had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness.

2CO 9:9 But this I say, he who sows sparingly shall reap also sparingly; and he who sows bountifully shall reap also bountifully.
(as it is written, *He has dispersed abroad; he has given to the poor; his righteousness remains for ever*.)

**2CO 9:10**

ο δε επιχορηγων σπέρμα τω σπειροντι και αρτον εις βρωσιν χορηγησει και πληθυνει τον σπορον υμων και αυξησει τα γενηματα της δικαιουσυνης υμων

Now he who ministers seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;

**2CO 9:11**

en panti πλοιωσημενοι εις πασαν απλοτητη ητις κατεργαζεται δι ημων ευχαριστιαν τω θεω

being enriched in every thing to all bountifulness, which causes through us thanksgiving to God.

**2CO 9:12**

οτι η διακονια της λειτουργιας ταυτης ου μονον εστιν προσαναπληρουσα τα υπερηματα των αγιων αλλα και περισσευουσα δια πολλων ευχαριστιων τω θεω

For the administration of this service not only supplies the want of the saints, but is abundant also by many thanksgivings to God;

**2CO 9:13**

δια της δοκιμης της διακονιας ταυτης δοξαζοντες τον θεον επι τη υποταγη της ομολογιας υμων εις το ευαγγελιον του χριστου και απλοτητι της κοινωνιας εις αυτως και εις παντας

while by the experiment of this ministration they glorify God for your professed subjection to the gospel of Christ, and for your liberal distribution to them, and to all men;

**2CO 9:14**

και αυτων δεησει υπερ υμων επιποθουντων υμας δια την υπερβαλλουσαν χαριν του θεου εφ υμιν

and by their prayer for you, who long after you for the exceeding grace of God in you.

**2CO 9:15**

χαρις τω θεω επι τη ανεκδιηγητω αυτου δωρεα

Thanks be to God for His unspeakable gift.

**2CO 10:1**

αυτος δε εγω παυλος παρακαλω υμας εις την πραυτητος και επιεικειας του χριστου ου κατα προσωπον μεν ταπεινος εν υμιν απω εις τον γλεειανου του χριστου και απλοτητη της κοινωνιας εις αυτως και εις παντας εις τον γλεειανου του χριστου και εις την ανεκδιηγητων αυτου δωρεαν εν υμιν

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

**2CO 10:2**

δεομαι δε το μη παρων θαρρησαι τη πεποιθησει η λογιζομαι τολμησαι επι τινας τους λογιζομενους ημας ως κατα σαρκα περιστατουντας

but I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, who think of us as if we walked according to the flesh.

**2CO 10:3**

εν σαρκι γαρ περιστατουντας ου κατα σαρκα στρατευομεθα

For though we walk in the flesh we do not war after the flesh:

**2CO 10:4**

τα γαρ οπλα της στρατειας ημων ου σαρκικα αλλα δυνατα τον θεω προς καθαιρεσιν σοφρωματων

(for the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds)
casting down imaginations, and every high thing that exalts itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

και εν ετοιμω εχοντες εκδικησαι πασαν παρακοην όταν πληρωθη υμων η υπακοη

and having in a readiness to revenge all disobedience, when your obedience is fulfilled.

και εν ετοιμω εχοντες εκδικησαι πασαν παρακοην όταν πληρωθη υμων η υπακοη

and having in a readiness to revenge all disobedience, when your obedience is fulfilled.

εαν τε γαρ περισσοτερον τι καυχησωμαι περι της εξουσιας ημων ης εδωκεν ο κυριος εις οικοδομην και ουκ εις καθαιρεσιν υμων ουκ αισχυνησομαι

For though I should boast somewhat more of our authority, which the Lord has given us for edification, and not for your destruction, I should not be ashamed:

ινα μη δοξω ως αν εκφοβειν υμας δια των επιστολων

that I may not seem as if I would terrify you by letters.

οτι αι επιστολαι μεν φησιν βαρειαι και ισχυραι η δε παρουσια του σωματος ασθενης και ο λογος εξουθενημενος

For his letters, say they, are weighty and powerful; but his bodily presence is weak and his speech contemptible.

τουτο λογιζεσθω ο τοιουτος οτι οιοι εσμεν τω λογω δι επιστολων αποντες τοιουτοι και παροντες τω εργω

Let such a one think this, that, such as we are in word by letters when we are absent, such will we be also in deed when we are present.

ου γαρ τολμωμεν εγκριναι η συγκριναι εαυτους τισιν των εαυτους συνιστανοντων αλλα αυτοι εν εαυτοις εαυτους μετροντες και συγκρινοντες εαυτους εαυτοις ου συνιασιν

For we dare not make ourselves of the number, or compare ourselves with some who commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

ημεις δε ουκ εις τα αμετρα καυχησομεθα αλλα κατα το μετρον του κανονος ου εμερισεν ημιν ο θεος μετρον εφικεσθαι αχρι και υμων

But we will not boast of things without our measure, but according to the measure of the rule which God has distributed to us, a measure to reach even to you.

ου γαρ ως μη εφικνουμενοι εις υμας υπερεκτεινουμεν εαυτους αχρι γαρ και υμων εφθασαιμεν εν τω ευαγγελιω του χριστου
For we stretch not ourselves beyond our measure, as though we reached not to you: for we are come as far as to you also in preaching the gospel of Christ:

2CO 10:15 οὐκ εἰς τὰ αμετρα καυχώμενοι ἐν ἄλλοτριοις κοποῖς ἑλπίδα δὲ εχοντες αὐξάνομεν τῆς πιστεὼς ὑμῶν ἐν ὑμίν μεγαλυνθήναι κατὰ τὸν κανονὰ ἕμων εἰς περισσείαν

not boasting of things without our measure, that is, of other men's labors; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,

2CO 10:16 εἰς τὰ υπερεκείνα ὑμῶν εὐαγγελισάσθαι οὐκ ἐν ἄλλοτρως κανονὶ εἰς τὰ ετοιμὰ καυχήσασθαι
to preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

2CO 10:17 ο de καυχώμενος ἐν κυρίῳ καυχασθώ
But he who glories, let him glory in the Lord.

2CO 10:18 ου γαρ ο εαυτὸν συνιστάνων εκείνος εστὶν δόκιμος ἄλλα ον ο κυριος συνιστησιν
For not he who commends himself is approved, but whom the Lord commends.

2CO 11:1 οφελον ανείχεσθε μου μικρὸν τι αφροσύνης ἄλλα καὶ ανεχεσθε μου
Would to God you could bear with me a little in my folly: and indeed bear with me.

2CO 11:2 ζηλω γαρ υμας θεου ζηλω ηρμοσαμην γαρ υμας ενι ανδρι παρθενον αγνην παραστησαι τω χριστω
For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

2CO 11:3 φοβουμαι δε μην πως ως ο οφις εξηπατησεν ευαν εν τη πανουργια αυτου φθαρη τα νοηματα υμων απο της απλοτης της εις τον χριστον
But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

2CO 11:4 ει μεν γαρ ο ερχομενους ἄλλον ιησουν κηρυσσει ον ουκ εκηρυξαμεν η πνευμα ετερον λαμβανετε ο ουκ ελαβε η ευαγγελιον ετερον ο ουκ εδεξασθε καλως ανεχεσθε
For if he who comes preaches another Jesus, whom we have not preached, or if you receive another spirit, which you have not received, or another gospel, which you have not accepted, you might well bear with him.

2CO 11:5 λογιζομαι γαρ μηδεν υστερηκεναι των υπερλιαν αποστολων
For I suppose I was not a whit behind the very chief apostles.

2CO 11:6 ει δε και ιδιωτης τω λογω αλλ ου τη γνωσει αλλ εν παντι φανερωσαντες εν πασιν εις υμας
But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.
2CO 11:7 η αμαρτιαν εποιησα εμαυτον ταπεινων ινα υμεις υψωθητε οτι δωρεαν το του θεου ευαγγελιον ευηγελισαμην υμιν
Have I committed an offense in abasing myself that you might be exalted, because I have preached to you the gospel of God freely?
2CO 11:8 αλλας εκκλησιας εσυλησα λαβων οψωνιον προς την υμων διακονιαν
I robbed other churches, taking wages of them, to do you service.
2CO 11:9 και παρων προς υμας και υστερηθεις ουκ εσυλησα λαβων οψωνιον προς την διακονιαν υμων
And when I was present with you and wanted, I was chargeable to no man: for that which was lacking to me the brothers who came from Macedonia supplied: and in all things I have kept myself from being burdensome to you, and so I will keep myself.
2CO 11:10 εστιν αληθεια χριστου εν εμοι οτι η καυχησις αυτη ου φραγησεται εις εμεν
As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.
2CO 11:11 δια τι οτι ουκ αγαπω υμας ο θεος οιδεν
Wherefore? Because I love you not? God knows.
2CO 11:12 ο δε ποιω και ποιησα ινα εκκοψω την αφορμην των θελοντων αφορμην εν εν ου καυχονται ευηγελισαμεν εις καυχησις αυτην ου φραγησεται εις εμεν
But what I do, that I will do, that I may cut off occasion from those who desire occasion; that wherein they glory, they may be found even as we.
2CO 11:13 οι γαρ τοιουτοι ψευδαποστολοι εργαται δολιοι μετασχηματιζομενοι εις διακονους αυτων αποστολους χριστου
For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.
2CO 11:14 οι δε μεγα εν ευμεταχυνσει κατα τα εργα αυτων δεξασθε με
And no marvel; for Satan himself is transformed into an angel of light. For Satan himself is transformed into an angel of light.
2CO 11:15 ου μεγα ου και οι διακονοι αυτου μετασχηματιζομενοι ως διακονοι δικαιουσινων ονω το τελος εσται κατα τα εργα αυτων
Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
2CO 11:16 παλιν λεγω μη τις με δοξη αφρονα ειναι ει δε μη γε καν ως αφρονα δεξασθε με εινα καγω μικρον τι καυχησομαι
I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.
2CO 11:17 ο λαλω ου κατα κυριον λαλω αλλ ους εν αφροσυνη εν ταυτη τη υποστασει της καυχησεως
That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.
2CO 11:18 ηδεως γαρ ανεχεσθε των αφρονων φρονιμοι οντες
Seeing that many glory after the flesh, I will glory also.
For you suffer fools gladly, seeing you yourselves are wise.

For you suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face.

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I.

Are they ministers of Christ? (I speak as a fool) I am more; in labors more abundant, in stripes above measure, in prisons more frequent, in deaths often.

Of the Jews five times received I forty stripes save one.

Three times was I beaten with rods, once was I stoned, three times I suffered shipwreck, a night and a day I have been in the deep; in journeying often, in perils of waters, in perils of robbers, in perils by my own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brothers; in weariness and painfulness, in watching often, in hunger and thirst, in fastings often, in cold and nakedness.

Beside those things that are without, that which comes on me daily, the care of all the churches.

Who is weak, and I am not weak? Who is offended, and I burn not? If I must needs glory, I will glory of the things which concern my infirmities.

ο θεός και πατήρ του κυρίου ησου οίδεν ο ων ευλογητος εις τους αιωνας οτι ου ψευδομαι
The God and Father of our Lord Jesus, Who is blessed for evermore, knows that I lie not.

2CO 11:32 εν δαμασκω ο εθναρχης αρετα του βασιλεως εφρουρει τιν πολιν δαμασκηνον πιασαι με

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

2CO 11:33 και δια θυριδος εν σαργανη εχαλασθην δια του τειχους και εξεφυγον τας χειρας αυτου
and through a window in a basket was I let down by the wall and escaped his hands.

2CO 12:1 καυχασθαι δει ου συμφερον μεν ελευσομαι δε εις οπτασιας και αποκαλυψεις κυριου
It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.

2CO 12:2 οιδα ανθρωπον εν χριστω προ ετων δεκατεσσαρων ειτε εν σωματι ουκ οιδα ειτε εκτος του σωματος ουκ οιδα ο θεος οιδεν αρπαγεντα τον τοιοτον εως τριτου ουρανου
I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knows;) such a one caught up to the third Heaven.

2CO 12:3 και οιδα τον τοιοτον ανθρωπον ειτε εν σωματι ειτε χωρις του σωματος ο θεος οιδεν
And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knows)

2CO 12:4 οτι ηρπαγη εις τον παραδεισον και ηκουσεν αρρητα ρηματα α ουκ εξον ανθρωπο λαλησαι
How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

2CO 12:5 υπερ του τοιοτου καυχησομαι υπερ δε εμαυτου ου καυχησομαι ει μη εν ταις ασθενειαις
Of such a one will I glory: yet of myself I will not glory, but in my infirmities.

2CO 12:6 εαν γαρ θελησω καυχησασθαι ουκ εσομαι αφρων αληθειαν γαρ ερω φειδομαι δε μη τις εις εμε λογισηται υπερ ο βλεπει με η ακουει εξ εμου
For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he sees me to be, or that he hears of me.

2CO 12:7 και τη υπερβολη των αποκαλυψεων διο ινα μη υπεραιρομαι εδοθη μοι σκολοψ τη σαρκι αγγελος σατανα ινα με κολαφιζη ινα μη υπεραιρομαι
And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

2CO 12:8 υπερ τουτου τρις τον κυριον παρεκαλεσα ινα αποστη απ εμου
For this thing I besought the Lord three times, that it might depart from me.

And he said to me, \textit{My grace is sufficient for you}: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest on me.

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

For what is it wherein you were inferior to other churches, except it be that I myself was not burdensome to you? Forgive me this wrong.

Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your things but you: for the children ought not to lay up for the parents, but the parents for the children.

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved.

But be it so, I did not burden you: nevertheless, being \textit{crafty}, I caught you with guile.

Did I make a gain of you by any of them whom I sent to you?
I desired Titus, and with him I sent a brother. Did Titus make a gain of you? Walked we not in the same spirit? Walked we not in the same steps?
2Co 12:19

παλαι δοκείτε ὅτι υμιν ἀπολογουμέθα κατεναντὶ θεοῦ εἰς χριστὸν ἐλαλοῦμεν τὰ δὲ πάντα αγαπητοὶ ὑπὲρ τῆς ὑμῶν οἰκοδομῆς

Again, think you that we excuse ourselves to you? We speak before God in Christ: but we do all things, dearly beloved, for your edifying.
2Co 12:20

φοβοῦμαι γὰρ μὴ πως ἐλθὼν οὐχ ὁπίσω θελῶ εὐρὼ ὑμᾶς κακῶ εὐρεθῶ υμιν οὐν ὑπελεῖτε μὴ πως ἐριζὸς θύμοι ερίθειαι καταλαλιαι φυσιωσεις ακαταστασιαι

For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found to you such as you would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:
2Co 12:21

μη παλιν ελθοντος μου ταπεινωση με ο θεος μου προς υμας και πενθησω πολλους των προημαρτηκοτων και μη μετανοησαντων επι τη ακαθαρσια και πορνεια και ασελγεια η επραξαν

and lest, when I come again, my God will humble me among you, and that I shall bewail many who have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.
2Co 13:1

This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established.
2Co 13:2

προειρηκα και προλεγω ως παρων το δευτερον και απων νυν τους προημαρτηκοσιν και τους λοιπους πασιν οτι εαν ελθω εις το παλιν ου φεισομαι

I told you before, and foretell you, as if I were present, the second time; and being absent now I write to those who heretofore have sinned, and to all others, that, if I come again, I will not spare:
2Co 13:3

επει δοκιμην ζητειτε του εν εμοι λαλουντος χριστου ος εις υμας ουκ ασθενει αλλα δυνατει εν υμιν

Since you seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.
2Co 13:4

και γαρ εσταυρωθη εξ ασθενειας αλλα ζη εκ δυναμεως θεου και γαρ ημεις ασθενουμεν εν αυτω αλλα ζησομεν συν αυτω εκ δυναμεως θεου

For though He was crucified through weakness, yet He lives by the power of God. For we also are weak in Him, but we shall live with Him by the power of God toward you.
2Co 13:5

εαυτους παραζετε ει εστε εν τη πιστει εαυτους δοκιμαζετε η ουκ επιγινωσκετε εαυτους οτι ησους χριστος εν υμιν ει μητι αδοκιμοι εστε

Examine yourselves, whether you be in the faith; prove your own selves. Know you not your own selves, how that Jesus Christ is in you, except you be reprobates?
2Co 13:6

ελπιω δε ςτι γνωσεσθε ςτι ημεις ουκ εσμεν αδοκιμοι
But I trust that you shall know that we are not reprobates.

2CO 13:7 εὐχομεθα δὲ πρὸς τὸν θεὸν μὴ ποιῆσαι ύμας κακον μὴδὲν οὐχ ἵνα ἡμεῖς
dοκιμοὶ φανῶμεν ἀλλ ἴνα ύμεις τὸ καλὸν ποιήτε ἡμεῖς δὲ ως ἀδοκιμοὶ ωμὲν

Now I pray to God that you do no evil; not that we should appear approved, but that you should do that which is honest, though we be as reprobates.

2CO 13:8 οὐ γαρ δύναμθα τι κατὰ τῆς αληθείας ἀλλὰ υπὲρ τῆς αληθείας
For we can do nothing against the truth, but for the truth.

2CO 13:9 χαίρομεν γὰρ στὸν ἡμεῖς ἀσθενῶμεν ύμεις δὲ δυνατοὶ ἦτε τούτῳ καὶ
eυχομέθα τὴν ύμων καταρτισιν
For we are glad, when we are weak, and you are strong: and this also we wish, even your perfection.

2CO 13:10 διὰ τοῦτο τὰντὰ αἰών γραφῶν υἱὰς παρὼν μὴ αὐτομος χρήσωμαι κατὰ
tὴν εξουσίαν τὴν ού κυριος ἔδωκεν μοι εἰς οἰκοδομὴν καὶ οὐκ εἰς καθαρεῖν
Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord has given me to edification, and not to destruction.

2CO 13:11 λοιπὸν αδελφοὶ χαίρετε καταρτίζεσθε παρακαλείσθε το αυτο φρονεῖτε
eἰρήνευετε καὶ ο θεὸς τῆς αγάπης καὶ εἰρήνης εσταὶ μεθ υμον
Finally, brothers, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

2CO 13:12 ασπάσασθε ἀλληλους εν αγιω φιληματι ασπαζονται υμας οι αγιοι παντες
Greet one another with a holy kiss. All the saints salute you.

2CO 13:13 η χαρις του κυριου ησου και η αγαπη του θεου και η κοινωνια του αγιου
πνευματος μετα παντων υμων
The grace of the Lord Jesus, and the love of God, and the fellowship of the Holy Spirit, be with you all.