This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first second third highest plus bold and/or bold underline and/or ALL CAPS underline are used for various degrees of emphasis. Red Font color is used for emphasis in some notes. Italics are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

Note: Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman almost always have been used in this document.

JOH 3:36 ὁ πιστευόντως εἰς τὸν υἱὸν ἐχεῖ ζωὴν αἰωνίων ὁ δὲ ἀπειθών τῷ υἱῷ οὐκ ὀφείλει ζωὴν ἀλλ' ἡ οργή τοῦ θεοῦ μενεῖ επ' αὐτὸν. Times New Roman type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit: http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.
Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES**.
THEN change each line **2 to EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.
To type GREEK LETTERS you **MUST** have EL Mode **ON**.

**LOWER CASE**

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Z X C V B N M , . /

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**UPPER CASE** – **Shift OR caps** – (some exceptions!)

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~ ! @ # $ % ^ & * ( ) _ + |
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Q W E R T Y U I O P { }
A Σ Δ Φ Γ Η Ε Κ Λ " »
A S D F G H J K L : »
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**P39LS** TrueType Uncial Font. SAMPLE = αλπha και ωμεγα.

**Greek Uncials** TrueType Font. SAMPLE = αλπha και ωμεγα.

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*(DO NOT USE EL MODE FOR EITHER OF THESE UNCIALS)*

Either of these two uncials may be used on this web site.

**Punctuation marks frequently used for Greek text.**

- Period: .
- Comma: ,
- Semicolon: ;
- Question mark: ;

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ΠΡΑΞΕΙΣ ΤΩΝ ΑΠΟΣΤΟΛΩΝ

ACTS OF THE APOSTLES

Written by Luke from Rome to Theophilus in 61 AD.

ACT 1:1 τον μεν πρωτον λογον εποιησαμην περι παντων ου θεοφιλε εων ηρξατο ιησους ποιειν τε και διδασκειν

The first book [LUK 1:1-4] have I made, Oh Theophilus, of all that Jesus began both to do and teach,

ACT 1:2 αφης ημερας εντειλαμενος τοις αποστολοις δια πνευματος αγιου ους εξελεξατο ανελημφθη

until the day in which He was taken up, after that He through the Holy Spirit had given instructions to the apostles whom He had chosen.

ACT 1:3 αυτοις και παρεστησεν εαυτον ζωντα μετα το παθειν αυτον εν πολλοις τεκμηριωσι δι ημερων τεσσερακοντα οπτανομενος αυτοις και λεγων τα περι της βασιλειας του θεου

To whom also He showed Himself alive after His suffering by many convincing proofs, being seen of them forty days and speaking of the things concerning to the Kingdom of God [ACT 28:31; REV 1:9].

ACT 1:4 και συναλιζομενος παρηγγειλεν αυτοις απο ιερουσαλημ μη χωριζεσθαι αλλα περιμενειν την επαγγελιαν του πατρος ην ηκουσατε μου

And, being assembled together with them, He commanded them that they should not depart from Jerusalem but wait for the promise of the Father, which, said He, you have heard of Me [JOH 14:16, 17].

ACT 1:5 οτι ιωαννης μεν εβαπτισεν υμεις δε υμων εστιν γνωτειν χρονους η καιρους οποιαν τον πατηρ θεου εθετε εν την ιδια εξουσια

He said to them, It is not for you to know [1TH 5:1, 2] THE TIMES OR THE SEASONS, WHICH THE FATHER HAS PUT IN HIS OWN POWER.

ACT 1:6 οι μεν ουν συνελθοντες ηρξατον αυτον λεγοντες κυριε ει εν τω χρονω τουτω αποκαθιστανει την βασιλειαν τω ισραηλ

When they therefore were come together, they asked Him, saying, Lord, will You at this time restore again the Kingdom [JOH 18:36] to Israel?

ACT 1:7 ειπεν προς αυτους υμιν εντονων εις τον πατηρ εθετο εν τη ιδια εξουσια

He said to them, It is not for you to know [1TH 5:1, 2] THE TIMES OR THE SEASONS, WHICH THE FATHER HAS PUT IN HIS OWN POWER.

ACT 1:8 αλλα λημψεσθε δυναμιν επελθοντος του αγιου πνευματος εφ υμας και εσεσθε μου μαρτυρες εν τε ειρουσαλημ και παση τη ιουδαια και σαμαρεια και εως εσχατου της γης

But [ACT 1:5] you will receive power, after that the Holy Spirit is come on you, and YOU SHALL BE WITNESSES TO ME BOTH IN
JERUSALEM, IN ALL JUDAEA, IN SAMARIA AND TO THE END OF THE EARTH.

ACT 1:9 καὶ ταῦτα εἶπον βλέποντων αὐτῶν ἐπηρθῆ καὶ νεφελὴ ὑπελάβεν αὐτὸν ἀπὸ τῶν ὀφθαλμῶν αὐτῶν

When He had spoken these things, while they watched, He was taken up and a cloud received Him out of their sight.

ACT 1:10 καὶ ὡς ατενίζοντες ἦσαν εἰς τὸν οὐρανὸν πορευομένου αὐτοῦ καὶ ἱδοῦ ανδρὲς δύο παρείστηκεν αὐτοῖς εἰς εὐθυμία τελευκας

And as they looked steadfastly toward Heaven as He went up, behold, two men [as in GEN 18, 19] stood by them in white garments;

ACT 1:11 οἱ καὶ εἶπαν ἀνδρεὶς γαλιλαίοι τι εστήκατε βλεποντες εἰς τὸν οὐρανὸν οὗτος ὁ Ἰησοῦς ὁ ἀναλήμφθεις αφ ὑμῶν εἰς τὸν οὐρανὸν οὕτως ελευσεται οὐ τροπὸν εὐθυμίαν αὐτὸν πορευομενον εἰς τὸν οὐρανὸν

Who also said, You men of Galilee, why do you stand gazing up into Heaven? THIS SAME JESUS, WHO IS TAKEN UP FROM YOU TO HEAVEN, WILL COME IN LIKE MANNER AS YOU HAVE SEEN HIM GO INTO HEAVEN [2PE 3:11-14; 1JO 3:1-3; EPH 1:4, 5].

ACT 1:12 τοτε ὑπεστρεψαν εἰς Ιερουσαλημ ἀπὸ ὀρους του καλουμενου ελαιωνος ο εστιν εγγυς Ιερουσαλημ σαββατου εχου ὁδον

Then returned they to Jerusalem from the mount called Olivet, which is from Jerusalem a Sabbath day’s journey [about 3/5 mile or 1 km].

ACT 1:13 καὶ οτε εἰσῆλθον εἰς τὸ ὄρος ἀνεβήσαν ὁ ήσαν καταμενοντες ο τε πετρος καὶ ἰωαννης καὶ ἰακωβος καὶ ανδρεας φιλιππος καὶ θωμας βαρθολομαιος καὶ μαθθαιος αλφαειου καὶ θωμας καὶ σιμων ο τε ζηλωτης καὶ ιουδας ιακωβου

When they came in, they went up into an upper room, where Peter, James, John, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon the zealot and Judas the brother of James [JUD 1:1] were staying.

ACT 1:14 ουτοι παντες ήσαν προσκαρτερουντες ομοθυμαδον τη προσευχη συν γυναιξιν και μαριαμ τη μητρι ησου και συν τοις αδελφοις αυτου

These all continued with one accord in prayer and supplication; with the women (including Mary the mother of Jesus) and His brothers.

ACT 1:15 και εν ταῖς ἡμερας ταυταις αναστὰς πετρος εν μεσῳ των αδελφων εἰπεν ην το σχολος ονοματων επι το αυτο ως εκατον εικοσι

Then in those days Peter stood up in the midst of the disciples and said, (THE NUMBER OF NAMES TOGETHER WERE ABOUT 120)

ACT 1:16 ανδρες αδελφοι εδει πληρωθηναι την γραφην την προειπεν το πνευμα το αγιον δια στοματος δαυιδ περι ιουδα του γενομενου οδηγου τοις συλλαβουσιν ησουν
Men and brothers, it was necessary that this Scripture be fulfilled, which the Holy Spirit by the mouth of David spoke before concerning Judas, who was guide to those who took Jesus.

ACT 1:17

οτι κατηριθμημενος ην εν ημιν και ελαχεν τον κληρον της διακονιας
tauτης

For he was numbered with us and had obtained part in this ministry.

ACT 1:18

ουτος μεν ουν εκτησατο χωριον εκ μισθου της αδικιας και πρηνης

gενομενος ελακησεν μεσος και εξεχυθη παντα τα σπλαγχνα αυτου

Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst and all his bowels gushed out.

ACT 1:19

και γνωστον εγενετο πασιν τοις κατοικουσιν ιερουσαλημ

It became known to all those inhabiting Jerusalem; so as that field was called, in their own language, Aceldama, that is, ‘Field of blood.’

ACT 1:20

γεγραπται γαρ εν βιβλω ψαλμω

For it is written in the book of Psalms,

ACT 1:21

δει ουν των συνελθοντων ημιν ανδρων εν παντι χρονω ω εισηλθεν και εξηλθεν εφ ημας ο κυριος ιησους

Wherefore of these men who have accompanied us all the time that the Lord Jesus went in and out among us,

ACT 1:22

αρξαμενος απο του βαπτισματος ιωαννου εως της ημερας ης αναστασεως αυτου συν ημιν γενεσθαι ενα τουτω

beginning from the baptism of John until the same day that He was taken up from us, one must be ordained to be a witness with us of His resurrection.

ACT 1:23

και εστησαν δυο ιωσηφ τον καλουμενον βαρσαββαν και μαθθιαν

They set forward two: Joseph called Barsabas, who was surnamed Justus, and Matthias.

ACT 1:24

και προσευξαμενοι ειπαν συ κυριε καρδιογνωστα παντων αναδειξον ον εξελεξω εκ τουτων των δυο ενα

Then they prayed and said, You, Oh Lord, Who know the hearts of all men, show which of these two You have chosen,

ACT 1:25

λαβειν τον τοπον της διακονιας ταυτης και αποστολης αφ ης παρεβη ιουδας

that he may take part of this ministry and apostleship, from which Judas

turned aside to go into HIS OWN PLACE.

ACT 1:26

και εδωκαν κληρους αυτοις και επεσεν ο κληρος επι μαθθιαν και συγκατεψηφισθη μετα των ενδεκα αποστολων
And they gave lots for them and the lot fell upon Matthias, and he was counted along with the eleven apostles.

When the day of Pentecost was fully come [ACT 2:15 — 50 days after the Passover and 7 days after He ascended to Heaven], they were all of them in one place.

Then suddenly there came a sound from Heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

Also there appeared to them tongues like as of fire and it sat on each of them.

And they were all filled with the Holy Spirit [ACT 1:5] and began to speak with other kinds of tongues, as the Spirit gave them utterance.

Now there were living at Jerusalem Jews, devout men [ACT 8:2], out of every nation under Heaven.

Now when this sound was heard, the multitude came together, and were confused, because that every man heard them speak [miracle of speaking] in his own language.

Then how do we hear every man in our own tongue wherein we were born?

Parthians, Medes, Elamites, the dwellers in Mesopotamia, Judaea, Cappadocia, Pontus, Asia, strangers of Rome (Jews and proselytes),
κρητες και αραβες ακουομεν λαλουντων αυτων ταις ημετεραις γλωσσαις
ta megaleia tou theou

Cretes and Arabians — we do hear them speak in our tongues the
wonderful works of God [ACT 2:21].

They were all amazed and perplexed, saying one to another,
What does this mean?

But others mocking said, These men have been filled with sweet wine.

But Peter, standing up with the eleven, lifted up his voice, and said to
them, You men of Judaea and all you who dwell at Jerusalem, be
this known to you, and listen to my words.

For these are not drunk, as you suppose, seeing it is but the third hour of
the day [9 AM–Roman time; see ACT 2:1].

But this is [ACT 1:4, 5] that which was spoken by the prophet Joel
[JOE 2:28-32a]:

και εσται εν ταις εσχαταις ημεραις λεγει ο θεος εκχεω απο του πνευματος
μου επι πασαν σαρκα και προφητευσουσιν οι υιοι υμων και οι θυγατερες υμων
και οι νεανισκοι υμων οραεις οψονται και οι πρεσβυτεροι υμων ενυπνισθονται

It shall come to pass in the last days, said God, I will pour out of My Spirit
on all flesh and your sons and your daughters shall prophesy [ACT 21:9;
LUK 2:36], and your young men shall see visions, and your old men shall
dream dreams.

και εσται εν ταις εσχαταις ημεραις εκειναι εν υπνιασθησονται

On My servants and on My handmaidens I will pour out in those days of
My Spirit and they shall prophesy.

και δωσω τερατα εν τω ουρανω ανω και σημεια επι της γης κατω αιμα
και πυρ και ατμιδα καπνου

I will give wonders in Heaven above and signs upon the Earth beneath;
blood, fire, and vapor of smoke [bloodshed and destruction].

ο ηλιος μεταστραφησεται εις σκοτος και τη σεληνη εις αιμα πριν ελθειν
ημεραν κυρίου την μεγαλην και επιφανη
The Sun shall be turned to darkness [day of the crucifixion?] and the
Moon to blood, before the great and notable [dreadful - glorious — NASB]
day [Day of Pentecost OR the Second Coming?] of the Lord come.
It shall come to pass, that whoever shall call on the Name of the Lord shall be saved.

Men of Israel, hear these words. Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs which God did by Him in the midst of you, as you yourselves also know;

Him, being delivered by the determined counsel and foreknowledge of God, you have taken, and by wicked hands have crucified and slain.

Whom God has raised up, having loosed the pains of death because it was not possible that He should be held by it.

Therefore did My heart rejoice and My tongue was glad. Moreover also My flesh shall rest in hope.

Because You will not leave My soul in Hades, neither will You permit Your Holy One to see corruption.

You have made known to Me the ways of life. You shall make Me full of joy with Your countenance.

Men and brothers, let me freely speak to you of the patriarch David, that he is both dead and buried and his tomb is with us to this day.
Therefore being a prophet and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, He would raise up Christ to sit on his throne.

Therefore being by the right hand of God exalted and having received of the Father the promise of the Holy Spirit, He has poured forth this, which you see and hear.

For David is not ascended into the Heavens but he said himself, The Lord said to my Lord, Sit on my right hand until I make Your foes Your footstool.

But Peter said to them [ACT 2:41], Repent [verb imperative aorist active 2nd person plural], and let each one of you be baptized [verb imperative aorist passive 3rd person singular] in the name of Jesus Christ because of the forgiveness of sins [NOTE WH, in the Greek text above. See Robertson’s Word Pictures on this text. See also: as in the case of John the Baptist’s preaching — Show repentance as the basis for baptism; or as in Matthew, Nineveh repented because of the preaching of Jonah; and
MAT 10:41 - The one receiving a prophet because he is a prophet shall receive . . .] and you will receive the gift of the Holy Spirit.

ACT 2:39

υμιν γαρ εστιν ἡ επαγγελια καὶ τοῖς τεκνοῖς υμῶν καὶ πασίν τοῖς εἰς μακρὰν ὅσους ἀν προσκαλεσθῇ κυρίος ο θεος ἡμῶν

For the promise is to you, to your children and to all that are afar off, EVEN AS MANY AS THE LORD OUR GOD WILL CALL [ISA 49:1; EPH 2:13-17; JHO 6:39, 44].

ACT 2:40 ετεροῖς τε λογοῖς πλείοσιν διεμαρτυράτο καὶ παρεκαλεῖ αὐτοῦ λέγων σωθῆτε ἀπὸ τῆς γενεᾶς τῆς σκολιᾶς ταύτης

With many other words did he testify and exhort, saying, Be saved from this crooked [wicked] generation.

ACT 2:41 οἱ μὲν οὖν αποδέξαμενοι τὸν λόγον αὐτοῦ εὐαπτισθήσαν καὶ προσετεθήσαν εἰς τῇ ἡμέρᾳ ἑκείνη ἡγχαὶ ωσεὶ τρισχιλίαι

Then those who gladly received his word were baptized [ACT 2:38]: and in that day there were added [as in ACT 2:47] about 3,000 souls [people].

ACT 2:42 ἦσαν δὲ προσκαρτεροῦντες τῇ διδαχῇ τῶν ἀποστόλων καὶ τῇ κοινωνίᾳ τῆς κλάσεως τοῦ αρτοῦ καὶ ταῖς προσευχαῖς

They continued steadfastly in the apostles’ doctrine and fellowship, in eating of bread and in prayers.

ACT 2:43 εγινετο δὲ πασὴ ψυχὴ φοβὸς πολλὰ δὲ τερατα καὶ σημεια διὰ τῶν ἀποστόλων εγινετο

Fear came on every soul as many wonders and signs were done by the apostles.

ACT 2:44 παντες δὲ οἱ πιστευσαντες επὶ τὸ αὐτὸ εἶχον ἀπαντὰ κοινὰ

All who believed were together, and had all things common [ ACT 4:32; 5:1-11; “not actual communism, but they held all their property ready for use for the common good as it was needed” Robertson, Word Pictures, vol. 3, p. 39];

ACT 2:45 καὶ τὰ κτήματα καὶ τὰς υπαρξεις εἰπρασκόν καὶ διεμερίζον αὐτὰ πασὶν καθοτι ἀν τὶς χρείαν εἶχεν

and sold their properties and possessions and distributed them to all, according as anyone had need.

ACT 2:46 καθ’ ἡμέραν τε προσκαρτεροῦντες ὁμοθυμαδον ἐν τῷ ἱερῷ κλώντες τε καὶ οἰκον ἀρτον μετελαμβάνον τροφῆς ἐν αγαλλίασει καὶ αφελοτηί καρδίας

They, continuing daily with one accord in the temple and eating bread from house to house, did eat their food with gladness and singleness of heart,

ACT 2:47 εἰς τὸν θεον καὶ εἴχοντες χαρίν πρὸς ὅλον τὸν λαὸν ο δὲ κυρίος προσετίθει τους σωζόμενους καθ’ ἡμέραν ἐπὶ τὸ αὐτὸ προσαυξάνει τὸ φόβος τοῦ λαοῦ καὶ ἔχει μεγάλην αὐλοτηί καρδίας

They were adding to them day by day those who were being saved [as in ACT 2:41].

ACT 3:1 πέτρος δὲ καὶ Ιωάννης ἀνεβαίνον εἰς τὸ ἱερὸν εἰπὶ τὴν ὥραν τῆς προσευχῆς τὴν ἑτατὴν
Now Peter and John were going up together to the temple at the hour of prayer—the ninth—[3:00 pm].

And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask donations to the poor of those who entered the temple;

who seeing Peter and John about to go into the temple asked donations to the poor.

Then Peter said, Silver and gold have I none; but such as I have I give you: In the name of Jesus Christ of Nazareth rise up and walk.

And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

and they knew that it was he who sat for a donation to the poor at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened to him.

And as the lame man who was healed held Peter and John, all the people saw him walking and praising God:

And all the people saw him walking and praising God:
And when Peter saw it, he said to the people, *You men of Israel, why marvel you at this? Or why look you so earnestly on us, as though by our own power or holiness we had made this man to walk?*

ACT 3:13 *ο θεος αβρααμ και ισακ και ιακωβ ο θεος των πατερων ημων εδοξασεν τον παιδα αυτου ιησουν ον ημεις μεν παρεδωκατε και ηρνησασθε κατα προσωπον πιλατου κριναντος εκεινου απολυειν*

*The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His Son Jesus; whom you delivered up, and denied Him in the presence of Pilate, when he was determined to let him go.*

ACT 3:14 *υμεις δε τον αγιον και δικαιον ηρνησασθε και ητησασθε ανδρα φονεα χαρισθηναι υμιν*

*But you denied the Holy and Righteous, and desired a murderer to be granted to you;*

ACT 3:15 *τον δε αρχηγον της ζωης απεκτεινατε ον ο θεος ηγειρεν εκ νεκρων ου ημεις μαρτυρες εσμεν*

*and killed the Prince of life, Whom God has raised from the dead; whereof we are witnesses.*

ACT 3:16 *και τη πιστει του ονοματος αυτου τουτον ον θεωρειτε και οιδατε εστερεωσεν τον αγιον και τη πιστει της δι αυτου εδοκεν αυτω την ολοκληριαν ταυτην απεναντι παντων υμων*

*And His Name through belief in His Name has made this man strong, whom you see and know. Yes, the faith which is by him has given him this perfect soundness in the presence of all of you.*

ACT 3:17 *και νυν αδελφοι οιδα οτι κατα αγνοιαν επραξατε ωσπερ και οι αρχοντες υμων*

*And now, brothers, I know that through ignorance you did it, as did also your rulers.*

ACT 3:18 *ο δε θεος α προκατηγειλεν δια στοματος παντων των προφητων παθειν τον χριστον αυτου επληρωσεν ουτως*

*But those things, which God before had showed by the mouth of all His prophets, that Christ should suffer, He has so fulfilled.*

ACT 3:19 *μετανοησατε ουν και επιστρεψατε προς το εξαλειφθηναι υμων τας αμαρτιας*

*Repent therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.*

ACT 3:20 *οπως αν ελθωσιν καιροι αναψυξεις απο προσωπου του κυριου και αποστειλη τον προκεχειρισμενον υμιν χριστου ιησουν*

*And He shall send Jesus Christ, Who before was preached to you:*

ACT 3:21 *ον δει ουρανον μεν δεξασθαι αχρι χρονον αποκαταστασεως παντων ον ελαλησεν ο θεος δια στοματος των αγιων απ αιωνος αυτου προφητων*

*Whom Heaven must receive until the times of restitution of all things, which God has spoken by the mouth of all his holy prophets since the world began.*
For Moses truly said to the fathers, A PROPHET SHALL THE LORD YOUR GOD RAISE UP TO YOU OF YOUR BROTHERS, LIKE TO ME; HIM SHALL YOU HEAR IN ALL THINGS WHATEVER HE SHALL SAY TO YOU[].

And it shall come to pass, that every soul, who will not hear that Prophet, shall be destroyed from among the people.[]

And all the prophets from Samuel and those who follow after, as many as have spoken, have likewise foretold of these days[].

You are the children of the prophets, and of the covenant which God made with our fathers, saying to Abraham, AND IN YOUR SEED SHALL ALL THE KINDRED’S OF THE EARTH BE BLESSED[].

To you first God, having raised up His Son Jesus, sent Him to bless you, in turning away every one of you from his iniquities.

While they were speaking to the people, the priests, the captain of the temple [guard] and the Sadducees, came up to them.

Being greatly troubled because they taught the people, even announcing through Jesus the resurrection from the dead.

They laid hands on them and put them in jail until the next day, for it was now evening.

But many of those who hearing the Word believed; and the number of the men came to be about 5,000.

But it came to pass on the next day, that their rulers, elders, scribes in Jerusalem.
καὶ ἀναὶς ὁ ἀρχιερεὺς καὶ Καίαφας καὶ Ιωάννης καὶ Ἀλεξανδρὸς καὶ οσοὶ ἦσαν εἰς γενοὺς ἀρχιερατικοῦ
And Annas the high priest, Caiaphas, John, Alexander and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
καὶ στησάντες αὐτοὺς εἰς τῷ μέσῳ εἰσύνεθαιντο εἰς ποιὰ δύναμις ἔν ποιω ονοματί εἰσοφοστε τοῦτο ὑμεῖς
And when they had set them in the midst, they asked, By what power, or by what name, have you done this?
τοτε πέτρος πλησάθη πνεῦμα ἁγίου εἶπεν πρὸς αὐτοὺς ἀρχοντες τοῦ λαοῦ καὶ πρεσβυτέροι
Then Peter, filled with the Holy Spirit, said to them, You rulers of the people, and elders of Israel,
εἰ ἡμεῖς σημεῖον ανακρίνομεθα εἰς ἐνεργείαν ἀνθρωποῦ αὐθεντοὺς εἰς τινι οὐτοὶ συσσωταί
if we this day be examined of the good deed done to the impotent man, by what means he is made whole;
γνωστὸν εστῶ πασιν υμῖν καὶ παντὶ τῷ λαῷ ἱσραήλ ὁτὶ εἰς τῷ ονοματὶ Ιησοῦς Χριστοῦ τοῦ Ναζαρηνοῦ ὃν ἐσταυρώσατε ὁ θεὸς ηγεῖρεν εἰς νεκρῶν εν τούτῳ οὐτοὶ παρεστῆκεν εἰς παραστήκεν εἰς εἰς κεφαλὴν γωνίας
This is the stone which was set at naught of you builders, which is become the head of the corner.
οὐκ εστῖν εἰς κεφαλὴν γωνίας καὶ οὐκ εστίν εἰς κεφαλὴν γωνίας ὁ θεὸς ηγεῖρεν εἰς κεφαλὴν γωνίας ἐπὶ ἐνεργείαν ἀνθρωποῦ αὐθεντοὺς εἰς τινι οὐτοὶ συσσωταί
Neither is there salvation in any other: for there is none other name under Heaven given among men, in whom it is necessary to be saved.
But when they had commanded them to go aside out of the council, they conferred among themselves,

λεγοντες τι ποιήσωμεν τοις ἀνθρώποις τουτοίς οτι μεν γαρ γνωστὸν σημεῖον γεγονεν δι’ αὐτῶν πασίν τοὺς κατοικοῦσιν ἱεροσαλήμ φανερὸν καὶ οὐ δυναμέθα αρνεῖσθαι

saying, What shall we do to these men? For that indeed a notable sign has been done by them is manifest to all those who dwell in Jerusalem; and we cannot deny it.

ἀλλὰ ἵνα μὴ επὶ πλείον διανεμηθῇ εἰς τὸν λαὸν απειλησώμεθα αὐτοὺς μὴκετι λάλειν επὶ τῷ οἴκουμεν τούτῳ μηδὲν ἀνθρώπων

But that it spread no further among the people, let us immediately threaten them, that they speak henceforth to no man in this name.

καὶ καλεσάντες αὐτοὺς παρῆγγειλαν καθολοῦ μή διεγγέσθαι μηδὲ διδασκεῖν επὶ τῷ οἴκουμεν ἰησοῦ

And they called them, and commanded them not to speak at all nor teach in the Name of Jesus.

οὐ δυναμέθα γαρ ἡμεῖς αὐτοῖς εἰς τοὺς ἡμεῖς καὶ ἁκουσάμεθα μη λάλειν

For we cannot but speak the things which we have seen and heard.

οἱ δὲ προσπειλήσαμεν εἰπον πρὸς αὐτοὺς εἰ δικαίον εστὶν ενσώπιον τοῦ θεοῦ υμῶν ακούειν μάλλον ἡ τοῦ θεοῦ κρίνατε

But Peter and John answered and said to them, Whether it is righteous in the sight of God to listen to you rather than to God, you judge.

ετῶν γαρ ἡν πλείονων τεσσαρακοντα ὁ ἄνθρωπος εφ’ ὑμίν τοῦ σημείου τουτοῦ τῆς ἱασεως

For the man was above forty years old, on whom this sign of healing was showed.

οἱ δὲ προσσυνήσαμεν αὐτοὺς καὶ αὐτοὺς μηδὲν ευρίσκοντες τὸ πῶς κολασώνται αὐτοὺς διὰ τὸν λαὸν ὑπὸ πάντες ἑδοξάζον τὸν θεόν ἐπὶ τῷ γεγονότι

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done.

οἱ δὲ ακουσάντες ομοθυμαδὸν ηράν φωνὴν πρὸς τὸν θεόν καὶ εἰπαν δεσπότα σὺ τὸ ποιήσας τὸν οὐρανόν καὶ τὴν γῆν καὶ τὴν θαλάσσαν καὶ πάντα τὰ ἐν αὐτοῖς

And those who heard, with one mind, lifted up their voice to God and said, Lord, Who has made the Heaven, the Earth and the sea, and all that is in them;

ο τοῦ πατρὸς ἡμῶν διὰ πνεύματος αγίου στομᾶτος δαυίδ παιδὸς σου εἰπὼν ἰνατι εφρυαζαν εὐθή καὶ λαοὶ εμελητησαν κενα
Who, through the Holy Spirit by the mouth of our father David Your servant, has said, 'Why did the heathen rage, and the people imagine vain things?'

παρεστησαν οι βασιλεις της γης και οι αρχοντες συνηχθησαν επι το αυτο κατα του κυριου και κατα του χριστου αυτου
The kings of the Earth stood up, and the rulers were gathered together against the Lord, and against His Christ.

συνηχθησαν γαρ επ αληθειας εν τη πολει ταυτη επι τον αγιον παιδα σου ιησουν ον εχρισας ηρωδης τε και ποντιος πιλατος συν εθνεσιν και λαοις ισραηλ
For of a truth against your holy child Jesus, whom you have anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

και τα νυν κυριε επιδε επι τας απειλας αυτων και δος τοις δουλοις σου μετα παρρησιας πασης λαλειν τον λογον σου
And now, Lord, behold their threatenings: and grant to your servants, that with all boldness they may speak your word,

και δεηθεντων αυτων εσαλευθη ο τοπος εν ω ησαν συνηγμενοι και επλησθησαν απαντες του αγιου πνευματος και ελαλουν τον λογον του θεου μετα παρρησιας
And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

και δυναμει μεγαλη απεδιδουν το μαρτυριον οι αποστολοι του κυριου ιησου της αναστασεως χαρις τε μεγαλη επι παντας αυτους
And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was on them all.

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And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was on them all.

ουδε γαρ ενδεης τις την εν αυτοις οσοι γαρ κτητορες χωριων η οικιων υπηρχον πωλουντες εφερον τας τιμας των πιπρασκομενων
Neither was there any among those who lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,
και ετιθουν παρα τους ποδας των αποστολων διεδιδετο δε εκαστῳ καθοτι
αν τις χρειαν ειχεν
and laid them down at the apostles’ feet: and distribution was made to
every man according as he had need.

And Joses, who by the apostles was surnamed Barnabas, (which is,
being interpreted, The son of consolation,) a Levite, and of the country of
Cyprus,

having land, sold it, and brought the money, and laid it at the apostles’
feet.

But a certain man named Ananias, with Sapphira his wife, sold a piece of
property,

και ενοσφισατο απο της τιμης συνειδυιης και της γυναικος και ενεγκας
μερος τι παρα τους ποδας των αποστολων εθηκεν
and kept back part of the price, his wife also being aware of it, and
bringing a certain part placed it at the apostles’ feet.

But Peter said, Ananias, why has Satan filled your heart to lie to the Holy
Spirit, and to keep back part of the price of the land?

υπαρχοντος αυτω αγρου πωλησας ηνεγκεν το χρημα και εθηκεν παρα
τους ποδας των αποστολων
having land, sold it, and brought the money, and laid it at the apostles’
feet.

While it remained with you was it not your own? And when sold, was it not
in your authority? Why was this action put in your heart? You have not
lied to men, but to God.

ειπεν δε ο πετρος ανανια δια τι επληρωσεν ο σατανας την καρδιαν σου
ψευσασθαι σε το πνευμα το αγιον και νοσφισασθαι απο της τιμης του χωριου
But Peter said, Ananias, why has Satan filled your heart to lie to the Holy
Spirit, and to keep back part of the price of the land?

安ηρ δε τις ανανιας ονοματι συν σαπφιρη τη γυναικι αυτου επωλησεν
κτημα
But a certain man named Ananias, with Sapphira his wife, sold a piece of
property,

φοβος μεγας επι παντας τους ακουοντας
and great fear came on all those who heard.

και ετιθουν παρα τους ποδας των αποστολων διεδιδετο δε εκαστῳ καθοτι
an tis χρειαν ειχεν
and laid them down at the apostles’ feet: and distribution was made to
every man according as he had need.

And Joses, who by the apostles was surnamed Barnabas, (which is,
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τους ποδας των αποστολων
having land, sold it, and brought the money, and laid it at the apostles’
feet.

And Peter answered to her, Tell me whether you sold the land for so
much? And she said, Yes, for so much.
Then Peter said to her, How is it that you have agreed together to tempt the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and shall carry you out.

Then fell she down straightway at his feet, and yielded up the spirit: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

And great fear came on all the congregation, and on as many as heard these things.

And of the rest dared no man join himself to them: but the people magnified them.

And believers were the more added to the Lord, multitudes both of men and women.)

Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

There came also a multitude out of the cities round about to Jerusalem, bringing sick folks, and those who were vexed with unclean spirits: and they were healed every one.
Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

And laid their hands on the apostles, and put them in the common prison.

But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

Go, stand and speak in the temple to the people all the words of this life.

And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and those who were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

But when the officers came, and found them not in the prison, they returned and told,

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

Then came one and told them, saying, Behold, the men whom you put in prison are standing in the temple, and teaching the people.

Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.
And when they had brought them, they set them before the council: and the high priest asked them,

Saying, *Did not we immediately command you that you should not teach in this name? And, behold, you have filled Jerusalem with your doctrine, and intend to bring this man's blood on us.*

But Peter answered and the apostles said, *It is necessary to obey God rather than men.*

The God of our fathers raised up Jesus, whom you put to death having hanged upon a tree.

This One has God exalted with his right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins.

And we are His witnesses of these things; and so is also the Holy Spirit, whom God has given to those who obey Him.

When they heard that, they were cut to the heart, and took counsel to slay them.

Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

and said to them, *You men of Israel, take heed to yourselves what you intend to do as touching these men.*

For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to naught.
After this man rose up Jude of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

And now I say to you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to naught:

but if it be of God, you cannot overthrow it; lest haply you be found even to fight against God.

And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

And in those days, when the number of the disciples was multiplied, there rose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

Then the twelve called the multitude of the disciples to them, and said, It is not reasonable that we should leave the Word of God and serve tables.

Wherefore, brothers, select from among you seven men of honest report, full of the Holy Spirit and wisdom, whom we may appoint over this business.

And the apostles called the multitude of the disciples to them, and said, It is not reasonable that we should leave the Word of God and serve tables.

And in those days, when the number of the disciples was multiplied, there rose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

Wherefore, brothers, select from among you seven men of honest report, full of the Holy Spirit and wisdom, whom we may appoint over this business.
And we will give ourselves continually to prayer and the ministry of the Word.

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Spirit; Philip; Prochorus; Nicanor; Timon; Parmenas and Nicolas, a proselyte of Antioch:

And Stephen, full of faith and power, did great wonders and signs among the people.

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, Cyrenians, Alexandrians and of those of Cilicia and of Asia, disputing with Stephen.

And they were not able to resist the wisdom and the spirit by which he spoke.

Then they suborned men, who said, We have heard him speak blasphemous words against Moses, and against God.

And they stirred up the people; and the elders and scribes came on him, caught him, brought him to the council

And he testified that certain of the synagogue, which is called the synagogue of the Libertines, Cyrenians, Alexandrians and of those of Cilicia and of Asia, were disputing with Stephen.

And they stirred up the people; and the elders and scribes came on him, caught him, brought him to the council

And they suborned men, who said, We have heard him speak blasphemous words against Moses, and against God.

And they stirred up the people; and the elders and scribes came on him, caught him, brought him to the council
for we have heard him say, *that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered to us.*

And all who sat in the Sanhedrin, looking steadfastly on him, saw his face as the face of an angel.

Then said the high priest, *Are these things so?*

And he said, *Men, brothers, and fathers, hearken; The God of glory appeared to our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,*

and said to him, *'Get you out of your country, and from your kindred, and come into the land which I shall show you.'*

Then came he out of the land of the Chaldeans, and dwelt in Charran: and from there, when his father was dead, he removed him into this land, wherein you now dwell.

And God spoke on this wise, *'That his seed should sojourn in a strange land; and that they shall bring them into bondage, and entreat them evil four hundred years.'*

And God spoke on this wise, *'That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years."

And He gave him no inheritance in it, no, not so much as to set his foot on: yet He promised that He would give it to him for a possession, and to his seed after him, when as yet he had no child.

And He gave him the covenant of circumcision: and so Abraham begot Isaac, and circumcised him the eighth day; and Isaac begot Jacob; and Jacob begot the twelve patriarchs.
και οι πατριαρχαὶ ζηλωσάντες τὸν ἱωσήφ απέδοντο εἰς αἰγυπτόν καὶ ἦν ο θεὸς μετ' αὐτοῦ
And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,
καὶ εξειλατο αὐτὸν εκ πασῶν τῶν θλιψεων αὐτοῦ καὶ εδωκεν αὐτῷ χαρίν καὶ σοφίαν εναντίον φαραώ βασίλεως αἰγυπτοῦ καὶ κατεστήσεν αὐτὸν ἦγουμενον επ' αἰγυπτόν καὶ ὠλὸν τὸν οἰκὸν αὐτοῦ
and delivered him out of all his afflictions, and gave him favor and wisdom in the sight of Pharaoh king of Egypt; and He made him governor over Egypt and all his house.
καὶ εξειλατο αὐτὸν εκ πασῶν τῶν θλιψεων καὶ εδωκεν αὐτῷ χαρίν καὶ σοφίαν εναντίον φαραώ βασίλεως αἰγυπτοῦ καὶ κατεστήσεν αὐτὸν ἦγουμενον επ' αἰγυπτόν καὶ ὠλὸν τὸν οἰκὸν αὐτοῦ
and delivered him out of all his afflictions, and gave him favor and wisdom in the sight of Pharaoh king of Egypt; and He made him governor over Egypt and all his house.
ηλθεν δὲ λιμὸς εφ ὅλην τὴν αἰγυπτόν καὶ χανααν καὶ θλιψίς μεγάλη καὶ οὐχ ἦν χορτασματα οἱ πατέρες ἡμῶν
Now there came a famine over all the land of Egypt and Canaan and great affliction. Our fathers found no sustenance.
ακουσας δὲ ιακώβ οντα σιτια εις αἰγυπτον εξαπεστειλεν τους πατέρας ἡμων πρωτον
But when Jacob heard that there was corn in Egypt, he sent out our fathers first.
και εν τω δευτερω εγνωρισθη ιωσηφ τοις αδελφοις αυτου και φανερον εγενετο τω φαραω το γενος ιωσηφ
And the second time Joseph was made known to his brothers; and Joseph's kindred was made known to Pharaoh.
κατεβη δε ιακωβ και ετελευσεν αυτος και οι πατερες ημων
So Jacob went down to Egypt and died, he and our fathers,
και μετετεθησαν εις συχεμ και ετεθησαν εν τω μνηματι ωνησατο αβρααμ τιμης αργυριου παρα των υιων εμμωρ εν συχεμ
and were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.
καθως δε ηγγιζεν το χρονος της επαγγελιας ης ομολογησεν ο θεος τω αβρααμιης γενεσεν ο λαος και επληθυνθη εν αιγυπτω
But when the time of the promise drew near, which God had sworn to Abraham, the people grew and multiplied in Egypt,
αχρις ου ανεστη βασιλευς ετερος επ αιγυπτον ουκ ηδει τον ιωσηφ
until another king rose, who knew not Joseph.
ουτος κατασοφισαμενος το γενος ημων εκακωσεν τους πατερας του ποιειν τα βρεθη εκθεται αυτων εις το μη ζωγονεισθαι
The same dealt subtly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.
ACT 7:20  εν ο ὑ καιρω εγεννηθη μωυσης και ην αστειος το τθεω ρις ανετραφη μηνας τρεις εν το οικω του πατρος
In which time Moses was born, and was exceeding fair, and nourished up in his father’s house three months:

ACT 7:21  εκτεθεντος δε αυτου ανειλατο αυτον η θυγατηρ φαραω και ανεθρεψατο αυτον εαυτη εις υιον
and when he was cast out, Pharaoh’s daughter took him up, and nourished him for her own son.

ACT 7:22  και επαιδευθη μωυσης παση σοφια αιγυπτιων ην δε δυνατος εν λογοις και εργοις αυτου
And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

ACT 7:23  ως δε επληρουτο αυτω τεσσερακονταετης χρονος ανεβη επι την καρδιαν αυτου επισκεψαθαι τους αδελφους αυτου τους υιους ισραηλ.
And when he was full forty years old, it came into his heart to visit his brothers the children of Israel.

ACT 7:24  και ιδων τινα αδικουμενον ημυνατο και εποιησεν εκδικησιν τω καταπονουμενω παταξας τον αιγυπτιον
for he supposed his brothers would have understood how that God by His hand would deliver them: but they understood not.

ACT 7:25  ενομιζεν δε συνιεναι τους αδελφους οτι ο θεος δια χειρος αυτου διδωσιν σωτηριαν αυτοις οι δε ου συνηκαν
And seeing one of them suffer wrong, he defended him, and avenged him who was oppressed, and smote the Egyptian:

ACT 7:26  τη τε επιουση ημερα ωφθη αυτοις μαχομενοι και συνηλλασσεν αυτους εις ειρηνην ειπουν ανδρες αδελφοι εστε νατι αδικειτε αλληλους
And the next day he showed himself to them as they strove, and would have set them at one again, saying, 'Sirs, you are brothers; why do you wrong one to another?'

ACT 7:27  ο δε αδικων τον πλησιον απωσατο αυτον ειπων τις σε κατεστησεν αρχοντα και δικαστην εφ ημων
But the one who was unrighteous to his neighbor thrust him away, saying [to Moses], 'Who made you a ruler and a judge over us?

ACT 7:28  μη ανελειν με συ θελεις ον τροπον ανελεις εχθες τον αιγυπτιον
Will you kill me, as you did the Egyptian yesterday?'

ACT 7:29  εφυγεν δε μωυσης εν τω λογω τουτω και εγενετο παροικος εν γη μαδιαμ ου εγεννησεν υιος δυο
And he fled from them, and was a stranger in the land of Madian, where he begot two sons.

ACT 7:30  και πληρωθεντοι ετων τεσσερακοντα ωφθη αυτω εν τη ερημω του ορους σινα αγγελος εν φλόγι πυρος βατου
And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
ο δὲ μωυσῆς ἰδὼν εὐθαυμασεν τὸ οραμα προσερχομενον δὲ αυτοῦ κατανοησαι εγενετο φωνῆ κυρίου
When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came to him,
εγὼ ο θεος των πατερων σου ο θεος αβρααμ και ισαακ και ιακωβ
saying, 'I am the God of your fathers, the God of Abraham, and the God of Isaac, and the God of Jacob.' Then Moses trembled, and dared not behold.
eἰπεν δὲ αυτῳ ο κυριος λυσον το υποδημα των ποδων αυτου μωυσης
'Put off your sandals from your feet: for the place where you stand is holy ground.
ειδον την κακωσιν του λαου μου του εν αιγυπτω και του στεναγμου αυτου ηκουσα και κατεβην εξελεσθαι αυτους και νυν δευρο αποστειλω σε εις αιγυπτον
I have seen the affliction of My people who are in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send you into Egypt.
τουτον τον μωυσην ον ειπας τοις υιοις ισραηλ προφητην εμε
This is that Moses, who said to the children of Israel, 'A prophet shall the Lord your God raise up to you of your brothers, like to me; him shall you hear'.
ουτος ινα κατεστησεν αρχοντα και δικαστην τουτον ο θεος και αρχοντα και λυτρωτην απεσταλκεν συν χειρι αγγελου του οφθεντος αυτω εν τη βατω
This is He, Who was in the congregation in the wilderness with the angel who appeared to him in mount Sina, and with our fathers: who received the lively oracles to give to us:
ουτος εστιν ο μωυσης ο ειπας τοις υιοις ισραηλ προφητην υμιν αναστησει η θεος εκ των αδελφων υμων ος εμε
This Moses whom they refused saying, 'Who made you a ruler and a judge?' The same did God send to be a ruler and a deliverer by the hand of the angel who appeared to him in the bush.
ουτος εξηγαγεν αυτους ποιησας τερατα και σημεια εν τη αιγυπτω και εν ερυθρα θαλασση και εν τη ερημω ετη τεσσερακοντα
He brought them out, after that He had showed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.
ουτος εστιν ο μωυσης ο ειπας τοις υιοις ισραηλ προφητην υμιν αναστησει η θεος εκ των αδελφων υμων ος εμε
This is Moses, who said to the children of Israel, 'A prophet shall the Lord your God raise up to you of your brothers, like to me; him shall you hear'.
ουτος εστιν ο γενομενος εν τη εκκλησια εν τη ερημω ετη του αγγελου του λαλουντος αυτω εν τω ορει σινα και των πατερων υμων ος εδεξατο λογια ζωντα δουναι υμιν
This is He, Who was in the congregation in the wilderness with the angel who spoke to him in mount Sina, and with our fathers: who received the lively oracles to give to us:
ACT 7:40 Saying to Aaron, 'Make us gods to go before us: for as for this Moses, who brought us out of the land of Egypt, we do not know what is become of him.'

ACT 7:41 And they made a calf in those days, and offered sacrifice to the idol, and rejoiced in the works of their own hands.

ACT 7:42 Then God turned, and gave them up to worship the host of Heaven; as it is written in the book of the prophets, 'Oh you house of Israel, have you offered to me slain beasts and sacrifices by the space of forty years in the wilderness?'

ACT 7:43 Yes, you took up the tabernacle of Moloch, and the star of your god Remphan, figures which you made to worship them: and I will carry you away beyond Babylon.

ACT 7:44 Our fathers had the tabernacle of witness in the wilderness, as He had appointed, speaking to Moses, that he should make it according to the fashion that he had seen.

ACT 7:45 Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, to the days of David;

ACT 7:46 But Solomon built Him a house.

ACT 7:47 Howbeit the most High dwells not in temples made with hands; as said the prophet,
'The Lord said, Heaven is My throne and Earth is My footstool. What house will you build Me? Or what is the place of My rest?'

ACT 7:50
ουχι η χειρ μου εποιησεν ταυτα παντα

Has not My hand made all these things?
ACT 7:51
σκληροτραχηλοι και απεριτμητοι καρδιαις και τοις ωσιν υμεις αει τω
πνευματι τω αγιω αντιπιπτετε ως οι πατερες υμοι και υμεις

You stiff-necked and uncircumcised in heart and ears, you do always
ACT 7:52
resist the Holy Spirit: as your fathers did, so do you.

ACT 7:53
οιτινες ελαβετε τον νομον εις διαταγας αγγελων και ουκ εφυλαξατε

Which of the prophets have not your fathers persecuted? And they have
ACT 7:54
slain those who showed before of the coming of the Righteous One; of
whom you have been now the betrayers and murderers:

ACT 7:55
υπαρχων δε πληρης πνευματος αγιου ατενισας εις τον ουρανον ειδεν
δοξαν θεου και ιησουν εστωτα εκ δεξιων του θεου

But he, being full of the Holy Spirit, looked up steadfastly into Heaven,
ACT 7:56
and saw the glory of God, and Jesus standing on the right hand of God,

ACT 7:57
κραξαντες δε φωνη μεγαλη συνεσχον τα ωτα αυτων και ορμησαν
ομοθυμαδον επ αυτον

Then they cried out with a loud voice, and stopped their ears, and ran on
ACT 7:58
him with one accord,

και εκβαλοντες εξω της πολεως ελιθοβολουν και οι μαρτυρες απεθεντο

And cast him out of the city, and stoned him: and the witnesses laid down
ACT 7:59
their clothes at a young man’s feet, whose name was Saul.

ACT 7:60
θεις δε τα γονατα εκραξεν φωνη μεγαλη κυριε ιησου δεξαι το πνευμα μου

And they stoned Stephen, calling on God, and saying, Lord Jesus,

receive my spirit.
And he kneeled down, and cried with a loud voice, *Lord, lay not this sin to their charge.* And when he had said this, he fell asleep.

And Saul was consenting to his death. At that time there was a great persecution upon the congregation in Jerusalem; and they were all scattered throughout the regions of Judaea and Samaria, except the apostles.

Therefore those who were scattered abroad went every where preaching the good news — the Word.

Then Philip went down to the city of Samaria, and preached Christ to them.

And there was much joy in that city.
And to him they had regard, because that of long time he had amazed them with magic.

Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John:

Then laid they their hands on them, and they received the Holy Spirit.
Repent therefore of this your wickedness, and pray God, if perhaps the thought of your heart may be forgiven you.

For I perceive that you are in the gall of bitterness, and in the bond of iniquity.

Then answered Simon, and said, Pray you to the LORD for me, that none of these things which you have spoken come on me.

And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

And the angel of the Lord spoke to Philip, saying, Arise, and go toward the south to the way that goes down from Jerusalem to Gaza, which is desert.

And he rose and went: and, behold, a man of Ethiopia, a eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

And Philip ran there to him, and heard him read the prophet Isaiah, and said, Do you understand what you read?

Then the Spirit said to Philip, Go near, and join yourself to this chariot.

And Philip ran there to him, and heard him read the prophet Isaiah, and said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

ο ένεπε το πνευμα τω φιλιππω προσελθε και κολληθητι τω αρματι τουτω
Then the Spirit said to Philip, Go near, and join yourself to this chariot.

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Then the Spirit said to Philip, Go near, and join yourself to this chariot.

ο ένεπε το πνευμα τω φιλιππω προσελθε και κολληθητι τω αρματι τουτω
Then the Spirit said to Philip, Go near, and join yourself to this chariot.
The place of the scripture which he read was this, 'He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened He not His mouth:

ACT 8:33 ἐν τῇ ταπεινωσεὶ ἡ κρίσις αὐτοῦ ἤρθη τὴν γένεσιν αὐτοῦ τίς διηγησέται ὁ προφήτης λέγει τοῦτο περὶ αὐτοῦ περὶ τινος ο ἐρημωθήσεται εἰς τὴν γένεσιν αὐτοῦ. For His life is taken from the Earth.

ACT 8:34 ἀποκριθεὶς δὲ ὁ ἐνυνχὸς τῷ φίλιππῷ εἶπεν δεόμαι σου περὶ τινος ὁ προφήτης λέγει τοῦτο περὶ αὐτοῦ τινος ο ἐρημωθήσεται εἰς τὴν γένεσιν αὐτοῦ. Then Philip opened his mouth, and began at the same Scripture, and preached to him Jesus.

ACT 8:35 ὡς δὲ ἐπορευόντο κατὰ τὴν οδὸν ἦλθον ἐπὶ τὸ υδάτωρ καὶ φησὶν ὁ ἐνυνχὸς Ἰησοῦν εἶπεν δεόμαι σου περὶ τινος ὁ προφήτης λέγει τοῦτο περὶ αὐτοῦ τινος. And as they went on their way, they came to a certain water: and the eunuch said, See, here is water; what does hinder me to be baptized?

ACT 8:36 καὶ ἐκελεύσει τῷ αὐτῷ καταβῆναι ἐπὶ τὸ υδάτωρ τὸ αὐτοῦ. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

ACT 8:37 καὶ ἐφοίτησεν τῷ αὐτῷ ἐκείνῳ τοῖς πόλεσιν πάσαις ἐπὶ τὴν καὶ ἐξηκοσμήσεται τῷ αὐτῷ ἐξ ἐκείνων. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

ACT 9:1 ὁ δὲ σαῦλος εἰς καισαρείαν προσῆκεν τῷ ἀρχιερεῖ τῷ κυρίῳ ἐπὶ τοὺς μάθητας τοῦ κυρίου προσελθὼν τῷ ἀρχιερεῖ. And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went to the high priest,
And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound to Jerusalem.

And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from Heaven:

And he fell to the Earth, and heard a voice saying to him, Saul, Saul, why do you persecute Me?

And he trembling and astonished said, Lord, what will you have me to do? And the Lord said to him, Arise, and go into the city, and it will be told you what you must do.

And Saul arose from the Earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.

And he was three days without sight, and neither did eat or drink.

And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.

And the Lord said to him, Rise, and go into the street which is called Straight, and inquire in the house of Jude for one called Saul, of Tarsus: for, behold, he prays.
Then Ananias answered, Lord, I have heard by many of this man, how much evil he has done to your saints at Jerusalem:

and here he has authority from the chief priests to bind all that call on Your name.

But the Lord said to him, Go your way: for he is a chosen vessel to Me, to bear My name before the nations, and kings, and the children of Israel:

And immediately there fell from his eyes as it had been scales: and he received sight immediately, and rose, and was baptized.

And immediately he preached Jesus in the synagogues, that he is the Son of God.

But all who heard him were amazed, and said; Is not this he who destroyed those who called on this Name in Jerusalem, and came there for that purpose, that he might bring them bound to the chief priests?
But Saul increased the more in strength and confounded the Jews who lived at Damascus, proving that this is the Christ.

And after that many days were fulfilled, the Jews took counsel to kill him: But their laying wait was known of Saul. And they watched the gates day and night to kill him.

Then the disciples took him by night, and let him down by the wall in a basket. And he was with them coming in and going out into Jerusalem. And he spoke boldly in the name of the Lord Jesus, He was both speaking and disputing with the Hellenists: but they were seeking to kill him.

Which when the brothers knew, they brought him down to Caesarea, and sent him forth into Tarsus.

Then had the congregations rest throughout all Judaea, Galilee and Samaria. They were edified, and walking in the fear of the Lord and in the comfort of the Holy Spirit, were multiplied.
And it came to pass, as Peter passed throughout all quarters, he came down also to the saints who lived at Lydda.

And there he found a certain man named Aeneas, who had kept his bed eight years, and was sick of the palsy.

And Peter said to him, Aeneas, Jesus Christ makes you whole: arise, and make your bed. And he arose immediately.

And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

Now there was at Joppa a certain disciple named Tabitha, who by interpretation is called Dorcas: this woman was full of good works and giving of donations to the poor which she did.

And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.

Then Peter rose and went with them. When he had come, they brought him into the upper chamber: and all the widows stood by him weeping, and showing the coats and garments which Dorcas made, while she was with them.

But Peter put them all out, kneeled down, prayed and turning to the body said, Tabitha, rise. And she opened her eyes: and when she saw Peter, she sat up.
And he gave her his hand, and helped her up, and when he had called the saints and widows, presented her alive.

And it was known throughout all Joppa; and many believed upon the Lord.

And it came to pass, that he stayed many days in Joppa with one Simon a tanner.

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian,

A devout man, and one who feared God with all his house, which gave many donations to the poor of the people, and prayed to God always.

He saw in a vision evidently about the ninth hour of the day an angel of God coming to him and saying to him, Cornelius.

And when he looked on Him, he was afraid, and said, What is it, Lord? And He said to him, Your prayers and your giving of donations to the poor are come up for a memorial before God.

And when he had declared all these things to them, he sent them to Joppa.

And when the Angel Who spoke to Cornelius was departed, he called two of his household servants, and a devout soldier of those who waited on him continually;

And when he looked on Him, he was afraid, and said, What is it, Lord? And He said to him, Your prayers and your giving of donations to the poor are come up for a memorial before God.

And now send men to Joppa, and call for one Simon, whose surname is Peter.

He lodges with one Simon a tanner, whose house is by the sea side: he will tell you what you ought to do.

And when the Angel Who spoke to Cornelius was departed, he called two of his household servants, and a devout soldier of those who waited on him continually;

And when he had declared all these things to them, he sent them to Joppa.

He saw in a vision evidently about the ninth hour of the day an angel of God coming to him and saying to him, Cornelius.

And when he looked on Him, he was afraid, and said, What is it, Lord? And He said to him, Your prayers and your giving of donations to the poor are come up for a memorial before God.

And now send men to Joppa, and call for one Simon, whose surname is Peter.
The next day, as they went on their journey, and drew near to the city, Peter went up on the housetop to pray about the sixth hour:

And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

And saw Heaven opened, and a certain vessel descending on him, as it had been a great sheet knit at the four corners, and let down to the Earth:

And there came a voice to him, Rise Peter; kill and eat.

But Peter said, No, Lord; for I have never eaten any thing that is common or unclean.

And the voice spoke to him again the second time, What God has cleansed, do not call that common.

This was done three times: and the vessel was received up again into Heaven.

Now while Peter wondered in himself what this vision which he had seen should mean, behold, the men who were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,

And called, and asked whether Simon, who was surnamed Peter, were lodged there.
Rise therefore, and go down, and go with them, doubting nothing: for I have sent them.

ACT 10:21 καταβας δε πετρος προς τους ανδρας ειπεν ιδου εγω ειμι ον ζητειτε τις η αιτια δι ην παρεστε

Then Peter went down to the men who were sent to him from Cornelius; and said, Behold, I am he whom you seek: what is the cause wherefore you are come?

ACT 10:22 οι δε ειπαν κορνηλιος εκατονταρχης ανηρ δικαιος και φοβουμενος τον θεον μαρτυρουμενος τε υπο ολου του εθνους των ιουδαιων εχρηματισθη υπο αγγελου αγιου μεταπεμψαθαι σε εις τον οικον αυτου και ακουσαι ρηματα παρα σου

And they said, Cornelius the centurion, a righteous man, and one who fears God, and of good report among all the nation of the Jews, was warned from God by a Holy Angel to send for you into his house, and to hear words of you.

ACT 10:23 εισκαλεσαμενος ουν αυτους εξενισεν τη δε επαυριον αναστας εξηλθεν συν αυτοις και τινες των αδελφων των απο ιουδαιων ελευθεροις εισηλθεν και συνεληλυθον αυτω

Then he called them in, and lodged them. And on the next day Peter went away with them, and certain brothers from Joppa accompanied him.

ACT 10:24 τη δε επαυριον εισηλθεν εις την καισαρειαν ο δε κορνηλιος την προσοδοκων αυτους συγκεκριμενους τους συγγενειας αυτου και τους αναγκαιους φιλους

And the next day after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends.

ACT 10:25 ως δε εγενετο του εισελθειν τον πετρον συναντησαμενοι αυτω ο κορνηλιος πεσον επι τους ποδας προσεκυνησεν

And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshiped him.

ACT 10:26 ο δε πετρος ηγειρεν αυτον λεγων αναστηθι και εγω αυτος ανθρωπος ειμι

But Peter took him up saying, Stand up. I myself also am a man.

ACT 10:27 και συνομιλων αυτο εισηλθεν και ευρισκε ους εν ευρισκομενοις πολλους

And as he talked with him, he went in, and found many who were come together.

ACT 10:28 εφη τε προς αυτους υμεις επιστασθε ως αθεμιτον εστιν ανθρωπος καλλασθαι η προσερχεσθαι αλλοφυλοι καιμοι ο θεος εδειξεμεν μηδενα καιμοι η ακαθαρτον λεγειν ανθρωπον

And he said to them, You know how that it is an unlawful thing for a man that is a Jew to keep company, or come to one of another nation; but God has showed me that I should not call any man common or unclean.

ACT 10:29 διο και αναντίρρητος ηλθον μεταμεμφθεις πυθανομαι ουν τινι λογω μετεπεμψαθε με

Therefore I came to you without gainsaying, as soon as I was sent for. I ask therefore for what intent you have sent for me?
και ο κορνηλιος εφη απο τεταρτης ημερας μεχρι ταυτης της ωρας ημην την ενατην προσευχομενος εν τω οικω μου και ιδου ανηρ εστη ενωπιον μου εν εσθητι λαμπρα

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a Man stood before me in bright clothing,

και φησιν κορνηλιε εισηκουσθη σου η προσευχη και αι ελεημοσυναι σου εμνησθησαν ενωπιον του θεου

and said, Cornelius, your prayer is heard, and your giving of donations to the poor are had in remembrance in the sight of God.

επημυχνον ουν εις ισπην και μετακαλεσαι σιμωνα ος επικαλειται πετρος ουτος ξενιζεται εν οικια σιμωνος βυρσεως παρα θαλασσαν

Send therefore to Joppa, and call here Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who,

εξαιτης ουν επεμψα προς σε συ τε καλως εποιησας παραγενομενος νυν ουν παντες ημεις ενωπιον του θεου ιερας εστησαν παντα τα προστεταγμενα σοι υπο του κυριου

Immediately therefore I sent to you; and you have well done that you are come. Now therefore are we all here present before God, to hear all things that are commanded you of God.

ανοιξας δε πετρος το στομα ειπεν επ αληθειας καταλαμβανομαι οτι ουκ εστιν προσωπολημπτης ο θεος

Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:

Αλλ εν παντι εθνει ο φοβουμενος αυτον και εργαζομενος δικαιοσυνην δεκτος αυτω εστιν but in every nation he who fears Him, and works righteousness, is accepted with Him.

Τον λογον απεστειλεν τοις υιοις ισραηλ ευαγγελιζομενος ειρηνην δια ιησουν τον απο ναζαρεθ εχρισεν αυτον ο θεος πνευμα αγιω δυναμει διηλθεν ευεργετων και ιωμενος παντας τους καταδυναστευομενους υπο του διαβολου οτι ο θεος ην μετ αυτου

The word which God sent to the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)

μεις οιδατε το γενομενον ρημα καθ ολης της ιουδαιας αρξαις απο της γαλιλαιας μετα το βαπτισμα ο εκηρυξεν εις ολην την ιουδαιαν that word, I say, you know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

ιησουν τον απο ναζαρεθ ως εχρισεν αυτον ο θεος πνευματι αγιω και δυναμει ως διηλθεν ευεργετον και ιωμενος υπο του διαβολου οτι ο θεος ην μετ αυτου

how God anointed Jesus of Nazareth with the Holy Spirit and with power: Who went about doing good, and healing all that were oppressed of the Devil; for God was with Him.
και ημεις μαρτυρες παντων ον εποιησεν εν τε τη χωρα των ιουδαιων και
ιερουσαλημ ον και ανειλαν κρεμασαντες επι ξυλου
And we are witnesses of all things which He did both in the land of the
Jews, and in Jerusalem; Whom they slew and hanged on a tree:
tουτον ο θεος ηγειρεν τη τριτη ημερα και εδωκεν αυτον εμφανη
geneiddai
Him God raised up the third day, and showed Him openly;
ου παντι τω λαιω αλλα μαρτυσιν τως προκεχειροτονημενοις υπο του
θεου ημιν οτινες συνεφαγομεν και συνεπιομεν αυτω μετα τα αναστηναι αυτον εκ
νεκρων
not to all the people, but to witnesses chosen before God, even to us,
who did eat and drink with Him after He rose from the dead.
και παρηγγειλεν εμιν διαμαρτυρασθαι ότι ουτος εστιν ο αριστερος υπο του
θεου κριτης ζωντων και νεκρων
And He commanded us to preach to the people, and to testify that it is He
Who was ordained of God to be the Judge of the living and dead.
tουτο παντες οι προφηται μαρτυρουσιν αφεσιν αμαρτιων λαβειν δια του
ονοματος αυτου παντα τον πιστευοντα εις αυτον
To Him give all the prophets witness, that through His name
whoever believes in Him shall receive remission of sins.
ετι λαλουντος του πετρου τα ρηματα ταυτα επεπεσεν το πνευμα το αγιον
επι παντας τους ακουοντας τον λογον
While Peter yet spoke these words, the Holy Spirit fell on all those who
heard the word.
και εξεστησαν οι εκ περιτομης πιστοι οι συνηλθαν τω πετρω οτι και επι
tα εθνη η δωρεα του πνευματος του αγιου εκκεχυται
And those of the circumcision who believed were astonished, as many as
came with Peter, because that on the Gentiles also was poured out the
gift of the Holy Spirit.
ηκουον γαρ αυτων λαλουντων γλωσσαις και μεγαλυνοντων τον θεου
tote απεκριθη πετρος
For they were hearing them speak in languages, and exalting God.
Then Peter answered,
μητι το υδωρ δυναται κωλυσαι τις του μη βαπτισθηναι τουτους οτινες
to πνευμα το αγιον ελαβον ως και ημεις
Is anyone possibly able to forbid water, that these should not be baptized,
with receiving the Holy Spirit as well as we?
προσεταξεν δε αυτους εν τω ονοματι ιησου χριστου βαπτισθηναι τοτε
And he commanded them to be baptized in the name Jesus Christ. Then
they asked him to remain certain days.
ηκουουν δε οι αποστολοι και οι αδελφοι οι οντες κατα την ιουδαιαν οτι
και τα εθνη εδεξαντο τον λογον του θεου
But the apostles and brothers that were in Judaea heard that the nations had also received the word of God.

**ACT 11:2**

οτε δὲ ανεβη πετρος εις ιερουσαλημ διεκρινοντο προς αυτον οι εκ περιτομης

And when Peter was come up to Jerusalem, those who were of the circumcision contended with him,

**ACT 11:3**

λεγοντες οτι εισηλθεν προς ανδρας ακροβυστιαν εχοντας και συνεφαγεν αυτοις saying, You went in to men uncircumcised, and did eat with them.

**ACT 11:4**

αρξαμενος δε πετρος εξετιθετο αυτοις καθεξης λεγων But Peter rehearsed the matter from the beginning, and expounded it in order to them, saying,

**ACT 11:5**

εγω ημην εν πολει ιοππη προσευχομενος και ειδον εν εκστασει οραμα on the which when I had fastened my eyes, I considered, and saw a vision, a certain vessel descend, as it had been a great sheet, let down from Heaven by four corners; and it came even to me:

**ACT 11:6**

εις ην ατενισας κατενοουν και ειδον τα τετραποδα της γης και τα θηρια on the which when I had fastened my eyes, I considered, and saw fourfooted beasts of the Earth, and wild beasts, and creeping things, and birds of the air.

**ACT 11:7**

ηκουσα δε και φωνης λεγουσης μοι αναστας πετρε θυσον και φαγε And I heard a voice saying to me, ‘Rise Peter. Slay and eat’

**ACT 11:8**

ειπον δε μηδαμως κυριε οτι κοινον η ακαθαρτον ουδεποτε εισηλθεν εις το στομα μου But I said, Not so, Lord: for nothing common or unclean has at any time entered into my mouth.

**ACT 11:9**

απεκριθη δε εκ δευτερου φωνη εκ του ουρανου α ο θεος εκαθαρισεν συ μη κοινου But the voice answered me again from Heaven, ‘What God has cleansed, do not call that common.’

**ACT 11:10**

touto δε εγενετο επι τρις και ανεσπασθη παλιν απαντα εις τον ουρανον And this was done three times: and all were drawn up again into Heaven.

**ACT 11:11**

και ιδου εξαυτης τρεις ανδρες επετησησαν επι την οικιαν εν η ημεν και ιδου εξαυτης τρεις ανδρες επετησησαν επι την οικιαν εν η ημεν apestalmenoi apo kaisarieias proso me And, behold, immediately there were three men already come to the house where I was, sent from Caesarea to me.

**ACT 11:12**

ειπεν δε το πνευμα μοι συνελθεν αυτοις μηδεν διακριναντα ηλθον δε συν εμοι και οι εξ αδελφων ουτοι και εισηλθομεν εις τον οικον του ανδρος And the Spirit told me to go with them, doubting nothing. Moreover these six brothers accompanied me, and we entered into the man’s house:
ACT 11:13  and he showed us how he had seen an angel in his house, who stood
and said to him, ‘Send men to Joppa, and call for Simon, whose surname
is Peter;

ACT 11:14  who shall tell you words, whereby you and all your house shall be saved.’

ACT 11:15  And as I began to speak, the Holy Spirit fell on them, as on us at the
beginning.

ACT 11:16  Then I remembered the word of the Lord, how that He said, ‘John indeed
baptized with water; but you shall be baptized with the Holy Spirit.’

ACT 11:17  Forasmuch then as God gave them the like gift as he did to us, who
believed on the Lord Jesus Christ; who was I, that I could withstand God?

ACT 11:18  When they heard these things, they held their peace, and glorified God,
saying, Then God has also granted repentance to life to the nations.

ACT 11:19  Now those who were scattered abroad by the persecution that rose about
Stephen traveled as far as Phenice, Cyprus and Antioch, preaching the
word to none but the Jews only.

ACT 11:20  And the hand of the Lord was with them: and a great number believed,
and turned to the Lord.

ACT 11:21  Then tidings of these things came to the ears of the congregation which
was in Jerusalem: and they sent forth Barnabas, that he should go as far
as Antioch.
Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave to the Lord.

For he was a good man, and full of the Holy Spirit and faith: and many people were added to the Lord.

Then departed Barnabas to Tarsus, to seek Saul:

And in those days came prophets from Jerusalem to Antioch.

And rising up one of them named Agabus signified through the Spirit that a great famine would come about over all the [Roman] world. This came to pass in the days of Claudius Caesar.

Which thing indeed they did, sending it to the elders by the hands of Barnabas and Saul.

Now about that time Herod the king stretched forth his hands to vex certain of the congregation.

And he killed James the brother of John with the sword.
And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread [Passover]).

And when he had taken him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Passover to bring him forth to the people.

Peter therefore was kept in prison: but prayer was made without ceasing by the congregation to God for him.

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the guards before the door guarded the prison.

And, behold, an angel of the Lord came to him, and a light shined in the prison: and he struck Peter on the side, and raised him up, saying, Rise up quickly. And his chains fell off from his hands.

And he went out, and followed him; and knew not that it was true which was done by the angel; but thought he saw a vision.

He went out, and followed him; and knew not that it was true which was done by the angel; but thought he saw a vision.
And when Peter was come to himself, he said, Now I know for sure that the LORD has sent His angel, and has delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

And as Peter knocked at the door of the gate, a damsel came to listen, named Rhoda.

And when she knew Peter's voice, she opened not the gate for gladness, but ran in and told how Peter stood before the gate.

And they said to her, You are mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

But he, beckoning to them with his hand to be quiet, declared to them how the Lord had brought him out of the prison. And he said, Go show these things to James, and to the brothers. And he departed, and went into another place.

Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.
chamberlain their friend, desired peace; because their country was
nourished by the king’s country.

ACT 12:21

And on a set day Herod, arrayed in royal apparel, sat on his throne, and
made an oration to them.

ACT 12:22

And the people gave a shout, saying, *It is the voice of a god, and not of a
man.

ACT 12:23

But the word of God grew and multiplied.

ACT 12:25

Now there were in the congregation that was at Antioch certain prophets
and teachers; as Barnabas, and Simeon who was called Niger, and Luke
of Cyrene, and Manaen, who had been brought up with Herod the
tetrarch, and Saul.

ACT 13:1

As they ministered to the Lord, and fasted, the Holy Spirit said, *Separate
me Barnabas and Saul for the work whereunto I have called them.

ACT 13:2

And when they had fasted and prayed, and laid their hands on them, they
sent them away.

ACT 13:4

So they, being sent forth by the Holy Spirit, departed to Seleucia; and
from there they sailed to Cyprus.

ACT 13:5

And when they were at Salamis, they preached the word of God in the
synagogues of the Jews: and they had also *John to their minister.
And when they had gone through the island to Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus: who was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God. But Elymas the sorcerer (for so is his name by translation) withstood them, seeking to turn away the deputy from the faith. Then Saul, (who also is called Paul,) filled with the Holy Spirit, set his eyes on him. And said, Oh full of all subtlety and all mischief, you child of the Devil, you enemy of all righteousness, will you not cease to pervert the right ways of the Lord? And now, behold, the hand of the Lord is on you, and you shall be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord. Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the Sabbath day, and sat down.
And after the reading of the Law and the Prophets the rulers of the synagogue sent to them saying, *You men and brothers, if you have any word of exhortation for the people, say on.*

ACT 13:16 αναστας δὲ παῦλος καὶ κατασείας τῇ χειρὶ εἰπὲν ανδρὲς Ἰσραηλίται καὶ οἱ φοβομένοι τὸν θεὸν ἀκοῦσατε

Then Paul stood up, and beckoning with his hand said, *Men of Israel, and you who fear God, give audience.*

ACT 13:17 ὁ θεὸς τοῦ λαοῦ τοῦτος ἤγειρεν εἰς τὸν πατέρας ὑμῶν καὶ τὸν λαὸν ὑψώσας εἰς τῇ παροικίᾳ εἰς ὑποτασσόμενον γίνεται καὶ μετὰ βραχίονος υψηλοῦ ἔξηγαγεν αὐτοὺς εἰς αὐτὴς

The God of this people of Israel chose our fathers, and exalted the people when they lived as strangers in the land of Egypt, and with a high arm He brought them out of it.

ACT 13:18 καὶ ὃς τεσσαράκοντα χρόνων ετροποφορήσεν αὐτοὺς ἐν τῇ ἀρχῇ

And about the time of forty years suffered He their manners in the wilderness.

ACT 13:19 καθελὼν ἑθνη ἐπτα ἐν γῇ χανααν κατεκληρονόμησεν τὴν γῆν αὐτῶν

And when He had destroyed seven nations in the land of Canaan, He divided their land to them by lot.

ACT 13:20 ὡς ετεσιν τετρακοσίων καὶ πεντηκοντάς καὶ μετὰ ταῦτα ἐδώκεν κρίτας εἰς οὓς συμουή προφητοῦ

And after that He gave to them judges about the space of four hundred and fifty years, until Samuel the prophet.

ACT 13:21 κακεῖθεν ἦτησαν βασιλέα καὶ ἐδώκεν αὐτοῖς ο θεὸς τὸν σαουλ υἱὸν κις ἀνδρὰ εἰς φυλήν βενιαμίν ἐν τῇ ἀρχῇ

And afterward they desired a king: and God gave to them Saul the son of Kish, a man of the tribe of Benjamin, by the space of forty years.

ACT 13:22 καὶ μετατησάς αὐτοῦ ἤγειρεν τὸν δαυίδ αὐτοῖς εἰς βασιλέα ὁ καὶ εἰπεν μαρτυρήσας ευρόν δαυίδ τὸν τις κατὰ τῇ καρδίᾳ μου ὡς ποιήσει παντα τὰ θελήματα μου

And when He had removed him, He raised up to them David to be their king; to whom also He gave this testimony, and said, 'I have found David the son of Jesse, a man after My own heart, who will fulfill all My will.'

ACT 13:23 τοῦτον ο θεὸς ἀπὸ τοῦ σπέρματός καὶ εὐαγγελίαν ἠγαγεν τῷ Ισραηλὶ σωτηρίας ἰησοῦν

Of this man’s seed has God according to His promise raised to Israel a Savior, Jesus:

ACT 13:24 ἀναστας δὲ παῦλος καὶ κατασειρας τῇ χειρὶ εἰπὲν ανδρές Ἰσραηλίται καὶ οἱ φοβομένοι τὸν θεὸν ἀκοῦσατε

when John [the Baptist] had first preached before His coming the baptism of repentance to all the people of Israel.

ACT 13:25 ὡς ὅτι ἀπὸ τοῦ μάρτυρον ἡμών ἑλεγεν τί ἔμε ὑπονοεῖτε εἰναί ὑμν ἐγὼ ἀλλί ἰδοὺ ἔρχεται μετ ὑμὲν ὑμῶν ἐμὴ ἀξίως τὸ ὑπὸδημα τῶν ποδῶν λυσαι
And as John fulfilled his course, he said, ‘Who do you think that I am? I am not He. But, behold, there comes one after me, Whose sandals of His feet I am not worthy to loose.’

Men and brothers, children of the stock of Abraham, and whoever among you fear God, to you is the word of this salvation sent.

And though they found no cause of death in Him, yet desired they Pilate that He should be slain.

But God raised Him from the dead:

And He was seen many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people.

And we declare to you glad tidings, how that the promise which was made to the fathers,

God has fulfilled the same to us their children, in that He has raised up Jesus again; as it is also written in the second Psalm, ‘You are My Son, this day have I begotten You.’

And as concerning that He raised Him up from the dead, now no more to return to corruption, He said on this wise, ‘I will give you the sure mercies of David.’

Wherefore He said also in another Psalm, ‘You shall not suffer Your Holy One to see corruption.’
For David, after he had served his own generation by the will of God, fell on sleep, and was laid to his fathers, and saw corruption:

But He, Whom God raised again, saw no corruption.

Be it known to you therefore, men and brothers, that through this Man is preached to you the forgiveness of sins:

In this One all who believe are made righteous.

Beware therefore, lest that come on you, which is spoken of in the prophets;

And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next Sabbath.

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

And the next Sabbath day came almost the whole city together to hear the word of God.
Then Paul and Barnabas waxed bold, and said, *It was necessary that the word of God should first have been spoken to you: but seeing you put it from you, and judge yourselves unworthy of everlasting life, behold, we turn to the nations.*

*ACT 13:47*

“For so has the Lord commanded us, *saying, I have set you to be a light of the Gentiles, that you should be for salvation to the ends of the Earth.*

*ACT 13:48*

And when the nations heard this, they were glad, and glorified the word of the God: *AND AS MANY AS BELIEVED WERE APPOINTED INTO LIFE ETERNAL.*

*ACT 13:49*

But the Jews stirred up the devout and honorable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and cast them out of their region.

*ACT 13:51*

But they shook off the dust of their feet against them, and came to Iconium.

*ACT 13:52*

And the disciples were filled with joy and the Holy Spirit.

*ACT 14:1*

And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spoke, that a great multitude both of the Jews and also of the Greeks believed.

*ACT 14:2*

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brothers.

*ACT 14:3*

Long time therefore *abode* they speaking boldly in the Lord, which gave testimony to the word of His grace, and granted signs and wonders to be done by their hands.
But the multitude of the city was divided: and part held with the Jews, and part with the apostles.

And when there was an assault made both by the Gentiles and also the Jews with their rulers, to use them despitefully, and to stone them, they were aware of it, and fled to Lystra and Derbe, cities of Lycaonia, and to the region that lies round about:

And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

the same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,

said with a loud voice, *Stand upright on your feet.* And he leaped and walked.

And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, *The gods are come down to us in the likeness of men.*

Then the priest of Jupiter, who was before their city, brought oxen and garlands to the gates, and would have done sacrifice with the people [to Paul and Barnabas].

Which when the apostles, Barnabas and Paul, heard of it, they rent their clothes, and ran in among the people, crying out,
και λεγοντες ανδρες τι ταυτα ποιειτε και ημεις ομοιοπαθεις εσμεν υμιν 
ανθρωποι ευαγγελιζομενοι υμας απο τουτον των ματαιων επιστρεφειν επι θεον 
ζωντα ος εποιησεν τον ουρανον και την γην και την θαλασσαν και παντα τα εν 
αυτοις
and saying, *Sirs, why do you these things? We also are men of like 
passions with you, and preach to you that you should turn from these 
vanities to the living God, Who made Heaven, and Earth, and the sea, 
and all things that are therein:*

Who in times past suffered all nations to walk in their own ways.

Who in times past suffered all nations to walk in their own ways.

Nevertheless He left not Himself without witness, in that He did good, and 
gave us rain from Heaven, and fruitful seasons, filling our hearts with food 
and gladness.

And with these sayings scarce restrained they the people, that they had 
not done sacrifice to them.

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Nevertheless He left not Himself without witness, in that He did good, and 
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and gladness.
And after they had passed throughout Pisidia, they came to Pamphylia.

και λαλήσαντες εν περγη τον λόγον κατέβησαν εἰς ἀτταλειαν

And when they had preached the word in Perga, they went down into Attalia:

κακειθεν απεπλευσαν εἰς αντιοχειαν οθεν ἦσαν παραδεδομενοι τῇ χαρίτῃ τοῦ θεοῦ εἰς τὸ εργὸν ὁ ἐπληρώσαν

and there sailed to Antioch, from whence they had been recommended to the grace of God for the work which they fulfilled.

παραγενομένοι δὲ καὶ συνάγαγοντες τὴν ἐκκλησίαν ανηγγέλλον ὧσα εποίησεν ο θεὸς μετ αὐτῶν καὶ οτι ἤνοιξεν τοις εὕνεσι θυραν πίστεως

And when they were come, and had gathered the congregation together, they rehearsed all that God had done with them, and how he had opened the door of faith to the Gentiles.

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And when they were come, and had gathered the congregation together, they rehearsed all that God had done with them, and how he had opened the door of faith to the Gentiles.

διετριβον δὲ χρόνον οὐκ ολίγον σὺν τοῖς μαθηταῖς

And there they abode long time with the disciples.

και τινες κατελθοντες απο τῆς ιουδαίας εδιδασκον τοὺς αδελφοὺς οτι εαν μη περιτμηθητε το τεθσι του μούσεως ου δυνασθε σωθηναι

And certain men who came down from Judaea taught the brothers, and said, Except you be circumcised after the manner of Moses, you cannot be saved.

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem to the apostles and elders about this question.

οι μεν ουν προπεμφθεντες υπο τῆς εκκλησίας διηρχοντο την τε φοινικην και σαμαρειαν εκδιηγουμενοι τὴν επιστροφὴν τῶν εθνῶν και εποιουν χαραν μεγαλὴν πᾶσιν τοῖς αδέλφοις

And being brought on their way by the congregation, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy to all the brothers.

παραγενομένοι δε εἰς εἰροσολύμα παρεδεχθησαν απο τῆς εκκλησίας και τῶν ἀποστόλων και τῶν πρεσβυτέρων ανηγγέλλαν τε οσα ο θεος εποιησεν μετ αυτων

And when they were come to Jerusalem, they were received by the congregation, and of the apostles and elders, and they declared all things that God had done with them.

εξανεστησαν δε τινες των απο τῆς αἱρεσεως των φαρισαιων πεπιστευκοτες λεγοντες οτι δει περιτευναι αυτους παραγγελλειν τε τηρειν τον νομον μουσεως
But there rose up certain of the sect of the Pharisees who believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

And the apostles and elders came together for to consider of this matter.

And God, Who knows the hearts, bare them witness, giving them the Holy Spirit, even as He did to us; and put no difference between us and them, purifying their hearts by faith.

Now therefore why do you tempt God, to put a yoke on the neck of the disciples, which neither our fathers nor we were able to bear?

But we believe that through the grace of the LORD Jesus Christ we shall be saved, even as they.
ACT 15:16  
metà tauta anastrepsi kai anoiqodomisewn tìn skhínn daviód tìn  
peptoiwać kai tâ katástrofimena autês anoiqodomisew kai anorðwsw autê
‘after this I will return, and will build again the tabernacle of David, which
is fallen down; and I will build again the ruins thereof, and I will set it up:
ACT 15:17  
opòsw an ekxè̂rtisewain oui kataλoipoi tòn antrhıpwn tòn kurión kai
panta tìn eðh ëf ouw epikeklêtai to ònòmà mou ep autous légèi kuríos poïn
tauta
that the residue of men might seek after the Lord, and all the Gentiles, on
whom My name is called,’ said the Lord, who does all these things.
ACT 15:18  
'gnwsta ap aiwnois
Known from eternity.
ACT 15:19  
dio eðw kriwou mi parénochlei tòis apò tòn eðhòn epị̂strerfousin epì
tòn òènon
Wherefore my sentence is, that we trouble not them, who from among the
Gentiles are turned to God:
ACT 15:20  
allà epị̂stelài autôi toù apeị̂ksthài tôn aλìsgymatôn tôn eidoīlôn
kai tis pòrneiâs kai píñkou kai tôn aîmatois
but that we write to them, that they abstain from pollutions of idols, and
from fornication, and from things strangled, and from blood.
ACT 15:21  
mouísis gær ek génewn arçhìwvn kata polín tòus khrússoßntas autôn
éhei en taîs svnagójías kata pan sabbátaton aνagíνwskómenos
For Moses of old time has in every city those who preach Him, being read
in the synagogues every Sabbath day.
ACT 15:22  
tote edóxeun toûs apòstôlous kai toûs præsbúterouîs suh òlì tì ekkìûshìa
eklé̂zaménon oui àndras eù autôn pémiás eis antị̂zheìaì suh tòu paùlô kai
barbâvìa iûðìan tòn kaloumeñov barseβíavn kai sílàn àndras hγoumeñov en
toûs aðélfìov.
Then it pleásed the apostles and elders with the whole congregation
[See ACT 15:4, 6], to send chosen men of their own company to Antioch
with Paul and Barnabas; namely, Jude surnamed Barsabas and Silas, chiệf
men among the brothers:
ACT 15:23  
gráswntes dìa chêrîs autôn oui apòstôlouî kai oui præsbúteroi aðélfìov
tòis kata tì antị̂zheìaì kai swirian kai kîlìkiaìn aðélfìov toûs eù eðhòn ñairëvìn
and they wrote letters by them after this manner; The apostles and elders
and brothers send greeting to the brothers who are of the nations in
Antioch and Syria and Cilicia.
ACT 15:24  
epíðh ëkoụ̂sαìen tîn tîn eù eðhôn eπaðaζhavn ùmav õgôoi
anāskévệozontes taì ñψì̄vav ùmav wiv oui dièsstelíamèthìa
Forasmuch as we have heard, that certain who went out from us have
troubled you with words, subverting your souls, saying, ‘You must be
circumcised, and keep the [ceremonial] law: to whom we gave no such
commandment’:
ACT 15:25  
edóxeun ùmav gênovemois oμòðhûmòðun eklepị̀̂zamènovi àndras pémiás pròs
ùmav suh tòis aγãpòtois ùmav bârνba và paùlòw
it seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul,

Acts 15:26

ανθρωποις παραδεδωκοσιν τας ψυχας αυτων υπερ του ονοματος του κυριου ημων ιησου χριστου

men who have hazarded their lives for the name of our Lord Jesus Christ.

Acts 15:27

απεσταλκαμεν ουν ιουδαν και σιλαν και αυτους δια λογου απαγγελλοντας τα αυτα

We have sent therefore Jude and Silas, who shall also tell you the same things through words.

Acts 15:28

εδοξεν γαρ τω πνευματι τω αγιω και αυτων μηδεν πλεον επιτιθεσθαι υμιν βαρος πλην τουτων των επαναγκες

For it seemed good to the Holy Spirit, and to us, to lay on you no greater burden than these necessary things;

Acts 15:29

απεχεσθαι ειδωλοθυτων και αιματος και πνικτων και πορνειας εξ διατηρουντες εαυτους επεκτε ερρωσθε

that you abstain from meats offered to idols, blood, things strangled and from fornication: from which if you keep yourselves, you shall do well.

Fare you well.

Acts 15:30

οι μεν ουν απολυθεντες κατηλθον εις αντιοχειαν και συναγαγοντες το πληθος επεδωκαν την επιστολην

So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

Acts 15:31

αναγνοντες δε εχαρησαν επι τη παρακλησιν

which when they had read, they rejoiced for the consolation.

Acts 15:32

ιουδας τε και σιλας και αυτοι προφηται δια λογου πολλου παρεκαλεσαν τους αδελφους και επεστηριξαν

And Jude and Silas, being prophets also themselves, exhorted the brothers with many words, and confirmed them.

Acts 15:33

ποιησαντες δε χρονον απελυθησαν μετ ιερηνης απο των αδελφων προς τους αποστειλαντας αυτους

And after they had tarried there a time, they were let go in peace from the brothers to the apostles.

No Greek verse 34 and therefore no English.

Acts 15:35

παυλος δε και βαρναβας διετριβον εν αντιοχεια διδασκοντες και ευαγγελιζομενοι μετα και ετερων πολλων τον λογον του κυριου

Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

Acts 15:36

μετα δε τινας ημερας ειπεν προς βαρναβαν παυλος επιστρεψαντες δη επισκεψομεθα τους αδελφους κατα πολιν πασαν εν αις κατηγγειλαμεν τον λογον του κυριου πως εχουσιν
And some days afterwards Paul said to Barnabas, *Let us go again and visit our brothers in every city where we have preached the word of the LORD, and see how they are doing.*

ACT 15:37

But Barnabas wished to take with them John, whose surname was Mark.

ACT 15:38

But Paul thought it not good to take him with them, who had departed from them from Pamphylia, and went not with them to the work.

ACT 15:39

And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed to Cyprus;

ACT 15:40

and Paul chose Silas, and departed, being recommended by the brothers to the grace of God.

ACT 16:1

And he went through Syria and Cilicia, confirming the congregations.

ACT 16:2

who was well reported of by the brothers that were at Lystra and Iconium.

ACT 16:3

Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.

ACT 16:4

And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.

ACT 16:5

And so were the congregations established in the faith, and increased in number daily.
Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Spirit to preach the word in Asia, after they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not. And they passing by Mysia came down to Troas. And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, 'Come over into Macedonia, and help us.' And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel to them. Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis; and from there to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days. And on the Sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spoke to the women who resorted there.
And when she was baptized, and her household, she besought us, saying, *If you have judged me to be faithful to the Lord, come to my house, and abide there.* And she constrained us.

And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, who brought her masters much gain by soothsaying:

And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace to the rulers, and brought them to the magistrates, saying, *These men, being Jews, do exceedingly trouble our city,* and teach customs, which are not lawful for us to receive, neither to observe, being Romans.

And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

And when they had laid many stripes on them, they cast them into prison, charging the jailer to keep them safely.
who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

And at midnight Paul and Silas prayed, and sang praises to God: and the prisoners heard them.

And suddenly there was a great Earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one’s bands were loosed.

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

But Paul cried with a loud voice, saying, Do yourself no harm: for we are all here.

Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

and brought them out, and said, Sirs, what must I do to be saved?

And they said, Believe on the Lord Jesus Christ, and you shall be saved, and your house.

And they spoke to him the word of the Lord, and to all that were in his house.

And when he had brought them into his house, he set food before them, and rejoiced, believing in God with all his house.
And when it was day, the magistrates sent the sergeants, saying, \textit{Let those men go.}
\textbf{ACT 16:36} απηγγειλεν δε ο δεσμοφυλαξ τους λογους προς τον παυλον οτι απεσταλκαν οι στρατηγοι ινα απολυθητε νυν ουν εξελοντες πορευεσθε εν ειρηνη
And the keeper of the prison told this saying to Paul, \textit{The magistrates have sent to let you go: now therefore depart, and go in peace.}
\textbf{ACT 16:37} ο δε παυλος εφη προς αυτους δειραντες ημας δημοσια ανθρωπους ρωμαιους υπαρχοντας εβαλαν εις φυλακην και νυν ημας εξελοντες αυτου ημας εξαγαγετωσαν
But Paul said to them, \textit{They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privately? No truly; but let them come themselves and bring us out.}
\textbf{ACT 16:38} απηγγειλαν δε τοις στρατηγοις τα ταυτα εφοβηθησαν δε ακουσαντες οτι ρωμαιοι εισιν
And the sergeants told these words to the magistrates: and they feared, when they heard that they were Romans.
\textbf{ACT 16:39} και ελθοντες παρεκαλεσαν αυτους και εξαγαγοντες εις θεσσαλονικην οπου ην η συναγωγη των ιουδαιων
Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews:
\textbf{ACT 17:1} διανοιγων και παρατιθεμενος οτι τον χριστον εδει παθειν και αναστηναι εκ νεκρων και οτι ουτος εστιν ο χριστος ο ιησους ον εγω καταγγελω υμιν
opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach to you, is Christ.
\textbf{ACT 17:2} κατα δε το ειωθος τω παυλω εισηλθεν προς αυτους και επι σαββατα τρια διελεξατο αυτοις απο των γραφων
and Paul, as his manner was, went in to them, and three Sabbath days reasoned with them out of the scriptures,
\textbf{ACT 17:3} Διανοιγων και παρατιθεμενος οτι τον χριστον εδει παθειν και αναστηναι εκ νεκρων και οτι ουτος εστιν ο χριστος ο ιησους ον εγω καταγγελω υμιν
and Paul, as his manner was, went in to them, and three Sabbath days reasoned with them out of the scriptures,
\textbf{ACT 17:4} και τινες εξ αυτων επιεικεσαν και προσεκληρωθησαν τω παυλω και σιλα των τε σεβομενων ελληνων πληθος πολυ γυναικων τε των πρωτων ουκ ολιγαι
and some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
\textbf{ACT 17:5} εξηλοσαντες δε οι ιουδαιοι και προσλαβομενοι των σακοις ανδρας τινας πονηρους και οχλοποιησαντες εθορυβουν την πολιν και επισταντες τη οικια
and some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few.
But the Jews which believed not, moved with envy, took to them certain lewd fellows of the baser sort, and gathered a company, and set all the city in an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

And when they did not find them, they drew Jason and certain brothers to the rulers of the city, crying, These who have turned the world upside down are come here also; whom Jason has received: and these all do contrary to the decrees of Caesar, saying that there is another king, one Jesus.

And they troubled the people and the rulers of the city, when they heard these things. And when they had taken security of Jason, and of the other, they let them go.

And the brothers immediately sent away Paul and Silas by night to BEREAA: who coming there went into the synagogue of the Jews.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Therefore many of them believed; also of honorable women which were Greeks, and of men, not a few.

But when the Jews of Thessalonica had knowledge that the word of God was preached by Paul at Berea, they came there also, and stirred up the people.
And then immediately the brothers sent away Paul to go as it were to the sea: but Silas and Timothy abode there still.

And they that conducted Paul brought him to Athens: and receiving a commandment to Silas and Timothy to come to him with all speed, they departed.

Now while Paul waited for them at Athens, his spirit was stirred in him when he saw the city wholly given to idolatry.

Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with those who met with him.

Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? Some others, He seems to be a setter forth of strange gods: because he preached to them Jesus, and the resurrection.

And they took him, and brought him to Areopagus, saying, May we know what this new doctrine is, whereof you speak?

For you bring certain strange things to our ears: we would know therefore what these things mean.

(For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Then Paul stood in the midst of Mars’ hill, and said, You men of Athens, I perceive that in all things you are too superstitious.

οι δε καθισταντες τον παυλον ηγαγον εως αθηνων και λαβοντες εντολην προς τον σιλαν και τον τιμοθεον ινα ως ταχιστα ελθωσιν προς αυτον εξηεσαν

διελεγετο μεν ουν εν τη συναγωγη τοις ιουδαιοις και τοις σεβομενοις και εν τη αγορα κατα πασαν ημεραν προς τους παρατυγχανοντας

επιλαβομενοι δε αυτου επι τον αρειον παγον ηγαγον λεγοντες δυναμεθα γνωναι τις η καινη αυτη υπο σου λαλουμενη διδαξη

σταθεις δε παυλος εν μεσω του αρειου παγου εφη ανδρεις αθηναιοι κατα παντα ως δεισιδαιμονετερους υμας θεωρω

διερχομενος γαρ και αναθεωρουν τα σεβασματα υμων ευρον και βωμον εν ω επεγεγραπτο αγνωστω θεω ο ουν αγνωστες ευσεβειτε τουτο εγω καταγγελλω υμιν
For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore you ignorantly worship, Him declare I to you.

ACT 17:24 ο θεος ο ποιησας τον κοσμον και παντα τα εν αυτω ουτος ουρανου και γης υπαρχουν κυριος ουκ εν χειροποιητοις ναοις κατοικιει

God Who made the world and all things therein, seeing that He is Lord of Heaven and Earth, dwells not in temples made with hands; 

ACT 17:25 ουδε υπο χειρων ανθρωπινων θεραπευεται προσδεομενος τινος αυτος διδους πασιν ζωην και πνοην και τα παντα

neither is worshiped with men's hands, as though he needed any thing, seeing He gives to all life, and breath, and all things;

ACT 17:26 εποιησεν τε εξ ενος παν εθνος ανθρωπων κατοικειν επι παντος προσωπου της γης ορισας προστεταγμενους καιρους και τας οροθεσιας της κατοικιας αυτων

AND HAS MADE OF ONE BLOOD ALL NATIONS OF MEN FOR TO DWELL ON ALL THE FACE OF THE EARTH, AND HAS DETERMINED THE TIMES BEFORE APPOINTED, AND THE BOUNDS OF THEIR HABITATION [DEU 32:8];

ACT 17:27 ζητειν τον θεον ει αρα γε ψηλαψηειαν αυτον και ευροειν και γε ου μακραν απο ενος εκαστου ημων υπαρχωντα

that they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us:

ACT 17:28 εν αυτω γαρ ζωμεν και κινουμεθα και εσμεν ως και τινες των καθ υμας ποιητων ειρηκασιν του γαρ και γενος εσμεν

for in Him we live, and move, and have our being; as certain also of your own poets have said, ‘For we are also his offspring’.

ACT 17:29 γενος ουν υπαρχοντες του θεου ουκ οφειλομεν νομιζειν χρυσω η αργυρω η λιθω χαραγματι τεχνης και ενθυμησεως ανθρωπου το θειον ειναι ομοιον

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like to gold, or silver, or stone, graven by art and man’s device.

ACT 17:30 τους μεν ουν χρονους της αγνοιας υπεριδων ο θεος τα νυν απαγγελλει τοις ανθρωποις παντας πανταχου μετανοειν

And the times of this ignorance God winked at; but now commands all men every where to repent:

ACT 17:31 καθοτι εστησεν ημεραν εν η ημερα κρινειν την οικουμενην εν δικαιοσυνη εν ανδρι ω ωρισεν πιστιν παρασχον πασιν αναστησας αυτον εκ νεκρων

because He has appointed a day, in which He will judge the world in righteousness by that Man Whom He has ordained; whereof He has given assurance to all men, in that He has raised Him from the dead.

ACT 17:32 ακουσαντες δε αναστασιν νεκρων οι μεν εχλευαζον οι δε ειπαν ακουσομεθα σου περι τουτου και παλιν
And when they heard of the resurrection of the dead, some mocked: and others said, *We will hear you again of this matter.*

So Paul departed from among them.

Howbeit certain men clave to him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

After these things Paul departed from Athens, and came to Corinth; and found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome): and came to them.

And he [Paul] reasoned in the synagogue every Sabbath, and tried to persuade the Jews and the Greeks.

And when Silas and Timothy were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

And when they opposed themselves, and blasphemed, he shook his garment, and said to them, *Your blood be on your own heads; I am clean; from henceforth I will go to the Gentiles.*

And he departed from there, and entered into a certain man’s house, named Justus, one who worshiped God, whose house joined hard to the synagogue.
And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

Then spoke the Lord to Paul in the night by a vision, ‘Be not afraid, but speak, and hold not your peace:

for I am with you, and no man shall set on you to hurt you: for I have much people in this city’.

And he continued there a year and six months, teaching the word of God among them.

And when Paul was now about to open his mouth, Gallio said to the Jews, If it were a matter of wrong or wicked lewdness, Oh you Jews, reason would that I should bear with you: but if it be a question of words and names, and of your law, look you to it; for I will be no judge of such matters.

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.
And Paul after this remained there yet a good while, and then took his leave of the brothers, and sailed there into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a vow.

And he came to Ephesus, and left them there: but he himself [Paul] entered into the synagogue, and reasoned with the Jews.

When they desired him to tarry longer time with them, he consented not; but bade them farewell, saying, I must by all means keep this feast that comes in Jerusalem: but I will return again to you, if God will. And he sailed from Ephesus.

And when he had landed at Caesarea, and gone up, and saluted the congregation, he went down to Antioch.

And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

This man was instructed in the way of the Lord; and being fervent in the spirit, he spoke and taught diligently the things of the Lord, knowing only the baptism of John.

And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him to them, and expounded to him the way of God more perfectly.

And when he was disposed to pass into Achaia, the brothers wrote, exhorting the disciples to receive him: who, when he was come, helped them much who had believed through grace:
for he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ.

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

he said to them, Have you received the Holy Spirit since you believed? And they said to him, We have not so much as heard whether there be any Holy Spirit.

And he said to them, To what then were you baptized? And they said, To John’s baptism.

Then said Paul, John truly baptized with the baptism of repentance, saying to the people, that they should believe on Him Who should come after him, that is, on Christ Jesus.

When they heard this, they were baptized in the name of the Lord Jesus.

And when Paul had laid his hands on them, the Holy Spirit came on them; and they spoke with tongues, and prophesied.

And all the men were about twelve.

And he went into the synagogue, and spoke boldly for the space of three months, disputing and persuading the things concerning the Kingdom of God [See ACT 19:10 - heard the word of the Lord Jesus].

But when divers were hardened, and believed not, but spoke evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

tutto de egveneto epí eti òdos woste pantas touz katoikountas tên aÌsin akousai ton logos tòu kurion ioudaiouz te kai ellînas
And this continued by the space of two years; so that all those who lived in Asia heard the word of the Lord Jesus, both Jews and Greeks.

And God did special miracles by the hands of Paul:

Then some of the Jewish exorcists, who went from place to place, attempted to name over those having evil spirits the name of the LORD Jesus, saying, I command you to come out by Jesus whom Paul preaches.

And there were seven sons of one Sceva, a Jewish chief priest, were doing this.

And the evil spirit answered and said, Jesus I know, and Paul I know; but who are you?

And the man in whom the evil spirit was leaped on them [the Jewish exorcists'], and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

And many who believed came confessing and reporting their deeds.
Thus by the power of the Lord, the Word of God grew and prevailed.

After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

So he sent to Macedonia two of those who ministered to him [Paul’s helpers; see 1TH 3:2], Timothy and Erastus: he himself stayed for a time in Asia.

Moreover you see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul has persuaded and turned away much people, saying that they be no gods, which are made with hands:

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.
And when Paul would have entered in to the people, the disciples suffered him not. And certain of the chief of Asia, who were his friends, sent to him, desiring him that he would not adventure himself into the theatre. Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together. And when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. Seeing then that these things cannot be spoken against, you ought to be quiet, and to do nothing rashly. For you have brought here these men, who are neither robbers of congregations, nor yet blasphemers of your goddess. Wherefore if Demetrius, and the craftsmen who are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.
But if you inquire any thing concerning other matters, it shall be determined in a lawful assembly.

ACT 19:40 καὶ γαρ κινδυνεύομεν εγκαλεῖσθαι στασεως περὶ τῆς σήμερον μηδενος αἰτίου υπαρχοντος περὶ ου ου δύνησομεθα αποδούναι λογον περὶ τῆς συστροφῆς ταυτῆς

For we are in danger to be called in question for this day’s uproar, there being no cause whereby we may give an account of this concourse.

ACT 19:41 και ταυτα ειπων απελυσεν την εκκλησιαν

And when he had thus spoken, he dismissed the assembly.

ACT 20:1 και ταυτα ειπων απελυσεν την εκκλησιαν

And when he had thus spoken, he dismissed the assembly.

ACT 20:1 μετα δε το παισασθαι τον θορυβον μεταπεμψαμενος ο παυλος τους μαθητες και παρακαλεσας ασπασαμενος εξηλθεν πορευεσθαι εις μακεδονιαν

And when the uproar was ceased, Paul called to him the disciples, and embraced them, and departed for to go into Macedonia.

ACT 20:2 διελθων δε τα μερη εκεινα και παρακαλεσας αυτους λογω πολλω ηλθεν εις την ελλαδα

And when he had gone over those places, and had given them much exhortation, he came into Greece,

ACT 20:3 ποιησας τε μηνας τρεις γενομενης επιβουλης αυτω υπο των ιουδαιων μελλοντι αναγεσθαι εις την συριαν εγενετο γνωμη του υποστρεφειν δια μακεδονιας

and there he stayed three months. And when the Jews laid wait for [to ambush] him, as he was about to sail into Syria, he purposed to return through Macedonia.

ACT 20:4 συνειπετο δε αυτω σωπατρος πυρρου βεροιαιος θεσσαλονικεων δε αρισταρχος και σεκυνδος και γαιος δερβαιος και τιμοθεος ασιανοι δε τυχικος και τροφιμος

And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and of Asia, Tychicus and Trophimus.

ACT 20:5 ουτοι δε προσελθοντες εμενον υμας εν τρωαδι

These going before waited for us at Troas.

ACT 20:6 ημεις δε εξεπλευσαμεν μετα τας ημερας των αξιων απο φιλιππων και ηλθομεν προς αυτους εις την τρωαδα αχρις ημερων πεντε ου διετριψαμεν ημερας επτα

And we sailed away from Philippi after the days of unleavened bread [Passover], and came to those in Troas in five days; where we stayed seven days.

ACT 20:7 εν δε τη μια των σαββατων συνηγμενους ημων κλασαι αρτον ο παυλος διελεγετο αυτοις μελλων εξηναι τη επαυριον παρετεινεν τε τον λογον μεχρι μεσονυκτιου

And on the first day of the week [Sunday], when the disciples came together to break bread, Paul preached to them, ready to depart the next day; and continued his speech until midnight.

ACT 20:8 ησαν δε λαμπαδες ικαναι εν τω υπερω ου ημεν συνηγμενοι
And there were many lights in the upper chamber, where they were gathered together.

And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was preaching for a long time, he sunk down with sleep, and fell down from the third story, and was taken up dead.

And Paul went down, and fell on him, and embracing him said, "Trouble not yourselves; for his life is in him."

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

And when he met with us at Assos, we took him in, and came to Mitylene. And from Miletus he sent to Ephesus, and called the elders of the congregation.

For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hurried, if it were possible for him, to be at Jerusalem the day of Pentecost.
And when they were come to him, he said to them, *You know, from the first day that I came into Asia, after what manner I have been with you at all seasons,*

**ACT 20:19**

douleuoun to kurion meta pashe taseinofроsuneis kai dakruwn kai peirasmwn ton symban ton mou en taic epitoulaic ton ioudaiwn serving the LORD with all humility of mind, and with many tears, and testings, which befell me by the lying in wait of the Jews:

**ACT 20:20**

ως ουδεν υπεστειλαμην των συμφεροντων του μη αναγγειλαι υμιν και διδαξαι μεν δημοσια και κατ οικους and how I kept back nothing that was profitable to you, but have showed you, have taught you publicly and from house to house,

**ACT 20:21**

diamarturwmemoν ioudaiou te kai elλησιν την εις θεον μετανοιαν και πιστιν εις τον κυριον ημων ηςου
testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

**ACT 20:22**

και νυν ιδου δεδεμενος εγω το πνευματι πορευμαι εις ιερουσαλημ: and now, behold, I go bound in the spirit to Jerusalem, not knowing the things that shall happen to me there:

**ACT 20:23**

πλην οτι το πνευμα το αγιον κατα πολιν διαμαρτυρεται μοι λεγον παπαντες δεσμα και θλιψεις με μενουσιν except that the Holy Spirit witnesses in every city, saying that bonds and afflictions continue with me

**ACT 20:24**

αλλ ουδενος λογου ποιουμαι την ψυχην τιμιαν εμαυτω ως τελειωσω τον δρομον μου και την διακονιαν εν αυτη τη συναντησοντα εμοι μη ειδως BUT NONE OF THESE THINGS MOVE ME, NEITHER COUNT I MY LIFE DEAR TO MYSELF, SO THAT I MIGHT FINISH MY COURSE WITH JOY, AND THE MINISTRY, WHICH I HAVE RECEIVED OF THE LORD JESUS, TO TESTIFY THE GOSPEL OF THE GRACE OF GOD.

**ACT 20:25**

και νυν ιδου εγω οιδα οτι ουκ ηςου το προσωπον μου μενουσιν και ποσετεν συναντησοντα εμοι μη ειδως And now, behold, I know that all of you, among whom I have gone preaching the Kingdom of God, shall see my face no more.

**ACT 20:26**

διοτι μαρτυρομαι υμιν εν τη σημερον ημερα οτι καθαρος ειμι απο του αιματος παντων

Wherefore I take you to record this day, that I am pure from the blood of all men.

**ACT 20:27**

ου γαρ υπεστειλαμην του μη αναγγειλαι παςαν την ψυχην του θεου υμιν

For I have not shunned to declare to you all the counsel of God.

**ACT 20:28**

προσεχετε εαυτους και παντι τω ποιμνι εν ω υμας το πνευμα το αγιον εθετο επισκοπους ποιμαινειν την εκκλησιαν του θεου εν εµει δια του αιματος του ιδιου
TAKE HEED THEREFORE TO YOURSELVES, AND TO ALL THE FLOCK, OVER THE WHICH THE HOLY SPIRIT HAS MADE YOU OVERSEERS, TO FEED THE CONGREGATION OF GOD, WHICH HE HAS PURCHASED WITH HIS OWN BLOOD.

ACT 20:29  εγω οιδα τι εισελευσονται μετα την αφιξιν μου λυκοι βαρεις εις υμας μη φειδομενοι του ποιμνιου
For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

ACT 20:30  και εξ υμων αναστησονται ανδρες λαλουντες διεστραμμενα του αποσπαν τους μαθητας οπισω εαυτων
Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

ACT 20:31  διο γρηγορειτε μνημονευοντες οτι τριετιαν νυκτα και ημεραν ουκ επαυσαμην μετα δακρυων νουθετων ενα εκαστον
Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

ACT 20:32  και τα νυν παρατιθεμαι υμας τω κυριω και τω λογω της χαριτος αυτου τω δυναμενο οικοδομησαι και δοουν την κληρονομιαν εν τοις ηγιασμενοις πασιν
And now, brothers, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all those who are sanctified.

ACT 20:33  αργυριου η κρυσιου η ιματισμου ουδενος επεθυμησα
I have desired no man's silver, gold or garments.

ACT 20:34  αυτοι γινωσκετε οτι ταις χρειαις μου και τοις ουσιν μετ εμου υπηρετησαν αι χειρες αυται
Yes, you yourselves know, that these hands have ministered to my necessities, and to those who were with me.

ACT 20:35  παντα υπεδειξα υμιν οτι ουτως κοπιωντας δει αντιλαμβανεσθαι των ασθενουντων μνημονευειν τε των λογων του κυριου ημου οτι αυτος ειπεν μακαριον εστιν μαλλον διδοναι λαμβανειν
I have showed you all things, how that so laboring you ought to support the weak, and to remember the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'

ACT 20:36  και ταυτα ειπων θεις τα γονατα αυτου συν πασιν αυτοις προσηυξατο
And when he had thus spoken, he kneeled down, and prayed with them all.

ACT 20:37  παντα οι καλουμενοι εις το πλοιον και των κατεφιλουν αυτον
And they all wept sore, and fell on Paul's neck, and kissed him,

ACT 20:38  κατεφιλος μη διερηκει οτι ουκετι μελλουσιν οικοδομησαι τας καταταξεις αυτου του πλοιου ημοιουν
And they accompanied him to the ship.
And it came to pass, that after we had left them, and had launched, we came with a straight course to Coos, and the day following to Rhodes, and from there to Patara:

Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unload her cargo.

And finding disciples, we stayed there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

And when we had taken our leave one of another, we took ship; and they returned home again.

And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brothers and stayed with them one day.

And the next day we who were of Paul's company departed, and came to Caesarea: and we entered into the house of Philip the evangelist, who was one of the seven; and stayed with him.

And the same man had four daughters, virgins, who did prophesy.

And as we stayed there many days, there came down from Judaea a certain prophet, named Agabus.
And when he was come to us, he took Paul's girdle, and bound his own hands and feet, and said, Thus said the Holy Spirit, 'So shall the Jews at Jerusalem bind the man who owns this girdle, and shall deliver him into the hands of the Gentiles.'

And when we heard these things, both we, and those of that place, besought him not to go up to Jerusalem.

Then Paul answered, Why do you to weep and break my heart? For I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

And after those days we took up our carriages, and went up to Jerusalem.

There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

And when we were come to Jerusalem, the brothers received us gladly. And the day following Paul went in with us to James; and all the elders were present.

And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.
And when they heard it, they glorified the Lord, and said to him, You see, brother, how many thousands of Jews there are who believe; and they are all zealous of the law.

ACT 21:21 And when they heard it, they glorified the Lord, and said to him, You see, brother, how many thousands of Jews there are who believe; and they are all zealous of the law.

ACT 21:22 and they are informed of you, that you teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

ACT 21:23 What is it therefore? The multitude must come together: for they will hear that you are come.

ACT 21:24 Do therefore this that we say to you: We have four men who have a vow on them;

ACT 21:25 As concerning the Gentiles who believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled animals, and from fornication.

ACT 21:26 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

ACT 21:27 κατηχηθησαν δε περι σου οτι αποστασιαν διδασκεις απο μουσεως τους κατα τα εθνη παντας ιουδαιους λεγον μη περιτεμνειν αυτους τα τεκνα μηδε τοις εθειν περιπατειν and they are informed of you, that you teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

ACT 21:22 τι ουν εστιν πανων ακουσονται οτι εληλυθας What is it therefore? The multitude must come together: for they will hear that you are come.

ACT 21:23 τουτο ουν ποιησον ο σοι λεγομεν εισιν ημιν ανδρες τεσσαρες ευχην εχοντες αφ εαυτων Do therefore this that we say to you: We have four men who have a vow on them;

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ACT 21:24 τι ουν εστιν πανων ακουσονται οτι εληλυθας What is it therefore? The multitude must come together: for they will hear that you are come.
crying out, Men of Israel, help: This is the man, that teaches all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and has polluted this holy place.

ACT 21:29 ησαν γαρ προεωρακοτες τροφιμον τον εφεσιον εν τη πολει συν αυτω ον ενομιζον οτι εις το ιερον εισηγαγεν ο παυλος
(For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

ACT 21:30 εκινηθη τε η πολις και εγενετο συνδρομη του λαου και επιλαβομενοι του παυλου ειλκον αυτον εξω του ιερου και ευθεως εκλεισθησαν αι θυραι
And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

ACT 21:31 ζητουντων τε αυτον αποκτειναι ανεβη φασις τω χιλιαρχω της σπειρης οτι εις το ιερον εισηγαγεν
Who immediately took soldiers and centurions, and ran down to them: and when they saw the chief captain and the soldiers, they left beating of Paul.

ACT 21:33 τοτε εγγισας ο χιλιαρχος επελαβετο αυτου και εκελευσεν δεθηναι αλυσεσιν δυσιν και επυνθανετο τις ειη και τι εστιν πεποιηκως
Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

ACT 21:34 αλλοι δε αλλο τι επεφωνουν εν τω οχλω μη δυναμενου δε αυτου γνωναι το ασφαλες δια τον θορυβον εκελευσεν αγεσθαι αυτον εις την παρεμβολην
And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

ACT 21:35 οτε δε εγενετο επι τους αναβαθμους συνεβη βασταζεσθαι αυτον υπο των στρατιωτων δια την βιαν του οχλου
And when he came on the stairs, so it was, that he was borne of the soldiers for the violence of the people.

ACT 21:36 ηκολουθει γαρ το πληθος του λαου κραζοντες αιρε αυτον
For the multitude of the people followed after, crying, Away with him.

ACT 21:37 μελλων τε εισαγεσθαι εις την παρεμβολην ο παυλος λεγει τω χιλιαρχω ει εξεστιν μοι επειν τι προς σε ο δε εφη ελληνιστι γινωσκεις
And as Paul was to be led into the castle, he said to the chief captain, May I speak to you? Who said, Can you speak Greek?

ACT 21:38 ουκ αρα συ ει ο αιγυπτιος ο προ τουτων των ημερων αναστατωσας και εξαγαγεν εις την ερημον τους τετρακισχιλιους ανδρας των σικαριων
Are not you that Egyptian, which before these days made an uproar, and led out into the wilderness four thousand men that were murderers?

But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech you, let me to speak to the people.

And when he had given him license, Paul stood on the stairs, and beckoned with the hand to the people. And when there was made a great silence, he spoke to them in the Hebrew tongue, saying,

I am truly a man who am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as all of you are this day.

As also the high priest does bear me witness, and all the estate of the elders: from whom also I received letters to the brothers, and went to Damascus, to bring those who were there bound to Jerusalem, to be punished.

And it came to pass, that, as I made my journey, and was come near to Damascus about noon, suddenly there shone from Heaven a great light round about me.
And I fell to the ground, and heard a voice saying to me, ‘Saul, Saul, why do you persecute me?’

And I answered, ‘Who are you, Lord?’ And He said to me, ‘I am Jesus of Nazareth, whom you persecute’.

And those who were with me indeed saw the light, and were afraid; but they heard not the voice of Him Who spoke to me.

And I said, ‘What shall I do, LORD?’ And the Lord said to me, ‘Arise, and go into Damascus; and there it shall be told you of all things which are appointed for you to do.’

And when I could not see for the glory of that light, and being led by the hand of those who were with me, I came into Damascus.

And one Ananias, a devout man according to the law, having a good report of all the Jews who lived there,

came to me, and stood, and said to me, ‘Brother Saul, receive your sight.’ And the same hour I looked up on him.
and saw Him saying to me, ‘Make haste, and get you quickly out of Jerusalem: for they will not receive your testimony concerning Me.’

And I said, Lord, they know that I imprisoned and beat in every synagogue those who believed on You:

And when the blood of Your martyr Stephen was shed, I also was standing by, and consenting to his death, and kept the garments of those who killed him.

And He said to me, Depart: for I will send you far away to the Gentiles.

And they listened to this word, and then lifted up their voices, and said, Away with such a fellow from the Earth: for it is not right that he should live.

And as they cried out, and cast off their clothes, and threw dust into the air,

And as they bound him with thongs, Paul said to the centurion who stood by, Is it lawful for you to scourge a man who is a Roman, and uncondemned?

When the centurion heard that, he went and told the chief captain, saying, Take heed what you do: for this man is a Roman, and

Then the chief captain came, and said to him, Tell me, are you a Roman? He said, Yes.
Then immediately they departed from him who should have examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had bound him.

On the next day, because he wanted to know for certain why he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

And Paul, earnestly beholding the council, said, Men and brothers, I have lived in all good conscience before God until this day.

And those who stood by said, Do you revile God’s high priest?

Then said Paul, I knew not, brothers, that he was the high priest: for it is written, ‘You shall not speak evil of the ruler of your people.’

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brothers, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

And when he had so said, there rose a dissension between the Pharisees and the Sadducees: and the multitude was divided.
ACT 23:8 σαδδουκαιοι γαρ λεγουσιν μη ειναι αναστασιν μητε αγγελων μητε πνευμα
φαρισαιοι δε ομολογουσιν τα αμφοτερα
For the Sadducees say that there is no resurrection, neither angel, nor
spirit: but the Pharisees confess both.

ACT 23:9 εγενετο δε κραυγη μεγαλη και ανασταντες τινες των γραμματεων του
μερους των φαρισαιων διεμαχοντο λεγοντες ουδεν κακον ευρισκομεν εν τω
ανθρωπω τουτω ει δε πνευμα ελαλησεν αυτω η αγγελος
And there rose a great cry: and the scribes that were of the Pharisees’
part rose, and strove, saying, We find no evil in this man: but if a spirit or
an angel has spoken to him, let us not fight against God.

ACT 23:10 πολλης δε γινομενης στασεως φοβηθεις ο χιλιαρχος μη
dιασπασθη ο παυλος υπ αυτων εκελευσεν το στρατευμα
catαβαν αρπασαι αυτον εκ μεσου αυτων αγειν εις την
παρεμβολην
And when there rose a great dissension, the chief captain, fearing lest
Paul should have been pulled in pieces of them, commanded the soldiers
to go down, and to take him by force from among them, and to bring him
into the castle.

ACT 23:11 τη δε επιουσι νυκτι επιστας αυτω ο κυριος ειπεν θαρσει ως γαρ
diemarturω τα περι εμου εις ιερουσαλημ ουτως σε δει και εις ρωμην
marturhσαι
And the following night the Lord stood by him, and said, Be of good cheer,
Paul: for as you have testified of Me in Jerusalem, so must you bear
witness also at Rome.

ACT 23:12 γενομενης δε ημερας ποιησαντες συστροφην οι ιουδαιοι ανεθεματισαν
εαυτους λεγοντες μητε φαγειν μητε πιειν εως ου αποκτεινωσιν τον παυλο
And when it was day, certain of the Jews banded together, and bound
themselves under a curse, saying that they would neither eat nor drink till
they had killed Paul.

ACT 23:13 ησαν δε πλειους τεσσερακοντα την την συνωμοσιαν ποιησαν
And there were more than forty who had made this conspiracy.

ACT 23:14 οιτινες προσελθοντες τοις αρχιερευσι και τοις πρεσβυτεροις ειπαν
αναθεματι ανεθεματισαν εαυτους μηδενος γευσασθαι εως ου
αποκτεινωμεν τον παυλον
And they came to the chief priests and elders, and said, We have bound
ourselves under a great curse, that we will eat nothing until we have slain
Paul.

ACT 23:15 νυν ουν ημεις εμφανισατε τω χιλιαρχω συν τω συνεδριω οπως καταγαγη
αυτων εις ημας ως μελλοντας διαγινωσκειν ακριβεστερον τα περι αυτου ημεις δε
προ του εγχειν αυτων ετοιμοι εσμεν του ανελειν αυτον
Now therefore you with the council signify to the chief captain that he
bring him down to you tomorrow, as though you would inquire something
more perfectly concerning him: and we, or ever he come near, are ready
to kill him.

ACT 23:16 ακουσας δε ο υιος της αδελφης παυλου την ενεδραν παραγενομενος και
eiselθων εις την παρεμβολην απηγγειλεν τω παυλω
And when Paul’s sister’s son heard of their lying in wait, he went and entered into the castle, and told Paul.

ACT 23:17 προσκαλεσαμένος δὲ οὖν τὸν εὐαγγέλιον εὐημέρων ἔφη τὸν νεανίαν τούτον ἀπείγει πρὸς τὸν χιλιαρχὸν εἴη γὰρ ἀπαγγείλα τι αὐτῷ

Then Paul called one of the centurions to him, and said, Bring this young man to the chief captain: for he has a certain thing to tell him.

ACT 23:18 οὖν δὲ οὖν παραλαβὼν αὐτὸν ἠγαγεν πρὸς τὸν χιλιαρχὸν καὶ φήσιν ὁ δεσμιος παύλος προσκαλεσαμένος με ἡρωτήσεν τούτον τὸν νεανίαν ἀγαγεῖν πρὸς σε εχοντα τι λαλήσατο σοι

So he took him, and brought him to the chief captain, and said, Paul the prisoner called me to him and asked me to bring this young man to you, who has something to say to you.

ACT 23:19 επιλαβομένος δὲ τῆς χειρὸς αὐτοῦ οὖν κυρίαρχος καὶ ἀναχωρήσας κατ ἑαυτόν εἶπεν δὲ σου επαγγελίαν μηδὲν εκλαλήσαι ὅτι ταῦτα ἐνεφανίσας πρὸς εμέ

And he said, The Jews have agreed to desire you that you would bring down Paul tomorrow into the council, as though they would inquire somewhat of him more perfectly.

ACT 23:20 οὖν δὲ πείσθης αὐτοῖς ενεδρευομένι γαρ αὐτὸν εξ αὐτῶν ἀνδρεῖς πλεῖον τεσσερακοντά τεινες ἀνεθέματι εἰς τοῦτο συνεδρίοις ὡς μελλὼν τι ακριβεστέρα προσδεχομένα σου επαγγελίαν

But do not yield to them: for there lie in wait for him of them more than forty men, who have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from you.

ACT 23:21 οὖν δὲ οὐδεὶς συνεθεντο τοῦ ἐρωτῆσαι σε ὡς αὐριον τὸν παύλον καταγαγεῖν εἰς τὸ συνεδρίον ὡς μελλών τι ακριβεστέρα προσδεχομένα περὶ αὐτοῦ

And he said, The Jews have agreed to desire you that you would bring down Paul tomorrow into the council, as though they would inquire somewhat of him more perfectly.

ACT 23:22 οὖν δὲ οὐδεὶς συνεθεντο σου επαγγελίαν μηδὲν εκλαλήσαι τι ταῦτα ενεφανίσας πρὸς εμέ

So the chief captain then let the young man depart, and charged him, See that you tell no man that you have showed these things to me.

ACT 23:23 καὶ προσκαλεσαμένος τινὰς δυὸ τῶν εκατονταρχῶν εἰπεν ετοιμασατε στρατιωτας διακοσιῶν ἐπὶ τῆς ὥρας τῆς νύκτος καὶ ἰππεῖς εβδομηκοντὰ καὶ δεξιολαβοὺς διακοσιῶν ἀπὸ τριτῆς ὥρας τῆς νύκτος

And he called to him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and 70 horsemen, and spear men two hundred, at the third hour of the night;

ACT 23:24 κτηνη τε παραστῆσαι ἣναν επιβιβασάντως τὸν παύλον διασωσάτως πρὸς φήλικα τον ηγεμόνα

and provide them animals, that they may set Paul on, and bring him safe to Felix the governor.

ACT 23:25 γράψας επιστολήν εὑχοῦσαν τὸν τυπὸν τούτον
And he wrote a letter after this manner:

**ACT 23:26**

κλαυδιος λυσιας τω κρατισω ηγεμονι φηλικι χαιρειν

Claudius Lysias to the most excellent governor Felix sent greeting.

**ACT 23:27**

τον ανδρα τουτον συλλημφθεντα υπο των ιουδαιων και μελλοντα

και αναφερεσθαι υπ αυτων επιστας συν τω στρατευματι εξειλαμην μαθων οτι ρωμαιος

εστιν

This man was taken of the Jews, and would have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

**ACT 23:28**

βουλομενος τε επιγνωναι την αιτιαν δι ενεκαλουν αυτω

And when I would have known the cause wherefore they accused him, I brought him forth into their council:

**ACT 23:29**

ον ευρον εγκαλουμενον περι ζητηματων του νομου αυτων μηδεν δε αξιον θανατου η δεσμων εχοντα εγκλημα

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

**ACT 23:30**

μηνυθεισης δε μοι επιβουλης εις τον ανδρα εσεσθαι εξαυτης επεμψα

And when it was told me how that the Jews laid wait for the man, I sent immediately to you and gave command to his accusers also to say before you what they had against him. Farewell.

**ACT 23:31**

οι μεν ουν στρατιωται κατα το διατεταγμενον αυτοις αναλαβοντες τον παυλον ηγαγον δια νυκτος εις την αντιπατριδα

Then the soldiers, as it was commanded them, took Paul, and brought him by night to Antipatris.

**ACT 23:32**

τη δε επαυριον εασαντες τους ιππεις απερχεσθαι συν αυτω υπεστρεψαν εις την παρεμβολην

The next day they left the horsemen to go with him, and returned to the castle:

**ACT 23:33**

οιτινες εισελθοντες εις την καισαρειαν και αναδοντες την επιστολην τω ηγεμονι παρεστησαν και τον παυλον αυτω

who, when they came to Caesarea and delivered the letter to the governor, presented Paul also before him.

**ACT 23:34**

αναγνους δε και επερωτησας εκ ποιας επαρχειας εστιν και πυθομενος στι

And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;

**ACT 23:35**

διακουσομαι σου εφη οταν και οι κατηγοροι σου παραγενονται

He said, I will hear you when your accusers are also come. And he commanded him to be kept in Herod’s judgment hall.

**ACT 24:1**

μετα δε πεντε ημερας κατεβη ο αρχιερευς ανανιας μετα πρεσβυτερων

And when he commanded him to be kept in Herod’s judgment hall.
And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.

And when he was called forth, Tertullus began to accuse him, saying,

*Seeing that by you we enjoy great quietness, and that very worthy deeds are done to this nation by your providence,*

we accept it always, and in all places, most noble Felix, with all thankfulness.

Notwithstanding, that I be not further tedious to you, I pray you that you would hear us of your clemency a few words.

For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

who also has gone about to profane the temple: whom we took.

No Greek in verse 7 and therefore No English
And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

neither can they prove the things whereof they now accuse me.

But this I confess to you, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

and have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the righteous and the unrighteous.

And herein do I exercise myself, to have always a conscience void to offense toward God, and toward men.

Now after many years I came to bring donations to the poor of my nation, and offerings.

Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Who ought to have been here before you, and object, if they had ought against me.

Or else let these same here say, if they have found any evil doing in me, while I stood before the council,

except it be for this one voice, that I cried standing among them, touching the resurrection of the dead I am called in question by you this day.
And when Felix heard these things, having more perfect knowledge of that way, he put them off, and said, **When Lysias the chief captain shall come down, I will know the uttermost of your matter.**

And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come to him.

And after certain days, when Felix came with his wife Drusilla, who was a Jewess, he sent for Paul, and heard him concerning the faith in Christ Jesus.

And as he reasoned of righteousness, temperance and judgment to come, Felix trembled and answered, **Go your way for now. When I have a convenient time, I will call for you.**

He hoped also that money should have been given him by Paul, that he might loose him: wherefore he sent for him the oftener, and talked with him.

But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
But Festus answered, that Paul should be kept at Caesarea, and that he himself would go there shortly.

ACT 25:5 οι ουν εν υιμιν φησιν δυνατοι συγκαταβαντες ει τι εστιν εν τω ανδρι ατοπον κατηγορειτωσαν αυτου

Let them therefore, said he, who among you are able, go down with me and accuse this man, if there be any wickedness in him.

ACT 25:6 διατριψας δε εν αυτοις ημερας ου πλειους οκτω η δεκα καταβας αυτου ει τι εστιν εν τω ανδρι κατηγορειτωσαν αυτου

And when he had stayed among them more than ten days, he went down to Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

ACT 25:7 παραγενομενου δε αυτου περιεστησαν αυτον οι απο ιεροσολυμων καταβεβηκοτες ιουδαιοι πολλα και βαρεα αιτιωματα καταφεροντες α ουκ ισχυον αποδειξαι

And when he was come, the Jews who came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

ACT 25:8 του παυλου απολογουμενου οτι ουτε εις τον νομον των ιουδαιων ουτε εις το ιερον ουτε εις καισαρα τι ημαρτον

While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended in anything at all.

ACT 25:9 ο φηστος δε θελον τοις ιουδαιοις χαριν καταθεσθαι αποκριθεις τω παυλω ειπεν θελεις εις ιεροσολυμα αναβας εκει περι τουτων κριθηναι επ εμου

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Will you go up to Jerusalem, and there be judged of these things before me?

ACT 25:10 ειπεν δε ο παυλος εστως επι του βηματος καισαρος ειμι ου με δει κρινεσθαι ιουδαιοις ουδεν ηδικηκα ως και συ καλλιον επιγινωσκεις

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as you very well know.

ACT 25:11 ει μεν ουν αδικω και αξιον θανατου πεπραχα τι ου παραιτουμαι το αποθανειν ει δε ουδεν εστιν ουτοι κατηγορουσιν μου ουδεις με δυναται αυτοις χαρισασθαι καισαρα επιγινωσκεις

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me to them. I appeal to Caesar.

ACT 25:12 τοτε ο φηστος συλλαλησας μετα του συμβουλου απεκριθη καισαρα επικεκλησαι επι καισαρα πορευση

Then Festus, when he had conferred with the council, answered, Have you appealed to Caesar? To Caesar will you go.

ACT 25:13 ημερων δε διαγενομενων τινων αγριππας ο βασιλευς και βερνικη κατηντησαν εις καισαρειαν ασπασαμενοι τον φηστον
And after certain days king Agrippa and Bernice came to Caesarea to salute Festus.

ACT 25:14 ως δε πλειους ημερας διετριβον εκει ο φηστος τω βασιλει ανεθετο τα κατα τον παυλον λεγον ανηρ τις εστιν καταλελειμμενος υπο φηλικος δεσμιος

And when they had been there many days, Festus declared Paul's cause to the king, saying, There is a certain man left in bonds by Felix:

ACT 25:15 περι ου γενομενου μου εις ierosolymi ενεφανισαν οι αρχιερεις και οι πρεσβυτεροι των ιουδαιων αιτουμενοι κατ αυτου καταδικην

about whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

ACT 25:16 συνελθοντων ουν ενθαδε αναβολην μηδεμιαν ποιησαμενος τη εξης καθισας επι του βηματος εκελευσα αυτον πριν η ο κατηγορουμενος κατα προσωπον εχοι τους κατηγορους τοπον τε απολογιας λαβοι περι του εγκληματος

To whom I answered, 'It is not the manner of the Romans to deliver any man to die, before that he who is accused have the accusers face to face, and have opportunity to answer for himself concerning the crime laid against him.

ACT 25:17 συνελθοντων ουν ενθαδε αναβολην μηδεμιαν ποιησαμενος τη εξης καθισας επι του βηματος εκελευσα αυτον πριν η ο κατηγορουμενος κατα προσωπον εχοι τους κατηγορους τοπον τε απολογιας λαβοι περι του εγκληματος

Therefore, when they were come here, without any delay on the next day I sat on the judgment seat, and commanded the man to be brought forth.

ACT 25:18 περι ου σταθεντες οι κατηγοροι ουδεμιαν αιτιαν εφερον ων εγω υπενοουν πονηρων

Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

ACT 25:19 ζητηματα δε τινα περι της ιδιας δεισιδαιμονιας ειχον προς αυτον και περι τινος ιησου τεθνηκοτος ον εφασκεν ο παυλος ζην

but had certain questions against him of their own superstition, and of one Jesus, Who was dead, whom Paul affirmed to be alive.

ACT 25:20 απορουμενος δε εγω την περι τουτων ζητησιν ελεγον ει βουλοιτο πορευεσθαι εις ierosolymi κακει κρινεσθαι περι τουτων

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

ACT 25:21 του δε παυλου επικαλεσαμενου τηρηθηναι αυτον εις την του σεβαστου διαγνωσιν εκελευσα τηρησην αυτον εως ου αναπεμψω αυτον προς καισαρα

But when Paul had appeared to be reserved to the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

ACT 25:22 αγριππας δε προς τον φηστον εβουλομην και αυτος τον ανθρωπον ακουσαι αυτον φησιν ακουση αυτου

Then Agrippa said to Festus, I would also hear the man myself.

ACT 25:23 Tomorrow, said he, you shall hear him.

ηχθη ο παυλος
And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus’ commandment Paul was brought forth.

And Festus said, King Agrippa, and all men which are here present with us, you see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

But when I found that he had committed nothing worthy of death, and that he himself has appealed to Augustus, I have determined to send him.

Of whom I have no certain thing to write to my lord. Wherefore I have brought him forth before you, and especially before you, Oh king Agrippa, that, after your examination, I might have something to write.

For it seems to me unreasonable to send a prisoner, and nothing to show the crimes laid against him.

Then Agrippa said to Paul, You are permitted to speak for yourself. Then Paul stretched forth his hand, and answered for himself:

I think myself happy, king Agrippa, because I shall answer for myself this day before you touching all the things whereof I am accused of the Jews:

especially because I know you to be expert in all customs and questions which are among the Jews: wherefore I beseech you to hear me patiently.

My manner of life from my youth, which was at the first among my own nation at Jerusalem, know all the Jews;

proving my soul, and the activity of them all the Jews
knowing me from the first (if they will testify) that according to the most strict sect of our religion, I lived a Pharisee. And now I stand and am judged for the hope of the promise made of God, to our fathers:

ACT 26:6 και νυν ειπ ελπιδι της εις τους πατερας ημων επαγγελιας γενομενης υπο του θεου εστηκα κρινομενος

ACT 26:7 εις τη ημερα το δωδεκαφυλον ημων εν εκτενεια νυκτα και ημεραν λατρευον ελπιζει καταντησαι περι ης ελπιδος εγκαλουμαι υπο ιουδαιων βασιλευ

to which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope’s sake, king Agrippa, I am accused of the Jews.

ACT 26:8 τι απιστον κρινεται παρ υμιν ει ο θεος νεκρους εγειρει Why should it be thought a thing incredible with you, that God should raise the dead?

ACT 26:9 εγο μεν ουν εδοξα εμαυτω προς το ονομα ησου του ναζωραιου δειν πολλα εναντια πραξαι

I, myself, truly thought, that I ought to do many things contrary to the name of Jesus of Nazareth.

ACT 26:10 ο και εποιησα εν ειροσολυμοις και πολλους τε των αγιων εγω εν φυλακαι κατακλεισα την παρα των αρχιερεων εξουσιαν λαβων αναιρουμενων τε αυτων κατηνεγκα ψηφον

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

ACT 26:11 και κατα πασας τας συναγωγας πολλακις τιμωρων αυτους ηναγκαζον βλασφημειν περισσως τε εμμαινομεν εως και εις τας εξω πολεις

And I punished them often in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto foreign cities.

ACT 26:12 εν οις πορευομενοις εις την δαμασκον μετ εξουσιας και επιτροπης της των αρχιερεων

Whereupon as I went to Damascus with authority and commission from the chief priests,

ACT 26:13 ημερας μεσης κατα την οδον ειδον βασιλευ ουρανοθεν υπερ την λαμπροτητα του ηλιου περιλαμψαν με φως και τους συν εμοι πορευομενους

at midday, Oh king, I saw in the way a light from Heaven, above the brightness of the Sun, shining round about me and those who journeyed with me.

ACT 26:14 παντων τε καταπεσοντων ημων εις την γην ηκουσα φωνην λεγουσαν προς με τη εβραιι διαλεκτω σαουλ σαουλ τι με διωκεις σκληρον σοι προς κεντρα λακτιζειν
And when we had all fallen to the Earth, I heard a voice speaking to me and saying in the Hebrew language, ‘Saul, Saul, why do you persecute Me? It is hard for you to kick against the goads.’

And I said, Who are you, Lord? And the Lord said, I am Jesus whom you persecute.

But rise, and stand on your feet: for I have appeared to you for this purpose, to make you a minister and a witness both of these things which you have seen, and of those things in the which I will appear to you;

CHOOSING YOU from the people, and from the nations, to whom I send you,

Whereupon, king Agrippa, I was not disobedient to the heavenly vision:

For these causes the Jews found me in the temple, and went about to kill me.

Having therefore obtained help of God, I continue to this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

That Christ should suffer, and that He should be the first that should rise from the dead, and should show light to the people, and to the nations.
And as he thus spoke for himself, Festus said with a loud voice, Paul, you are beside yourself; much learning does make you mad.

But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

For the king knows of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

King Agrippa, do you believe the prophets? I know that you believe.

Then Agrippa said to Paul, Almost you persuade me to be a Christian.

I would to God, that not only you, but also all who hear me this day, were both almost and altogether such as I am, except these bonds.

And when he had thus spoken, the king rose up, and the governor, and Bernice, and those who sat with them:

And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners to one named Julius, a centurion of Augustus' band.
And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us.

And when we had launched from there, we sailed under Cyprus, because the winds were contrary.

And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not allowing us, we sailed under Crete, over against Salmone;

and, hardly passing it, came to a place which is called The fair havens; near where the city of Lasea was.

Now when much time was spent, and when sailing was now dangerous, because the fast [Day of Atonement] was now already past, Paul advised them,

saying to them, *Men, I perceive that this voyage will be with hurt and much damage, not only of the cargo and of the ship, but also of our lives.*

Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
And because the haven was not commodious to winter in, the more part advised to depart there also, if by any means they might attain to Phenice, and there to winter; which is a haven of Crete, and lies toward the southwest and northwest.

But not long after there rose against it a tempestuous wind, called Euroclydon.

And running under a certain island which is called Clauda, we had much work to come by the boat:

And being exceedingly tossed with a tempest, the next day they lightened the ship; and when neither Sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.

But after long abstinence Paul stood forth in the midst of them, and said, 

\textit{Sirs, you should have hearkened to me, and not have loosed from Crete, and to have gained this harm and loss.}
και τα νῦν παραίνω υμᾶς ευθυμεῖν ἀποβολῇ γαρ ψυχῆς οὐδεμιὰ εστάτι εξ ὑμῶν πλῆν τοῦ πλοίου

And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

παρεστή γαρ μοι ταυτή τὴ νύκτι τοῦ θεοῦ οὐ εἰμὶ ω καὶ λατρεῦω ἀγγέλος

For there stood by me this night the angel of God, whose I am, and whom I serve,

λέγων μὴ φοβοῦντες καίσαρι σε δεί παραστῆναι καὶ ίδον κεχαριστείν

saying, 'Fear not Paul; you must be brought before Caesar: and, behold, God has given you all those who sail with you.'

διο εὐθυμεῖτε ἀνδρεῖς πιστεύω γαρ τὸν θεὸν ὅτι οὕτως ἔσται καθ' ὁν τρόπον λελάληται μοι

Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

eἰς νῆσον δὲ τινα δεῖ ἡμᾶς ἐκπέσειν

Howbeit we must be cast on a certain island.

ως δὲ τεσσαρεσκαίδεκατη νυξ ἐγενετο διαφερομενών ἡμῶν εἰς τὸ αἰδρια κατὰ μεσον τῆς νυκτὸς ἐπενοουν οἱ ναυταὶ προσαγείν τινα αυτοῖς χωρὰν

But when the fourteenth night was come, as we were driven up and down in Adria, and about midnight the shipmen deemed that they were drawing near to some country;

καὶ βολίσαντες εὑρὸν ὀργὺς εἴκοσι βραχὺ δὲ διαστησάντες καὶ παλιν βολίσαντες εὑρὸν ὀργὺς δεκαπεντέ

and sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.

φοβοῦμενοι τε μὴ που κατὰ τραχεῖς τοποὺς ἐκπεσοῦμεν ἐκ πρυμνῆς ρυπαντεῖς ἀγκυρὰς τεσσαρὰς ἡμὸντο ἡμεραν γενεσθαί

Then fearing lest we should have fallen on rocks, they cast four anchors out of the stern, and wished for the day.

τῶν δὲ ναυτῶν ζητοῦντον φυγεῖν εἰς τὸ πλοῖον καὶ χαλασαντῶν τὴν σκαφὴν εἰς τὴν θαλάσσαν προφασεὶ ως εἰκ πρώης ἀγκυρὰς μελλόντων εκτεινεῖν

And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under color as though they would have cast anchors out of the fore-ship,

εἰπεν οὐ παυλὸς τῷ εκατονταρχῇ καὶ τοῖς στρατιωταῖς εἰαν μὴ ουτοὶ μεινὼσιν εἰς τὸ πλοῖον ὡς σωθῆναι οὐ δύνασθε

Paul said to the centurion and to the soldiers, Except these stay in the ship, you cannot be saved.

τοτε ἀπεκοψαν τοὺς στρατιωταῖς τα σχοινία τῆς σκαφῆς καὶ εἰσαν αὐτὴν ἐκπέσειν

Then the soldiers cut off the ropes of the boat, and let her fall off.
And while the day was coming on, Paul besought them all to take food, saying, *This day is the fourteenth day that you have tarried and continued fasting, having taken nothing.*

Wherefore I pray you to take some food: for this is for your health: for there shall not a hair fall from the head of any of you.

And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken it, he began to eat.

Then were they all of good cheer, and they also took some food.

And when they had eaten enough, they lightened the ship, and cast the wheat into the sea.

And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmovable, but the hinder part was broken with the violence of the waves.

And the soldiers’ counsel was to kill the prisoners, lest any of them should swim out, and escape.
But the centurion, willing to save Paul, kept them from their purpose; and commanded that those who could swim should cast themselves first into the sea, and get to land:

And so it came to pass, that they escaped all safe to land.

And when they were escaped, then they knew that the island was called Melita.

And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.

And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he has escaped the sea, yet vengeance suffers not to live.

And he shook off the beast into the fire and felt no harm.

Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.
And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.

So when this was done, others also, who had diseases in the island, came, and were healed: who also honored us with many honors; and when we departed, they laded us with such things as were necessary.

And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux. And landing at Syracuse, we stayed there three days. And from there we brought a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

And from there, when the brothers heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier who kept him.
And it came to pass after three days Paul called the chief of the Jews together: and when they were come together, he said to them, *Men and brothers, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.*

Who, when they had examined me, would have let me go, because there was no cause of death in me.

But when the Jews spoke against it, I was constrained to appeal to Caesar; not that I had ought to accuse my nation of.

And they said to him, *We neither received letters out of Judaea concerning you, neither any of the brothers that came showed or spoke any harm of you.*

But we desire to hear of you what you think: for as concerning this sect, we know that every where it is spoken against.

And when they had appointed him a day, there came many to him into his lodging; TO WHOM HE EXPOUNDED AND TESTIFIED THE KINGDOM OF GOD, PERSUADING THEM CONCERNING JESUS, BOTH OUT OF THE LAW OF MOSES, AND OUT OF THE PROPHETS, from morning till evening.

And some believed the things which were spoken, and some believed not.
ACT 28:26 saying, Go to this people and say, ‘Hearing you shall hear, and shall not understand; and seeing you shall see and not perceive:

ACT 28:27 for the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.’

ACT 28:28 Be it known therefore to you, that the salvation of God is sent to the Gentiles, and they will hear it.

No Verse 29 in Greek and therefore no English

ACT 28:30 But he remained two whole years in his own rented place, and welcomed all who came in unto him,

ACT 28:31 PREACHING THE KINGDOM OF GOD, AND TEACHING THE THINGS CONCERNING THE LORD JESUS CHRIST, WITH ALL BOLDNESS, UNHINDERED.

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What the Bible teaches is TRUE!