Man’s Creation and Fall.
Man’s Return to Dust.
The Reprobate’s Judgment.
The Elect’s Salvation.

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What English is being translated from Hebrew or Greek words is shown with various highlight colors. Various degrees of emphasis is shown by combinations of **BOLD**, **ALL CAPS**, **underline**, **color** or size of type. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings 1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as any other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2010, is totally responsible for English translations, references and selected quotes. **Users bringing errors to our attention would be greatly appreciated.**

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind will NOT receive a "thank you" OR REPLY OF ANY KIND].

**NOTE**: Some people in the Bible had more than one name **AND MANY different people** had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

**FONTS** used in this document.

**Unicode FONTS**: Arial; Times New Roman.
**Greek**: Koine Medium.
**Hebrew**: Bwhebb OR Gideon-Medium.
The Old Testament

GEN 2:7  JEHOVAH GOD formed man [the body] from the dust of the ground, and breathed into his nostrils the breath of life; AND MAN BECAME A LIVING SOUL [BEING].

GEN 3:1  Now the serpent was more sly than any other creature of the field which JEHOVAH GOD had made.

[If God could use a donkey to speak to His prophet; then the Devil surely could use a serpent to talk to Eve (NUM 21:1) And Balaam rose up in the morning, and saddled his donkey, and went with the princes of Moab. NUM 21:2 And God’s anger was kindled because he went; and the angel of Jehovah placed himself in the way as an adversary against him. Now he was riding upon his donkey, and his two servants were with him. NUM 21:3 Now the donkey saw the angel of Jehovah standing in the way, with his sword drawn in his hand; and the donkey turned aside out of the way, and went into the field: and Balaam beat the donkey, to turn her into the way. NUM 21:24 Then the angel of Jehovah stood in a narrow path between the vineyards, a wall being on this side, and a wall on that side. NUM 21:25 Now the donkey saw the angel of Jehovah, and she thrust herself unto the wall, and crushed Balaam’s foot against the wall: and he beat her again. NUM 21:26 And the angel of Jehovah went further, and stood in a narrow place, where there was no way to turn either to the right hand or to the left. NUM 21:27 And the donkey saw the angel of Jehovah, and she]
lay down under Balaam: and Balaam’s anger was kindled, and he beat the donkey with his staff.

NUM 21:28 And Jehovah opened the mouth of the donkey, and she said to Balaam: What have I done to you, that you have beaten me these three times?

NUM 21:29 And Balaam said unto the donkey, Because you have mocked me, I would there were a sword in my hand, for now I had killed you.

NUM 21:30 And the donkey said unto Balaam, Am not I your donkey, on which you have ridden all your life to this day? Did I ever try to do this to you? And he said, No.

NUM 21:31 Then Jehovah opened the eyes of Balaam, and he saw the angel of Jehovah standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

NUM 21:32 The angel of Jehovah said to him, Wherefore have you beaten your donkey these three times? Behold, I am come forth as an adversary, because your way is perverse before me.

NUM 21:33 The donkey saw me, and turned aside before me these three times. Unless she had turned aside from me, surely now I would have slain you, and saved her alive.

NUM 21:34 Balaam said to the angel of Jehovah, I have sinned; for I knew not that you stood in the way against me: now therefore, if it displease you, I will go back again.

NUM 21:35 The angel of Jehovah said to Balaam, Go with the men; but only the word that I shall speak to you, that you shall speak. So Balaam went with the princes of Balak.

NUM 21:36 When Balak heard that Balaam was come, he went out to meet him to the City of Moab, which is on the border of the Arnon, which is in the fartherest part of the border.

NUM 21:37 And Balak said unto Balaam, Did I not earnestly send to you to call you? Why did you not come to me? Am I not able indeed to promote you to honor?

NUM 21:38 Balaam said to Balak, Behold, I have come to you. Have I now any power at all to speak anything? Only the word that God puts in my mouth, that shall I speak.

NUM 21:39 Then Balaam went with Balak, and they came to Kiriath-huzoth].
And he said unto the woman: Yes! Has God said, You shall not eat of every tree of the garden?

GEN 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden, God has said, YOU SHALL NOT EAT OF IT, (NEITHER SHALL YOU TOUCH IT, -?-) LEST YOU DIE.

GEN 3:4 And the serpent said to the woman: You will not surely die. For God knows that in the day you eat thereof, then your eyes will be opened, and you will be as gods, knowing good and evil.

GEN 3:5 for God knows that in the day you eat thereof, then your eyes will be opened, and you will be as gods, knowing good and evil.

GEN 3:6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also to her husband, who was with her, AND HE DID EAT.

GEN 3:7 And the eyes of them both were opened and they knew that they were naked. Then they sewed fig leaves together, and made themselves loin coverings.
GEN 3:8 And they heard the sound of JEHOVAH GOD walking in the garden in the cool of the day so Adam and his wife hid themselves from the presence of JEHOVAH GOD among the trees of the garden. 

GEN 3:9 And JEHOVAH GOD called to Adam and said to him, Where are you?

GEN 3:10 And he said, I heard Your sound in the garden, and I was afraid, because I was naked; and I hid myself.

GEN 3:11 And He said, Who told you that you were naked? Have you eaten of the tree, whereof I commanded you that you should not eat?

GEN 3:12 And the man said, The woman who You gave me, she gave me of the tree, and I did eat.

GEN 3:13 And the JEHOVAH GOD said to the woman, What have you done?

And the woman said, The serpent slyly tempted me, and I did eat.
And JEHOVAH GOD said to the serpent: Because you have done this, you are cursed above all cattle, and above every other creature of the field; upon your stomach will you go, and dust will you eat all the days of your life: AND I WILL PUT HATRED BETWEEN YOU AND THE WOMAN, AND BETWEEN YOUR SEED AND HER SEED; HE WILL BRUISE YOUR HEAD, AND YOU WILL BRUISE HIS HEEL.

Unto the woman He said: I will greatly multiply your sorrow in conception; in sorrow you will bring forth children; and your desire will be to your husband; and he will rule over you.

And to Adam He said: Because you have listened to the voice of your wife, and have eaten of the tree, of which I commanded you, saying: You shall not eat of it: cursed is the GROUND for your sake. In sorrow will you eat of it all the days of your life. Thorns also and weeds will it bring forth to you. You will eat the plants of the field. IN THE SWEAT OF YOUR FACE WILL YOU EAT FOOD, until you return unto the ground; for out of it were you taken. FOR DUST YOU ARE, AND TO DUST WILL YOU RETURN.
[**Enoch** (GEN 5:24 and HEB 11:5) and **JESUS** (PSA 16:10 [Sheol]; ACT 8:26-35; 13:35-42) ARE THE ONLY EXCEPTIONS TO THE PRESENT TIME. Then add the living saints at the RETURN of Jesus (ACT 1:9-11; 1TH 4:13-18; REV 1:5-8)].

**GEN 3:20** Adam called his wife’s name Eve; because she was the mother of all human life.

**GEN 3:21** TO ADAM ALSO AND TO HIS WIFE DID JEHOVAH GOD MAKE COATS OF SKINS, AND CLOTHED THEM.

[Illustration from the CMA - AND NUDITY].

**Document No. 68** - Louis L. King: A Presentation of the Indigenous Church Policy of *The Christian and Missionary Alliance* (1960); taken from CBC/CTS archives.

All missionary work conducted by *The Christian and Missionary Alliance* has a twofold objective. The first and immediate objective is the widespread preaching of the Gospel. The ultimate objective is the building up of the indigenous church. The clear statement in the Foreign Service Manual is: “The winning of adults [!!! see MAT and LUK chapters 18 concerning young children old enough to “believe” and “receive” the Lord as their savior” -aal] to Christ and establishing of churches in all places where converts are won is regarded as the primary objective
of all missions.” In this paper we shall be dealing chiefly with the ultimate goal; namely, the development of the Church.

1. Each missionary without doubt is deeply concerned that evil not creep into the life of the church. **His is a laudable ambition that the Christian standard of morals and habits of life be maintained.** Immorality, drinking, smoking, chewing betel nut, and worldliness are especially to be shunned. Just here, however, may come the breakdown in the indigenous method in that the missionary, sensing - whether correctly or not - that these evil practices would be allowed if the administration were left to the nationals, carries on as director of church affairs. **He imposes a code of morals and ethics which inevitably leads the national to conceive of the Gospel as a system of law.**

5. To see scantily or immodestly clothed people is especially repugnant **to some missionaries.** To be adequately clothed according to Western standards they consider to be synonymous with true Christianity, and this because they have made no serious effort to separate the essentials of the message of the Gospel and life in Christ from the intertwinnings and accretions of Western **CULTURE** in Christianity. The people must be dressed . . . **[APPARENTLY GOD HAD A VERY DIFFERENT OPINION ON CLOTHING THAN THE CMA]** See GEN 3:21 ABOVE. “culture 6. the ideas, customs, skills, arts, etc. of a given people in a given period; civilization.” *Webster’s New World*
IN ONE AREA THE PEOPLE WERE, FOR ALL PRACTICAL PURPOSES, NUDE. In their CULTURE they had never made clothes. They did not know what cloth was. They had no soap and no currency to buy these things. Every one of them was in the same condition. . . .

c. It is a true scriptural position that the social and economic advantages should come through the young church rather than through the missionary.

===END OF EXCERPT from CMA History===

**GEN 3:22** And the JEHOVAH GOD said: Behold, the man is become as One of Us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: **GEN 3:23** therefore JEHOVAH GOD sent him forth from the garden of Eden, to till the ground from which he was taken. **GEN 3:24** So He drove out the man; and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to guard the way of the tree of life.

**GEN 4:1** And Adam had sexual relations with Eve his wife; and she conceived, and bore Cain, and she said: *I have gotten a man from the LORD.* **GEN 4:2** And she again bore his brother
Abel [the girls are **VERY** seldom mentioned]. Now Abel was a keeper of sheep, but Cain was a tiller of the ground.

The BIBLE WORDS dealing with “RETURNING TO THE DUST” **AND** the PUNISHMENT of SIN.

They are given according to the ordinary order of the books as found in our English Bibles. Note for example the *1689 London Baptist Confession of Faith* list, of course without the Apocrypha [see Chapter 1 Section 2].
THE CONTEXT of the WHOLE BIBLE MUST DETERMINE WHAT THE BIBLE TEACHES.

GEN 23:6

Hear us, my lord, you are a mighty prince among us; bury your dead in the best of our graves. None of us will refuse you his grave for burying your dead.
GEN 35:20 Jacob set up a pillar over her grave; that is the pillar of Rachel’s grave to this day.

GEN 37:35 Then all his sons and all his daughters arose to comfort him, but he refused to be comforted. And he said, 

Surely I will go down to Sheol [grave] in mourning for my son. So his father wept for him.

GEN 42:38 But Jacob said, My son shall not go down with you; for his brother is dead, and he alone is left. If harm should befall him on the journey you are taking, then you will bring my gray hair down to Sheol [grave] in sorrow.
GEN 44:29 If you take this one also from me, and harm befalls him, you will bring my gray hair down to Sheol [grave] in sorrow.

When he sees that the lad is not with us, he will die. Thus your servants will bring the gray hair of your servant our father down to Sheol [grave] in sorrow.
GEN 50:5  ‘My father made me swear, saying, “Behold, I am about to die. In my grave which I dug for myself in the land of Canaan, there you shall bury me.” Now therefore, please let me go up and bury my father; then I will return.’

EXO 14:11 Then they said to Moses, *Is it because there were no graves in Egypt that you have taken us away to die in the wilderness? Why have you dealt with us in this way, bringing us out of Egypt?*
NUM 19:16  Also, anyone who in the open field touches one who has been slain with a sword or who has died naturally, or a human bone or a grave, shall be unclean for seven days.

NUM 19:18  A clean person shall take hyssop and dip it in the water, and sprinkle it on the tent and on all the furnishings and on the persons who were there, and on the one who touched the bone or the one slain or the one dying naturally or the grave.
DEU 32:22 For a fire is kindled in my anger, and burns to the lowest Sheol, and consumes the Earth with its yield, and sets on fire the foundations of the mountains.

1SA 2:6 Jehovah kills and makes alive. He brings down to Sheol [grave] and brings up.

2SA 3:32 Thus they buried Abner in Hebron; and the king lifted up his voice and wept at the grave of Abner, and all the people wept.
2SA 4:12 Then David commanded the young men, and they killed them and cut off their hands and feet and hung them up beside the pool in Hebron. But they took the head of Ish-bosheth and buried it in the grave of Abner in Hebron.

2SA 17:23 Now when Ahithophel saw that his counsel was not followed, he saddled his donkey and arose and went to his home, to his city, and set his house in order, and strangled himself; thus he died and was buried in the grave of his father.
2SA 19:37 “Please let your servant return, that I may die in my own city near the grave of my father and my mother. However, here is your servant Chimham, let him cross over with my lord the king, and do for him what is good in your sight.”

2SA 21:14 They buried the bones of Saul [the Hebrew word for Saul and Sheol are the same. CONTEXT ALONE can determine which is meant] and Jonathan his son in the country of Benjamin in Zela, in the grave of Kish his father; thus they did all that the king commanded, and after that God was moved by prayer for the land.
2SA 22:6  The cords of Sheol surrounded me; the snares of death confronted me.

1KI 2:9  Now therefore, do not let him go unpunished, for you are a wise man; and you will know what you ought to do to him, and you will bring his gray hair down to Sheol with blood.

1KI 13:22  but have returned and eaten bread and drunk water in the place of which He said to you, “Eat no bread and drink no water”; your body shall not come to the grave of your fathers.”
1KI 13:30 He laid his body in his own grave, and they mourned over him, saying, “Alas, my brother!”

1KI 13:31 After he had buried him, he spoke to his sons, saying, “When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones.

1KI 14:13 All Israel shall mourn for him and bury him, for he alone of Jeroboam’s family will come to the grave, because in him something good was found toward the LORD God of Israel in the house of Jeroboam.
2Ki 9:28 Then his servants carried him in a chariot to Jerusalem and buried him in his grave with his fathers in the city of David.

2Ki 13:21 As they were burying a man, behold, they saw a [raiding] band; and they cast the man into the grave of Elisha. And when the man touched the bones of Elisha he revived and stood up on his feet.

2K 21:26 He was buried in his grave in the garden of Uzza, and Josiah his son became king in his place.
2KI 22:20 “Therefore, behold, I will gather you to your fathers, and you will be gathered to your grave in peace, and your eyes will not see all the evil which I will bring on this place.” So they brought back word to the king.

2KI 23:6 He brought out the Asherah from the house of the LORD outside Jerusalem to the brook Kidron, and burned it at the brook Kidron, and ground it to dust, and threw its dust on the graves of the common people.
2KI 23:16 Now when Josiah turned, he saw the graves that were there on the mountain, and he sent and took the bones from the graves and burned them on the altar and defiled it according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

2KI 23:17 Then he said, “What is this monument that I see?” And the men of the city told him, “It is the grave of the man of God who came from Judah and proclaimed these things which you have done against the altar of Bethel.”
2CH 26:23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the grave which belonged to the kings, for they said, “He is a leper.” And Jotham his son became king in his place.

2CH 34:4 They tore down the altars of the Baals in his presence, and the incense altars that were high above them he chopped down; also the Asherim, the carved images and the molten images he broke in pieces and ground to powder and scattered it on the graves of those who had sacrificed to them.
2CH 34:28 “Behold, I will gather you to your fathers and you shall be gathered to your grave in peace, so your eyes will not see all the evil which I will bring on this place and on its inhabitants.” And they brought back word to the king.

JOB 3:22 Who rejoice greatly, and exult when they find the grave?

JOB 5:26 You will come to the grave in full vigor, Like the stacking of grain in its season.

JOB 7:9 When a cloud vanishes, it is gone. So he who goes down to Sheol does not come up.
JOB 10:19 “I should have been as though I had not been - Carried from womb to grave.”

JOB 11:8 It is high as heaven, what can you do? Deeper than Sheol, what can you know?

JOB 14:13 Oh that You would hide me in Sheol, that You would conceal me until Your wrath returns to You, that You would set a limit for me and remember me!

JOB 17:1 My spirit is broken, my days are extinguished. The grave is ready for me.
JOB 17:13 If I look for Sheol as my home, I make my bed in the darkness.

 JOB 21:13 They spend their days in prosperity, and suddenly they go down to Sheol.

 JOB 21:32 While he is carried to the grave, men will keep watch over his tomb.

 Job 24:19 Drought and heat consume the snow waters. So does Sheol those who have sinned [final place of the wicked].
JOB 26:6 Naked is Sheol before Him, and Abaddon has no covering.

PSA 5:10 There is nothing reliable in what they say. Their inward part is destruction itself. Their throat is an open grave. They flatter with their tongue.

PSA 6:6 For there is no mention of you in death. In Sheol who will give you thanks?

PSA 9:18 The wicked will be returned to Sheol, even all the nations that forget God.
FOR YOU WILL NOT LEAVE MY SOUL [body] IN Sheol [the grave]; NOR WILL YOU PERMIT YOUR HOLY ONE [Jesus] TO SEE CORRUPTION.

For You will not leave My soul [body] in Hades [the grave]; Nor will You permit Your Holy One [JESUS] to see corruption.

THE ONLY EXCEPTIONS TO RETURNING TO THE DUST TO THE PRESENT TIME ARE: Enoch (GEN 5:24 and HEB 11:5) and JESUS (PSA 16:10; ACT 8:26-35; 13:35-42 Then add the living at the RETURN of Jesus (1TH 4:13-18; ACT 1:9-11; REV 1:5-8)].
Wherefore He said also in another Psalm, ‘You shall not suffer Your Holy One to see corruption.’ [PSA16:10 - The introductory part of the verse uses the word Sheol].

For David, after he had served his own generation by the will of God, died, and was buried with his fathers, and saw corruption:

But He, Whom God raised again, saw no corruption.

Be it known to you therefore, men and brothers, that through this Man is preached to you the forgiveness of sins:

IN THIS ONE ALL WHO BELIEVE ARE MADE RIGHTEOUS.
ACT 13:40  

βλεπετε ουν μη επελθη το ειρημενον εν τοις προφηταις 

Beware therefore, lest that come on you, 

which is spoken of in the prophets;

ACT 13:41  

ιδετε οι καταφρονηται και θαυμασατε και αφανισθητε στι τιρον 

εργαζομαι εγω εν ταιςημεραις υμων 

εργον ου μη πιστευσητε εαν τις 

εκδιηγηται υμιν

‘Behold, you despisers, and wonder and perish: for I work a work in your days, a work which you shall in no wise believe, though a man declare it to you.’ [HAB 1:5]

ACT 13:42  

εξιοντων δε αυτων 

παρεκαλουν εις το μεταξυ 

σαββατον λαληθηναι αυτοις τα 

ρηματα ταυτα

And when the Jews were gone out of the synagogue, the Gentiles asked that these words might be preached to them the next Sabbath).

PSA 18:6  

The cords of Sheol were around about me. The snares of death came upon me.
PSA 30:4 O Jehovah, You have brought up my soul from Sheol. You have kept me alive, that I would not go down to the pit.

PSA 31:18 Let me not be put to shame, O Jehovah, for I call upon You; Let the wicked be put to shame, let them be silent in Sheol.

PSA 49:15 As sheep they are appointed for Sheol; death shall be their shepherd. And the upright shall rule over them in the morning, and their form shall be for Sheol to consume so that they have no habitation.
PSA 49:16 But God will redeem my soul from the power of Sheol, for He will receive me. Selah.

ąc-אלהים ימרד נפשי Más חאול, כי יקולון סלה:

PSA 55:16 Let death come deceitfully upon them. Let them go down to Sheol, for evil is in their dwelling, in the midst of them.

(ישמות) (רמיה) אלוהים ירות שיאהל חיות גוריות בצומרים מקומם:

PSA 86:13 For great is Your loving-kindness toward me. And You have delivered my soul from the lowest Sheol.

כיהסך נורל עלי הצלת נפשי Más חאול התתיה:

PSA 88:4 For my soul has had enough troubles, and my life has drawn near to Sheol.

cירשעבה ברעת נפשי והרי Más השאול הוגיה.
PSA 88:6 Forsaken among the dead, like the slain who lie in the **grave**; whom you remember no more, and they are cut off from your hand.

במותם חפשים כמו חללים שבבם קבבי א עבר לא ו祛斑ם עזר והם מוזר נזור:

PSA 88:12 Will Your loving-kindness be declared in the **grave**, your faithfulness in **Abaddon**?

היספר בקבר ת Encoder אנונפק בבארך:

PSA 89:49 What man can live and not see death? Can he deliver his soul from the power of **Sheol**? Selah.

מי נבר ייהוה ולא יראה נמות יולק נפשו מירשאול Selah:

ם נבר ייהוה ולא יראה נמות יולק נפשו מירשאול Selah:
PSA 116:3 The cords of death encompassed me and the terrors of Sheol came upon me. I found distress and sorrow.

אפומני בללי-מות ומותי שָאֹלָל הגשים על רוחו. אני מצאתי מיסעה וסorrow.

PSA 139:8 If I ascend to heaven, You are there. If I make my bed in Sheol, behold, You are there [DAVID - aal]

יָעָנְיֵנִי בַּשָּאֹלָל, בִּפְנֵי אֶלּוֹהִיםָנִי, בְּרֶוֶךְ, מִצְּבִיתִי יָדוּעַ לְחַיִּי, הַלְבָנָה, אֲנִי בָּאֵנָה לְשַׁמַיָּהוּ.

PSA 141:7 As when one plows and breaks open the earth, our bones have been scattered at the mouth of Sheol.

כֹּמָה פְֹלֶת בַּחֲנָה בָּאָרָם נֵפְרוֹת נַצְמָנָה לְפָרְשֵי שָאֹלָל:

PRO 1:12 Let us swallow them alive like Sheol, even whole, as those who go down to the pit.

נֵלֵלְם שָאֵרָל, חֲיָם וְחָתוּםוֹם כְּוֹרְדְּה, בְּרִגְרָם.
PRO 5:5  Her feet go down to death. Her steps take hold of Sheol.

Her feet go down to death. Her steps take hold of Sheol.

PRO 7:27  Her house is the way to Sheol, descending to the chambers of death.

Her house is the way to Sheol, descending to the chambers of death.

PRO 9:18  But he does not know that the dead are there, that her guests are in the depths of Sheol.

But he does not know that the dead are there, that her guests are in the depths of Sheol.

PRO 15:11  Sheol and Abaddon lie open before the LORD, how much more the hearts of men!

Sheol and Abaddon lie open before the LORD, how much more the hearts of men!

PRO 15:24  The path of life leads upward for the wise that he may keep away from Sheol below.

The path of life leads upward for the wise that he may keep away from Sheol below.
PRO 23:14 You shall beat him with the rod and shall deliver his soul from Sheol.

PRO 27:20 Sheol and Abaddon are never satisfied. The eyes of man are never satisfied.

PRO 30:16 Sheol and the barren womb. Earth that is never satisfied with water. And fire never says, “Enough.”

ECC 9:10 Whatever your hand finds to do, do it with all your might; for there is no activity or planning or knowledge or wisdom in Sheol where you are going.
SON 8:6  Put me like a seal over your heart, like a seal on your arm. For love is as strong as death and jealousy is as severe as Sheol. Its flashes are flashes of fire, the very flame of the LORD.

ISA 5:14 Therefore Sheol has enlarged its throat and opened its mouth without measure; And Jerusalem’s splendor, her multitude, her din of revelry and the jubilant within her, descend into it.
ISA 14:9 Sheol from beneath is excited over you to meet you when you come. It rouses for you the spirits of the dead, all the leaders of the Earth. It raises all the kings of the nations from their thrones.

ISA 14:11 Your pomp and the music of your harps have been brought down to Sheol. Maggots are spread out as your bed beneath you and worms are your covering.

ISA 14:15 Nevertheless you will be thrust down to Sheol, to the recesses of the pit.
ISA 14:19  But you have been cast out of your grave like a rejected branch, clothed with the slain who are pierced with a sword, who go down to the stones of the pit like a trampled corpse.

ISA 28:15  Because you have said, “We have made a covenant with death, and with Sheol we have made a pact; the overwhelming scourge will not reach us when it passes by; for we have made falsehood our refuge and we have concealed ourselves with deception.”

Cám amóthem cacénon béréh át-hémot wép-shéláel toth t'wniñ (s'ép) 'shép' t'sóphq tér(énber) (t'ébér) l'á b'énam cér 'shép'é cób máthémot béséké nésharé: š
ISA 28:18  Your covenant with death will be canceled, and your pact with Sheol will not stand. When the overwhelming scourge passes through, then you will be trampled down by it.

ISA 38:10  I said, “In the middle of my life I am to enter the gates of Sheol; I am to be deprived of the rest of my years.”

ISA 38:18  For Sheol cannot thank you. Death cannot praise you. Those who go down to the pit cannot hope for your faithfulness.
ISA 53:9  His [Jesus] grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth.

ISA 57:9  You have journeyed to the king with oil And increased your perfumes. You have sent your envoys a great distance and made them go down to Sheol.

ISA 65:4  Who sit among graves and spend the night in secret places; who eat swine’s flesh, and the broth of unclean meat is in their pots.
JER 5:16  Their quiver is like an open grave. All of them are mighty men.

JER 8:1  At that time, declares the LORD, they will bring out the bones of the kings of Judah and the bones of its princes, and the bones of the priests and the bones of the prophets, and the bones of the inhabitants of Jerusalem from their graves.

JER 20:17  Because he did not kill me before birth, so that my mother would have been my grave, and her womb ever pregnant.
JER 26:23  And they brought Uriah from Egypt and led him to King Jehoiakim, who slew him with a sword and cast his dead body into the graves of the common people.

EZE 31:15  Thus says the Lord GOD, On the day when it went down to Sheol I caused lamentations; I closed the deep over it and held back its rivers. And its many waters were stopped up, and I made Lebanon mourn for it, and all the trees of the field wilted away on account of it.
EZE 31:16  I made the nations quake at the sound of his fall when I made him go down to Sheol with those who go down to the pit; and all the well-watered trees of Eden, the choicest and best of Lebanon, were comforted in the earth beneath.

EZE 31:17  They also went down with it to Sheol to those who were slain by the sword; and those who were its strength lived under its shade among the nations.
EZE 32:21 The strong among the mighty ones shall speak of him and his helpers from the midst of Sheol. They have gone down, they lie still, the uncircumcised, slain by the sword.

EZE 32:22 Assyria is there and all her company; her graves are round about her. All of them are slain, fallen by the sword,
EZE 32:23 whose graves are set in the remotest parts of the pit and her company is round about her grave. All of them are slain, fallen by the sword, who spread terror in the land of the living.

EZE 32:24 Elam is there and all her hords around her grave; all of them slain, fallen by the sword, who went down uncircumcised to the lower parts of the Earth, who instilled their terror in the land of the living and bore their disgrace with those who went down to the pit.
EZE 32:25 They have made a bed for her among the slain with all her hords. Her graves are around it, they are all uncircumcised, slain by the sword (although their terror was instilled in the land of the living), and they bore their disgrace with those who go down to the pit; they were put in the midst of the slain.

EZE 32:26 Meshech, Tubal and all their hords are there; their graves surround them. All of them were slain by the sword uncircumcised, though they instilled their terror in the land of the living.
EZE 32:27  And they will not lie beside the fallen heros of the uncircumcised, who went down to Sheol with their weapons of war and whose swords were laid under their heads; but the punishment for their iniquity rested on their bones, though the terror of these heroes was once in the land of the living.

EZE 37:12  Therefore prophesy and say to them, ‘Thus says the Lord GOD, “Behold, I will open your graves and cause you to come up out of your graves, My people; and I will bring you into the land of Israel.'
EZE 37:13 “Then you will know that I am the LORD, when I have opened your graves and caused you to come up out of your graves, My people.

EZE 39:11 On that day I will give Gog a burial ground there in Israel, the valley of those who pass by east of the sea, and it will block off those who would pass by. So they will bury Gog there with all his hord, and they will call it the valley of Hamon-gog.
HOS 13:14 Shall I ransom them from the power of Sheol? Shall I redeem them from death? O Death, where are your thorns? O Sheol, where is your sting? Compassion will be hidden from My sight.

AMO 9:2 Though they dig into Sheol, from there will My hand take them; and though they ascend to heaven, from there will I bring them down.

[1CO 15:55] "DEATH, WHERE IS YOUR VICTORY? DEATH, WHERE IS YOUR STING?"
JON 2:2  And he said, “I called out of my distress to the LORD, and He answered me. I cried for help from the depth of Sheol [From the large fishes stomach]. You heard my voice.

NAH 1:14  Jehovah has issued a command concerning you: “Your name will no longer be perpetuated. I will cut off idol and image from the house of your gods. I will prepare your grave, for you are contemptible.”
Furthermore, wine betrays the haughty man, so that he does not stay at home. He enlarges his appetite like Sheol, and he is like death, never satisfied. He also gathers to himself all nations and collects to himself all peoples.
The New Testament

The 1st 9 verses of the Gospel of John to illustrate SOME principles of translating from Greek to English.

KATA ΙΩΑΝΝΗ

According to John
Written 85-90 AD

**JOH 1:1** Εν αρχῇ ἐν τῷ λόγῳ καὶ τῷ λόγῳ ἦν πρὸς τὸν θεὸν καὶ θεὸς ἦν οἱ λόγος·  
In the beginning [before creation] was the Word and the Word was with God and the Word was God [(NOTE: DO NOT use the English usage to determine the koine Greek use of the article OR word order.) 1JO 2:22, 23; HEB 1:8; 3:4].

**JOH 1:2** οὐντὸς ἐν αρχῇ πρὸς τὸν θεὸν  
This One [Jesus Christ] was in the beginning with God.

**JOH 1:3** πάντα δι’ αὐτοῦ ἐγένετο καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲν εἰς ὁ γεγονέν.
All things through Him were made [EPH 3:9; GEN 1:1, 26; PSA 33:6-9; 19:1-3] and without Him was not one thing made which has been made.

In Him was life and the life was the Light of men.

And the Light shines in the darkness and the darkness did not receive it [see JOH 1:10. Just as the blind man cannot see the light of the Sun].

There was a man sent from God; his name was John.

This one came to be a witness [JOH 1:7; 8; 15; 19; 32; 34 - See also MAL 3:1; MAT 17:9-14], in order that he might witness about the Light, in order that all might believe through Him.
JOH 1:8 οὐκ ἦν εἰκεῖνος τὸ φῶς ἀλλὰ ἵνα μαρτυρῆσῃ περὶ τοῦ φωτός:
He was not the Light but in order that he might
witness about the Light.

JOH 1:9 ἦν τὸ φῶς τὸ ἀληθινὸν ο λωτιζεῖ πάντα ἀνθρώπων εἰς τὸν κόσμον·
He [Jesus] was the true Light Who lights all
men [JOH 8:12, a light to ALL - not just to
the Jews; see also JOH 1:4, 5; 3:19-21; 2CO
4:3, 4; ROM 1:19-25] coming into the world.

MAT 5:22 ἐγὼ δὲ λέγω υμῖν ὅτι πᾶς ὁ ὁργίζομενος τῷ ἀδελφῷ αὐτοῦ ἐνοχὸς
εσται τῇ κρίσει· ὁς δὲ ἂν εἴπῃ τῷ ἀδελφῷ αὐτοῦ Ῥάκα ἐνοχὸς εσται εἰς
τὴν γεεννᾶν τοῦ πυρὸς
but I say unto you, that every one who is
angry with his brother shall be in danger of
the judgment; and whoever shall say to his
brother, “You-good-for-nothing”, shall be in
danger of the council; and whoever shall
say, “You fool”, shall be in danger of the
Gehenna of fire.
MAT 5:29  And if your right eye causes you to stumble, pluck it out, and cast it from you: for it is better for you that one of your members should perish, and not your whole body be cast into Gehenna.

MAT 5:30  And if your right hand causes you to stumble, cut it off, and cast it from you: for it is better for you that one of your members should perish, and not your whole body go into Gehenna.
If your eye causes you to stumble, pluck it out and throw it from you. It is better for you to enter life with one eye, than to have two eyes and be cast into the Gehenna of fire.

And be not afraid of those who kill the body, but are not able to kill the soul: but rather fear Him who is able to destroy both soul and body in Gehenna.
And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day.

The Son of man will send forth His angels, and they will gather out of His Kingdom all things that cause stumbling, and those doing lawlessness;
MAT 13:42 and He will cast them into the furnace of fire: there will be wailing and gnashing of teeth.

MAT 13:43 Then will the righteous shine as the Sun in the Kingdom of their Father. The one having ears, let him hear.

MAT 13:50 and shall cast them into the furnace of fire: there shall be the weeping and the gnashing of teeth.
**MAT 16:18**

καγὼ δὲ σοι λεγὼ στὶ συ εἰ Πέτρος καὶ επὶ ταυτὴ τὴ πέτρα οἰκοδομήσω μου τὴν εκκλησίαν καὶ πυλαὶ ἀδοῦ οὐ κατισχυσοῦσιν αὐτὴς

I also say to you that you are Peter, and upon this rock I will build My church; and the gates of Hades will not prevail against it.

**MAT 18:8**

εἰ δὲ η ἥειρ σου ἦ ο ποὺς σου σκανδαλίζει σε εκκοψον αὐτον καὶ βαλε απὸ σου. καλον σοι εστὶν εἰσελ-three εἰς τὴν ζωὴν κυλλὸν ἡ χωλον ἡ χωλον ἡ κυλλὸν ἡ χωλον ἡ δυο χειρας ἡ δυο ποδας εχοντα βληθηναι εἰς τὸ πῦρ το αἰώνιον

And if your hand or your foot causes you to stumble, cut it off, and cast it from you: it is better for you to enter into life crippled or lame, rather than having two hands or two feet to be cast into the **ETERNAL FIRE**.
MAT 18:9
καὶ εἰ ὁ ὀφθαλμὸς σου
σκανδαλίζει σε εξελε αυτὸν καὶ βαλε
ἀπὸ σου· καλὸν σοι ἐστὶν
μονοφθαλμὸν εἰς τὴν ζωὴν εἰσελθεῖν ἡ
duo ὀφθαλμοὺς εχοντα βληθῆναι εἰς
tην γεενναν του πυρος

And if thine eye causes you to stumble, pluck it out, and cast it from you: it is better for you to enter into life with one eye, rather than having two eyes to be cast into the GEHENNA OF FIRE. [ETERNAL FIRE verse 8 and GEHENNA OF FIRE verse 9 MEAN THE SAME THING].
MAT 23:15

Ouai υµιν Γραµµατείς καὶ Φαρισαίοι υποκριται οτι περιαγετε την θαλασσαν καὶ την ξηραν ποιησαι ενα προσηλυτον και οταν γενηται ποιειτε αυτον νιον γεεννης διπλοτερον υµων

Woe unto you, Scribes and Pharisees, hypocrites! For you compass sea and land to make one proselyte; and when he is become so, you make him twofold more a son of Gehenna than yourselves.

MAT 23:27

Ouai υµιν Γραµµατείς καὶ Φαρισαίοι υποκριται οτι παροµοιαζετε ταφοις κεκονιαµενοις οιτινες εξωθεν µεν φαινονται ωραιοι εσωθεν δε γεµουσιν οστεων νεκρων και πασης ακαθαρσιας

Woe unto you, Scribes and Pharisees, hypocrites! for you are like unto whitewashed graves, which outwardly appear beautiful, but inwardly are full of dead men’s bones, and of all uncleanness.
You serpents, you brood of vipers, how will you escape the judgment of Gehenna?

The tombs were opened, and many bodies of the saints who had fallen asleep were raised; and coming out of the tombs after His resurrection they entered the holy city and appeared to many.
MAT 25:31  Οταν δὲ ελθῇ ο ουιος του ανθρωπον εν τη δοξα αυτου και παντες οι αγγελοι μετ αυτου τοτε καθισει επι θρονου δοξης αυτου.

But when the Son of man shall come in His glory, and all the [holy] angels with Him, then shall He sit on the throne of His glory:

MAT 25:32  και συνεσκονται εμπροσθεν αυτοι παντα τα εθνη και αφορισει αυτους απ αλληων ωσπερ ο ποιμην αφησει τα προβατα απο των εριφων

and before Him shall be gathered all the nations: and He shall separate them one from another, as the shepherd separates the sheep from the goats;
and He shall set the sheep on His right hand, but the goats on the left.

Then shall the King say unto those on His right hand, “Come, you blessed of My Father, inherit the kingdom PREPARED FOR YOU FROM THE FOUNDATION OF THE WORLD.”
MAT 25:41 Then shall he say also to those on the left hand, “Depart from Me, you cursed, into the ETERNAL FIRE which has been prepared for THE DEVIL AND HIS ANGELS.”

MAT 27:61 And Mary Magdalene was there, and the other Mary, sitting opposite the grave.
MAT 27:64  Command therefore that the grave be made sure until the third day, lest haply His disciples come and steal Him away, and say unto the people, He is risen from the dead: and the last error will be worse than the first.

MAT 27:66  So they went, and made the grave sure, sealing the stone, the guard being with them.
MAT 28:1  Now late on the Sabbath day, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the grave.

MAR 9:43  And If your hand causes you to stumble, cut it off; it is better for you to enter life crippled, than, having your two hands, to go into Gehenna, into the unquenchable fire,
καὶ εὰν ὁ πούς σου σκανδαλίζῃ σε ἀποκοψον αὐτὸν· καλὸν ἐστὶν σὲ εἰσελθεῖν εἰς τὴν ζωὴν χῶλον ἡ τοὺς δύο ποδὰς ἐχὸντα βληθῆναι εἰς τὴν γέενναν

And if your foot causes you to stumble, cut it off: it is better for you to enter into life crippled, rather than having your two feet to be cast into Gehenna.

καὶ εὰν ὁ ὀφθαλμὸς σου σκανδαλίζῃ σε ἐκβάλη αὐτὸν· καλὸν σὲ ἐστὶν μονοφαίλμον εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ Θεοῦ ἡ δύο ὀφθαλμοὺς ἐχὸντα βληθῆναι εἰς γέενναν

And if your eye causes you to stumble, cast it out: it is better for you to enter into the kingdom of God with one eye, rather than having two eyes to be cast into Gehenna;
where their worm dies not, and the fire is not quenched.

And you, Capernaum, will not be exalted to heaven, will you? You will be brought down to Hades!

“Woe to you! For you are like concealed tombs, and the people who walk over them are unaware of it.”
LUK 12:5 ὑποδειξῶ δὲ υμῖν τινα φοβηθῆτε· φοβηθῆτε τὸν μετὰ τὸ ἀποκτείναι ἔχοντα ἐξουσίαν ἐμβαλεῖν εἰς τὴν γῆναν ναὶ λέγω υμῖν τούτον φοβηθῆτε

But I will show you who to fear: fear the One who, after He has killed, has authority to cast into Gehenna; yes, I say to you, fear Him!

LUK 16:23 καὶ εἰ τῷ ᾠδῇ ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ ὑπάρχων ἐν βασανοῖς ορὸς Αβραὰμ ἀπὸ μακροθεν καὶ Λαζαρὸν εἰς τοὺς κολποὺς αὐτοῦ

In Hades he lifted up his eyes, being in torment, and saw Abraham far away and Lazarus in his bosom.
LUK 23:43 καὶ εἶπεν αὐτῷ Ἄμην σοι λέγω σήμερον μετ ἐμοῦ εσθ ἐν τῷ Παραδείσῳ
And He said to him, “Assuredly I say to you, today you will be with Me in Paradise.”

JOH 5:28 μὴ θαυμάξετε τούτο ὅτι ἔρχεται ὥρα ἐν ἡ πάντες οἱ ἐν τοῖς μνημείοις ἰκουσοῦσιν τῆς φωνῆς αὐτοῦ
Do not marvel at this; that an hour is coming, in which ALL who are in the tombs will hear His voice,

JOH 11:17 Ἔλθων οὖν ὁ Ἰησοῦς εὑρεν αὐτόν τεσσαρὰς ηδὲ ἡμέρας ἔχοντα ἐν τῷ μνημείῳ
Coming therefore Jesus found him already four days in the tomb.
Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb in order to weep there.

So Jesus, again being deeply moved within, came to the tomb. Now it was a cave, and a stone was lying against it.
JOH 12:17  
emarturei ouv o ochlos o ouv 
mvta avtou ote ton Lazorov efwvnev 
ev avtou mnhmetou kai hgeirev avtov ev 
vkevov

Then the crowd, who were with Him when He called Lazarus out of the tomb and raised him from death, continued to testify about Him.

JOH 15:6  
ean mv tiv mev ev evoi evblvth ev 
xev wv to klmva kai eixhravth kai 
vnavovsvn avta kai eiv to pur 
vallvsvn kai kaietvai

If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.
Because You will not abandon My soul [body] to Hades [grave], or allow Your Holy One to see decay.

**HE LOOKED AHEAD AND SPOKE OF THE RESURRECTION OF CHRIST, THAT HE WAS NEITHER ABANDONED TO HADES [grave], NOR DID His flesh SUFFER DECAY [See PSA 16:10].**
ROM 3:13 ταφος ανεωγμενος ο λαρυγξ αυτων ταις γλωσσαις αυτων εδολιουσαν ιος ασπιδων υπο τα χειλη αυτω

“THEIR THROAT IS AN OPEN GRAVE, WITH THEIR TONGUES THEY KEEP DECEIVING.” “THE POISON OF SNAKES IS UNDER THEIR LIPS”;

1CO 15:55 που σου θανατε το νικος· που σου θανατε το κεντρον·

“DEATH, WHERE IS YOUR VICTORY? DEATH, WHERE IS YOUR STING?”

2CO 12:4 στη ηρταγη εις τον Παραδεισον και ηκουσεν αρρητα ρηματα α ουκ εξον ανθρωπω λαλησαι

how that he was caught up into Paradise and heard inexpressible words, which a man is not permitted to speak.
JAM 3:6 καὶ η ὑλώσσα πῦρ. Ὁ κόσμος τῆς ἁδικίας η ὑλώσσα καθίσταται ἐν τοῖς μελεσίν ἡμῶν ἡ σπιλοῦσα ὁλον τὸ σῶμα καὶ φλογιζοῦσα τὸν τροχὸν τῆς γενεσεως καὶ φλογιζόμενη ὑπὸ τῆς γέεννης

And the tongue is a fire: the world of unrighteousness among our members is the tongue, which defiles the whole body, and sets on fire the wheel of nature, and is set on fire by Gehenna.

2PE 2:4 Εἰ γὰρ ὁ Θεὸς ἄγγελων αμαρτησαντῶν οὐκ ἐφείσατο αλλὰ σειροὶς ζοφοῦ ταρταρώσας παρεδώκεν εἰς κρίσιν τηρούμενους

For if God spared not angels when they sinned but cast them down to Tartarus committed to pits of darkness to be kept unto judgment.
2PE 3:12 looking for and earnestly desiring the coming of the day of God, by reason of which the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

JUD 1:7 Even as Sodom and Gomorrah, and the cities about them, having in like manner with these given themselves over to fornication and gone after strange flesh, are set forth as an example, suffering the punishment of eternal fire.
REV 1:18  
καὶ ὁ ζων καὶ εγενομην νεκρός 
καὶ ἴδου ζων εἰμι εἰς τοὺς αἰωνας τῶν 
αἰωνῶν καὶ εχω τας κλεις του 
θανατου καὶ του ἀδου

and the living One; and I was dead, and 
behold, I am alive forever and forever, 
and I have the keys of death and of 
Hades.

REV 2:7  
ο εχων ους ακουσατω τι το 
πνευμα λεγει τας εκκλησιας τω 
νικωντιν δωσω αυτω φαγειν εκ του 
ξυλου της ζωης ο εστιν εν τω 
παραδεισω του Θεου

He who has an ear, let him hear what 
the Spirit says to the churches. To him 
who overcomes, to him will I give to eat 
of the tree of life, which is in the 
Paradise of God.
I looked, and behold, an ashen horse; and he who sat on it had the name Death; and Hades was following with him. Authority was given to them over a fourth of the Earth, to kill with sword and with famine and with pestilence and by the wild beasts of the Earth.
REV 11:9  Those from the peoples and tribes and tongues and nations will look at their dead bodies for three and a half days, and will not permit their dead bodies to be laid in a tomb.

REV 19:20  And the beast was taken, and with him the false prophet that did the signs in his sight, wherewith he deceived those who had received the mark of the beast and those who worshipped his image: those two were cast alive into the lake of fire that burns with brimstone;
And the Devil who deceived them was cast into the lake of fire and brimstone, where also the beast and the false prophet are; and they shall be tormented day and night for ever and ever.

And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of them according to their deeds.
And death and Hades were cast into the lake of fire. This is the second death, the lake of fire.